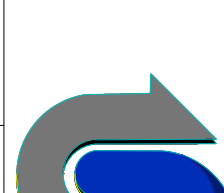
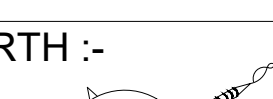


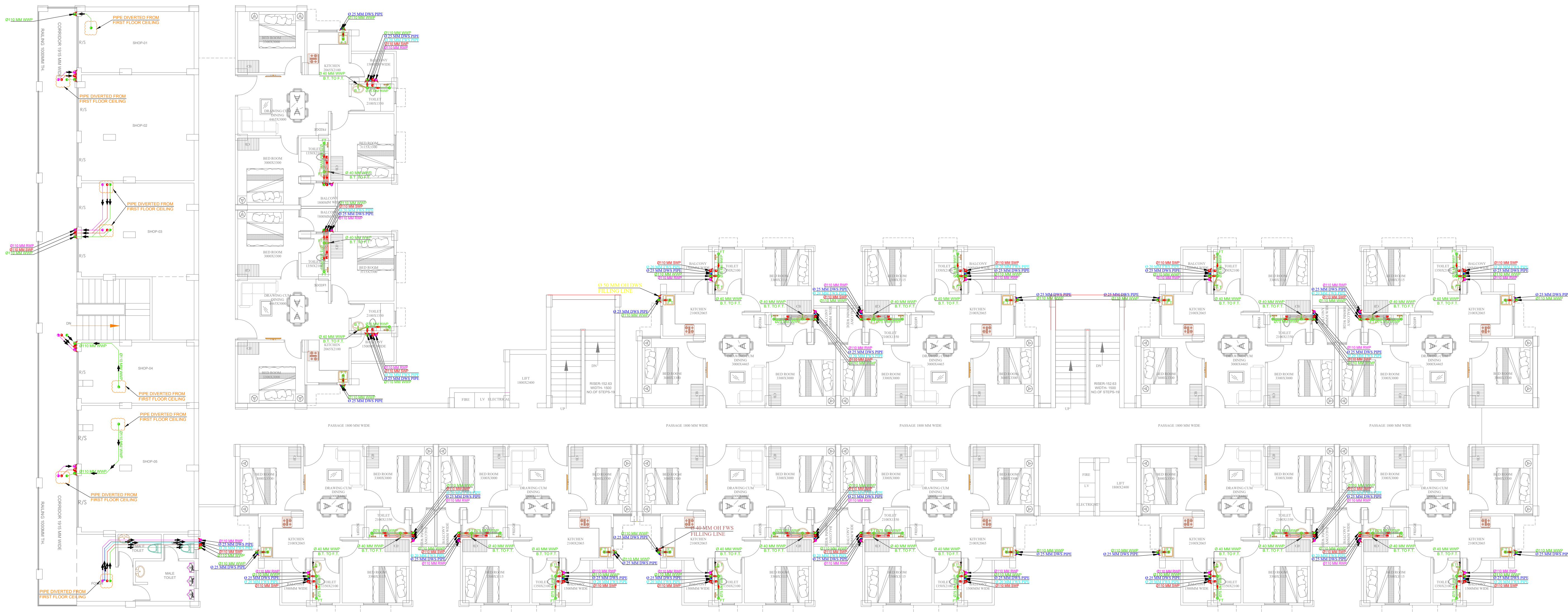


GROUND FLOOR WORKING DRAWING

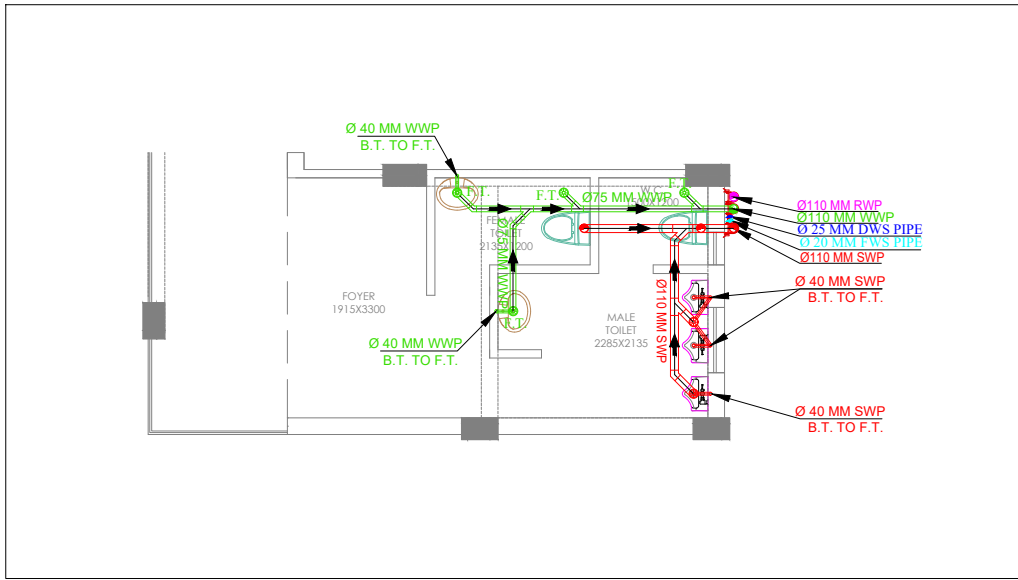
Dr. Raw Kant Pareek
M. Tech (Civil)
Ph.d (Environment)

LEGEND	
SR.NO	DESCRIPTION
WWP	WASTE WATER PIPE
SWP	SOIL WATER PIPE
RWP	RAIN WATER PIPE
OH	OH DWS FILLING LINE
OH	OH FWS FILLING LINE
FWS	FLUSHING WATER SUPPLY PIPE
DWS	DOMESTIC WATER SUPPLY PIPE
KHURRAH	KHURRAH

GENERAL NOTES : 1. ALL THE DIMENSIONS ON THE DRAWING ARE IN WRITTEN. 2. ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED, DRAWING SHOULD NOT BE SCALED IN ANY CIRCUMSTANCES. 3. ALL MEASUREMENTS MUST BE CHECKED AND VERIFIED BY THE CONTRACTORS PRIOR TO EXECUTION OF WORK AT THE SITE. 4. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT STRUCTURAL, ARCHITECTURAL & FACILITY PLANNING DRAWINGS. 5. ANY DISCREPANCIES MUST BE BROUGHT TO THE NOTICE OF THE ENGINEER IMMEDIATELY & PRIOR TO EXECUTION AT SITE. 6. CO-ORDINATION WITH SERVICES SUCH AS HVAC, PLUMBING & ELECTRICAL, ETC. IS THE RESPONSIBILITY OF THE CONTRACTORS. 7. FOR DETAILS, REFER RELEVANT LARGE SCALE DETAIL DRGS. AS INDICATED.	DRAWING TITLE:- TOWER A - GROUND FLOOR DRAINAGE LAYOUT	 CREATIVE STUDIO AR. MANSINGH MEENA 317, THIRD FLOOR, KRISH SQUARE, OPP. MODERN PUBLIC SCHOOL, BHAGAT SINGH COLONY, BHIWADI, ALWAR (RAJ.) WEB.- WWW.CSBHIWADI.COM EMAIL ID- INFO@CSBHIWADI.COM MOB:- 09460478315, PH.- 01493- 491200	MEP SERVICES CONSULTANT AMP INFRA SERVICES VILLA NO 16. SHUBHASIS GEETA JAISINGHPURA, BHANKROTA & CHIMANPURA.JAIPUR 302026 EMAIL ID- ampinfrajpr@gmail.com CONTACT NO. :- 9462866389	PROJECT :- BUILDING AT KHASRA NO-1796,1797, VILLAGE- KUTINA, TEH.- NEEMRANA, DISTT. KOTPUTALI - BEHROR (RAJ.)	SUBMITTED FOR :-			
	PRELIMINARY			☐	APPROVAL		☒	
	PROPOSAL			☐	GFC		☐	
	DATE :-			22-11-2024		NORTH :- 		
	DRAWN :-			MO.AJARUDIN				
	APPROVED :-			NARESH				
	DRAWING NO.:-				SCALE :-			

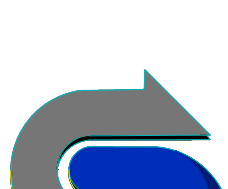


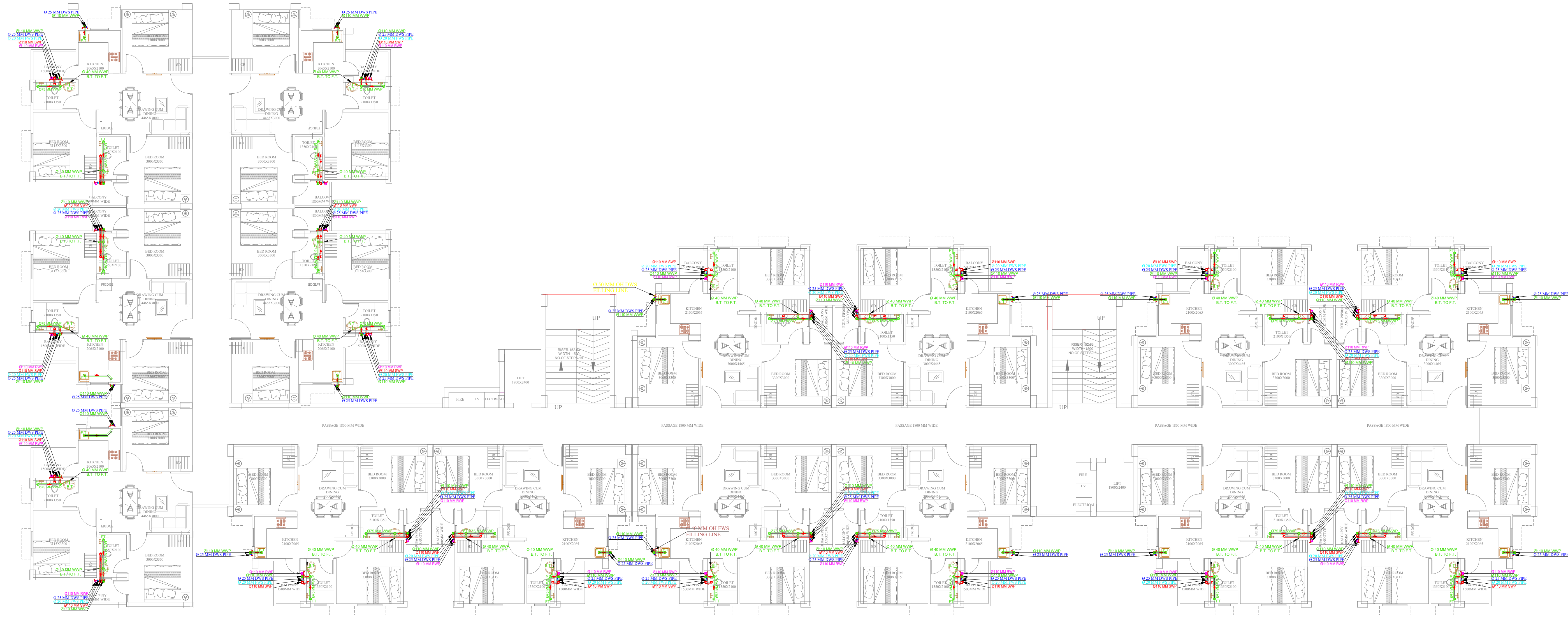
FIRST FLOOR WORKING DRAWING



Dr. Raw Kant Pareek
M. Tech (Civil)
Ph.d (Environment)

LEGEND	
SR.NO	DESCRIPTION
WWP	WASTE WATER PIPE
SWP	SOIL WATER PIPE
RWP	RAIN WATER PIPE
OH DWS FILLING LINE	OH DWS FILLING LINE
OH FWS FILLING LINE	OH FWS FILLING LINE
FWS	FLUSHING WATER SUPPLY PIPE
DWS	DOMESTIC WATER SUPPLY PIPE
KHURRAH	KHURRAH

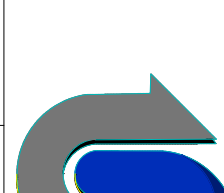
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	TOWER A - FIRST FLOOR DRAINAGE LAYOUT		PRELIMINARY		☐	APPROVAL	☒	
			PROPOSAL		☐	GFC	☐	
	DEVELOPER'S :-		DATE :-		22-11-2024		NORTH :- 	
	NIRMAN BUILDER		DRAWN :-		MO.AJARUDIN			
			APPROVED :-		NARESH			
	A-57, SUNCITY, REWARI (HR.)					SCALE :-		

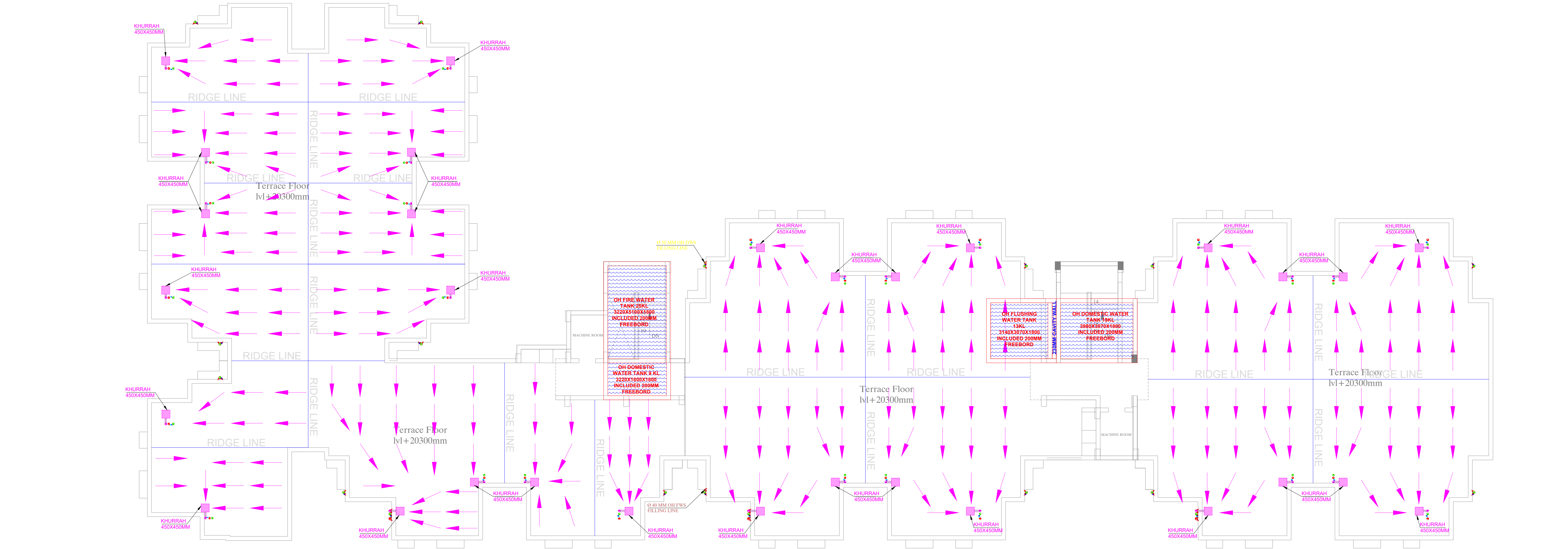


TYPICAL FLOOR WORKING DRAWING

Dr. Raw Kant Pareek
M. Tech (Civil)
Ph.d (Environment)

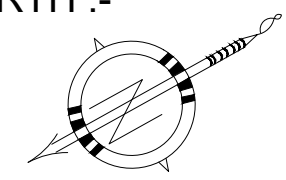
LEGEND	
SR.NO	DESCRIPTION
WWP	WASTE WATER PIPE
SWP	SOIL WATER PIPE
RWP	RAIN WATER PIPE
OH	OH DWS FILLING LINE
OH	OH FWS FILLING LINE
FWS	FLUSHING WATER SUPPLY PIPE
DWS	DOMESTIC WATER SUPPLY PIPE
KHURRAH	KHURRAH

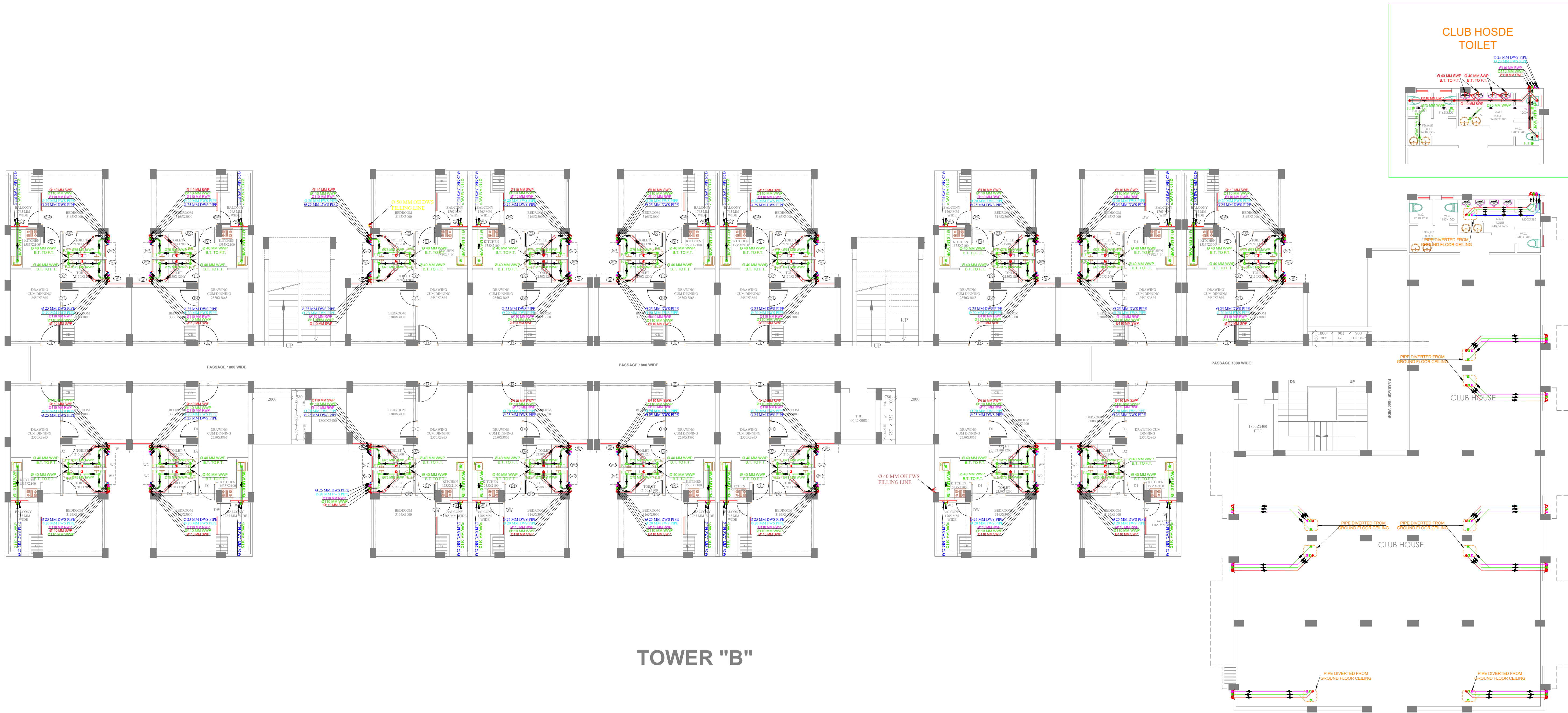
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	PRELIMINARY				☐	APPROVAL		☒	
	PROPOSAL				☐	GFC		☐	
	DATE :-				22-11-2024		NORTH :- 		
	DRAWN :-				MO.AJARUDIN				
	APPROVED :-				NARESH				
	DRAWING NO.:-				SCALE :-				



Dr. Raw Kant Pareek
M. Tech (Civil)
Ph.d (Environment)

LEGEND	
SR.NO	DESCRIPTION
WWP	WASTE WATER PIPE
SWP	SOIL WATER PIPE
RWP	RAIN WATER PIPE
●	OH DWS FILLING LINE
●	OH FWS FILLING LINE
FWS	FLUSHING WATER SUPPLY PIPE
DWS	DOMESTIC WATER SUPPLY PIPE
■	KHURRAH

GENERAL NOTES : 1. ALL THE DIMENSIONS ON THE DRAWING ARE IN WRITTEN. 2. ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED, DRAWING SHOULD NOT BE SCALED IN ANY CIRCUMSTANCES. 3. ALL MEASUREMENTS MUST BE CHECKED AND VERIFIED BY THE CONTRACTORS PRIOR TO EXECUTION OF WORK AT THE SITE. 4. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT STRUCTURAL, ARCHITECTURAL & FACILITY PLANNING DRAWINGS. 5. ANY DISCREPANCIES MUST BE BROUGHT TO THE NOTICE OF THE ENGINEER IMMEDIATELY & PRIOR TO EXECUTION AT SITE. 6. CO-ORDINATION WITH SERVICES SUCH AS HVAC, PLUMBING & ELECTRICAL, ETC. IS THE RESPONSIBILITY OF THE CONTRACTORS. 7. FOR DETAILS, REFER RELEVANT LARGE SCALE DETAIL DRGS. AS INDICATED.	DRAWING TITLE:- TOWER A - TERRACE FLOOR DRAINAGE LAYOUT	 CREATIVE STUDIO AR. MANSINGH MEENA 317, THIRD FLOOR, KRISH SQUARE, OPP. MODERN PUBLIC SCHOOL, BHAGAT SINGH COLONY, BHIWADI, ALWAR (RAJ.) WEB.- WWW.CSBHIWADI.COM EMAIL ID- INFO@CSBHIWADI.COM MOB:- 09460478315, PH.- 01493- 491200	MEP SERVICES CONSULTANT AMP INFRA SERVICES VILLA NO 16. SHUBHASIS GEETA JAISINGHPURA, BHANKROTA & CHIMANPURA.JAIPUR 302026 EMAIL ID- ampinfrajpr@gmail.com CONTACT NO. :- 9462866389	PROJECT :- BUILDING AT KHASRA NO-1796,1797, VILLAGE- KUTINA, TEH.- NEEMRANA, DISTT. KOTPUTALI - BEHROR (RAJ.)	SUBMITTED FOR :-			
				PRELIMINARY	☐	APPROVAL	☒	
				PROPOSAL	☐	GFC	☐	
	DATE :-			22-11-2024		NORTH :- 		
	DRAWN :-			MO.AJARUDIN				
	APPROVED :-			NARESH				
	DRAWING NO.:-					SCALE :-		

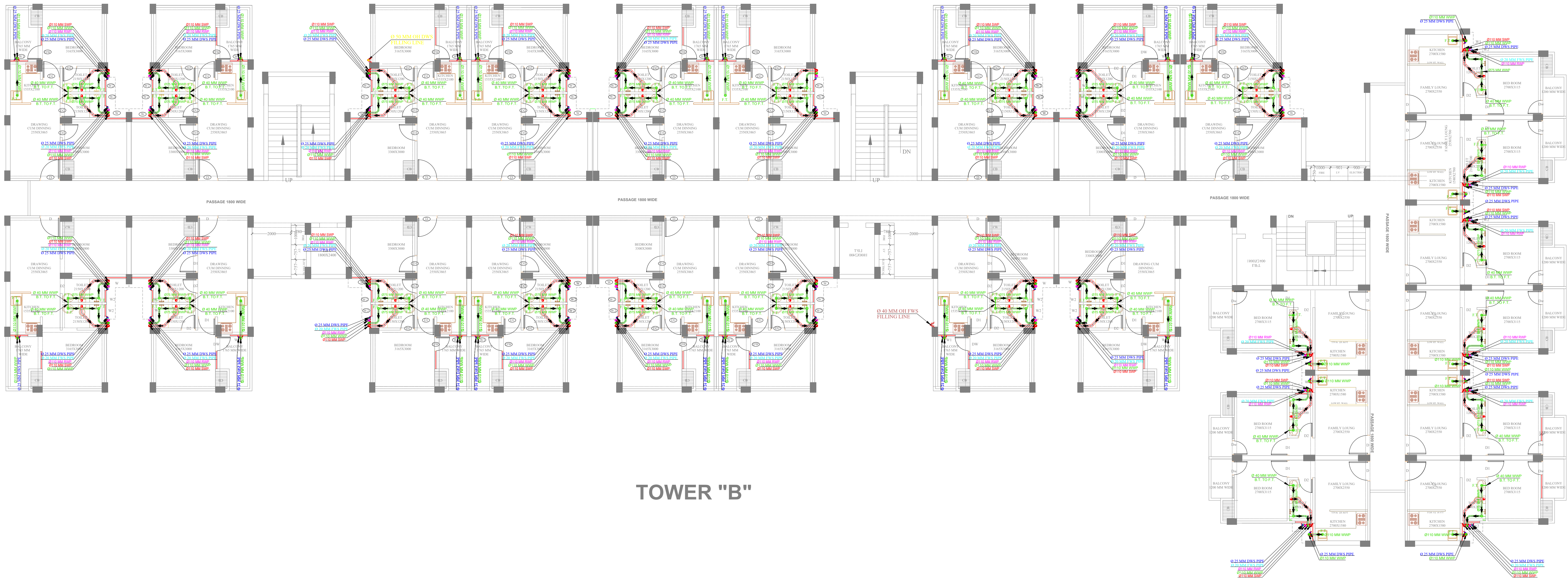


TOWER "B"

Dr. Raw Kant Pareek
M. Tech (Civil)
Ph.d (Environment)

LEGEND	
SR.NO	DESCRIPTION
WWP	WASTE WATER PIPE
SWP	SOIL WATER PIPE
RWP	RAIN WATER PIPE
OH	OH DWS FILLING LINE
OH	OH FWS FILLING LINE
FWS	FLUSHING WATER SUPPLY PIPE
DWS	DOMESTIC WATER SUPPLY PIPE
KHURRAH	KHURRAH

GENERAL NOTES : 1. ALL THE DIMENSIONS ON THE DRAWING ARE IN WRITTEN. 2. ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED, DRAWING SHOULD NOT BE SCALED IN ANY CIRCUMSTANCES. 3. ALL MEASUREMENTS MUST BE CHECKED AND VERIFIED BY THE CONTRACTORS PRIOR TO EXECUTION OF WORK AT THE SITE. 4. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT STRUCTURAL, ARCHITECTURAL & FACILITY PLANNING DRAWINGS. 5. ANY DISCREPANCIES MUST BE BROUGHT TO THE NOTICE OF THE ENGINEER IMMEDIATELY & PRIOR TO EXECUTION AT SITE. 6. CO-ORDINATION WITH SERVICES SUCH AS HVAC, PLUMBING & ELECTRICAL, ETC. IS THE RESPONSIBILITY OF THE CONTRACTORS. 7. FOR DETAILS, REFER RELEVANT LARGE SCALE DETAIL DRGS. AS INDICATED.	DRAWING TITLE:- TOWER B - GROUND FLOOR DRAINAGE LAYOUT	 CREATIVE STUDIO AR. MANSINGH MEENA 317, THIRD FLOOR, KRISH SQUARE, OPP. MODERN PUBLIC SCHOOL, BHAGAT SINGH COLONY, BHIWADI, ALWAR (RAJ.) WEB.- WWW.CSBHIWADI.COM EMAIL ID- INFO@CSBHIWADI.COM MOB:- 09460478315, PH.- 01493- 491200	MEP SERVICES CONSULTANT AMP INFRA SERVICES VILLA NO 16. SHUBHASIS GEETA JAISINGHPURA, BHANKROTA & CHIMANPURA.JAIPUR 302026 EMAIL ID- ampinfrajpr@gmail.com CONTACT NO. :- 9462866389	PROJECT :- BUILDING AT KHASRA NO-1796,1797, VILLAGE- KUTINA, TEH.- NEEMRANA, DISTT. KOTPUTALI - BEHROR (RAJ.)	SUBMITTED FOR :-				
	PRELIMINARY				☐	APPROVAL		☒	
	PROPOSAL				☐	GFC		☐	
	DATE :-				22-11-2024		NORTH :- 		
	DRAWN :-				MO.AJARUDIN				
	APPROVED :-				NARESH				
	DRAWING NO.:-						SCALE :-		



TOWER "B"

Dr. Raw Kant Pareek
M. Tech (Civil)
Ph.d (Environment)

LEGEND	
SR.NO	DESCRIPTION
WWP	WASTE WATER PIPE
SWP	SOIL WATER PIPE
RWP	RAIN WATER PIPE
OH	OH DWS FILLING LINE
OH	OH FWS FILLING LINE
FWS	FLUSHING WATER SUPPLY PIPE
DWS	DOMESTIC WATER SUPPLY PIPE
KHURRAH	KHURRAH

GENERAL NOTES :

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7. FOR DETAILS, REFER RELEVANT LARGE SCALE DETAIL DRGS. AS INDICATED.

DRAWING TITLE:-
TOWER B - FIRST FLOOR DRAINAGE LAYOUT

DEVELOPER'S :-
**NIRMAN BUILDER
A-57, SUNCITY, REWARI (HR.)**

ARCHITECT
CREATIVE STUDIO
AR. MANSINGH MEENA
317, THIRD FLOOR, KRISH SQUARE,
OPP. MODERN PUBLIC SCHOOL,
BHAGAT SINGH COLONY,
BHIWADI, ALWAR (RAJ.)
WEB.- WWW.CSBHIWADI.COM
EMAIL ID- INFO@CSBHIWADI.COM
MOB:- 09460478315, PH.- 01493- 491200

MEP SERVICES CONSULTANT
AMP INFRA SERVICES
VILLA NO 16. SHUBHASIS GEETA
JAISINGHPURA, BHANKROTA &
CHIMANPURA.JAIPUR 302026
EMAIL ID- ampinfrajpr@gmail.com
CONTACT NO. :- 9462866389

PROJECT :-
BUILDING AT KHASRA NO-1796,1797,
VILLAGE- KUTINA, TEH.- NEEMRANA,
DISTT. KOTPUTALI - BEHROR (RAJ.)

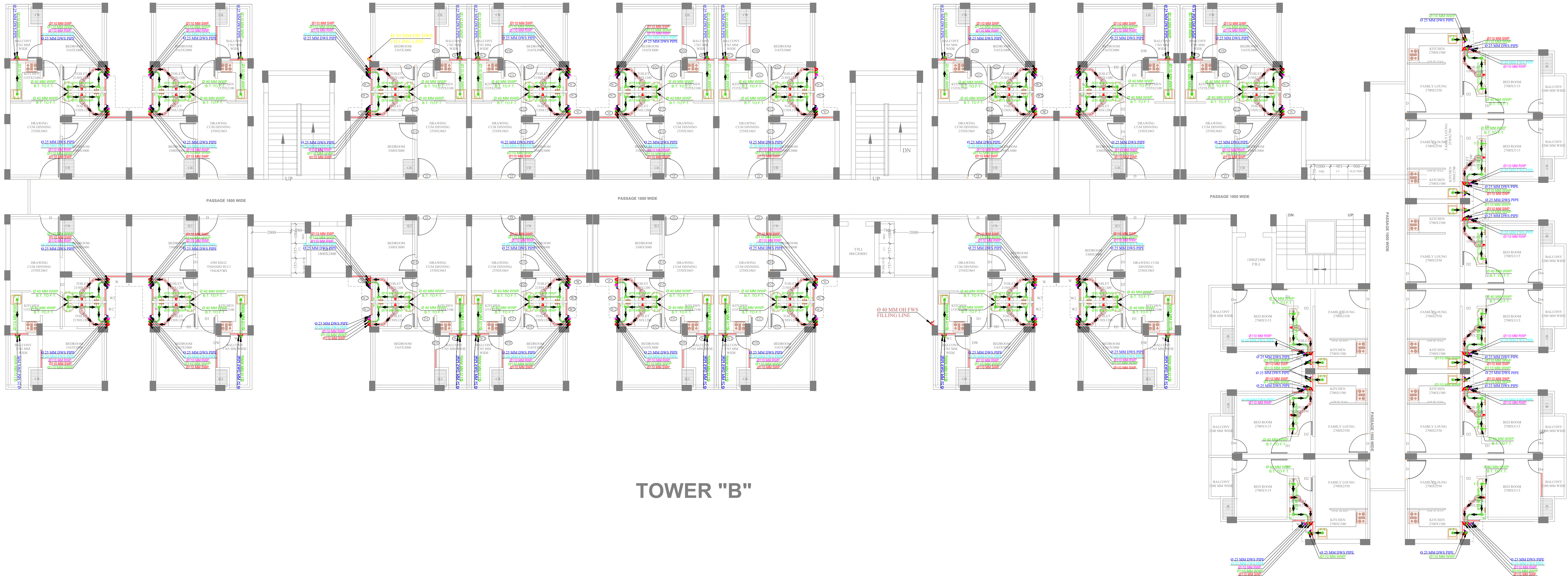
DRAWING NO.:-

SUBMITTED FOR :-
PRELIMINARY ☐ APPROVAL ☒
PROPOSAL ☐ GFC ☐

DATE :- 22-11-2024
DRAWN :- MO.AJARUDIN
APPROVED :- NARESH

NORTH :-

SCALE :-



TOWER "B"

Dr. Raw Kant Pareek
M. Tech (Civil)
Ph.d (Environment)

LEGEND	
SR.NO	DESCRIPTION
WWP	WASTE WATER PIPE
SWP	SOIL WATER PIPE
RWP	RAIN WATER PIPE
OH	OH DWS FILLING LINE
OH	OH FWS FILLING LINE
FWS	FLUSHING WATER SUPPLY PIPE
DWS	DOMESTIC WATER SUPPLY PIPE
KHURRAH	KHURRAH

GENERAL NOTES :

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- FOR DETAILS, REFER RELEVANT LARGE SCALE DETAIL DRGS. AS INDICATED.

DRAWING TITLE:-

**TOWER B - 2ND TO 7TH FLOOR
DRAINAGE LAYOUT**

DEVELOPER'S :-

NIRMAN BUILDER
A-57, SUNCITY, REWARI (HR.)

ARCHITECT

CREATIVE STUDIO
AR. MANSINGH MEENA
317, THIRD FLOOR, KRISH SQUARE,
OPP. MODERN PUBLIC SCHOOL,
BHAGAT SINGH COLONY,
BHIWADI, ALWAR (RAJ.)
WEB:- WWW.CSBHIWADI.COM
EMAIL ID- INFO@CSBHIWADI.COM
MOB:- 09460478315, PH.- 01493- 491200

MEP SERVICES CONSULTANT

AMP INFRA SERVICES
VILLA NO 16. SHUBHASIS GEETA
JAISINGHPURA, BHANKROTA &
CHIMANPURA.JAIPUR 302026
EMAIL ID- ampinfrajpr@gmail.com
CONTACT NO. :- 9462866389

PROJECT :-

BUILDING AT KHASRA NO-1796,1797,
VILLAGE- KUTINA, TEH.- NEEMRANA,
DISTT. KOTPUTALI - BEHROR (RAJ.)

DRAWING NO.:-

SUBMITTED FOR :-

PRELIMINARY	☐	APPROVAL	☒
PROPOSAL	☐	GFC	☐

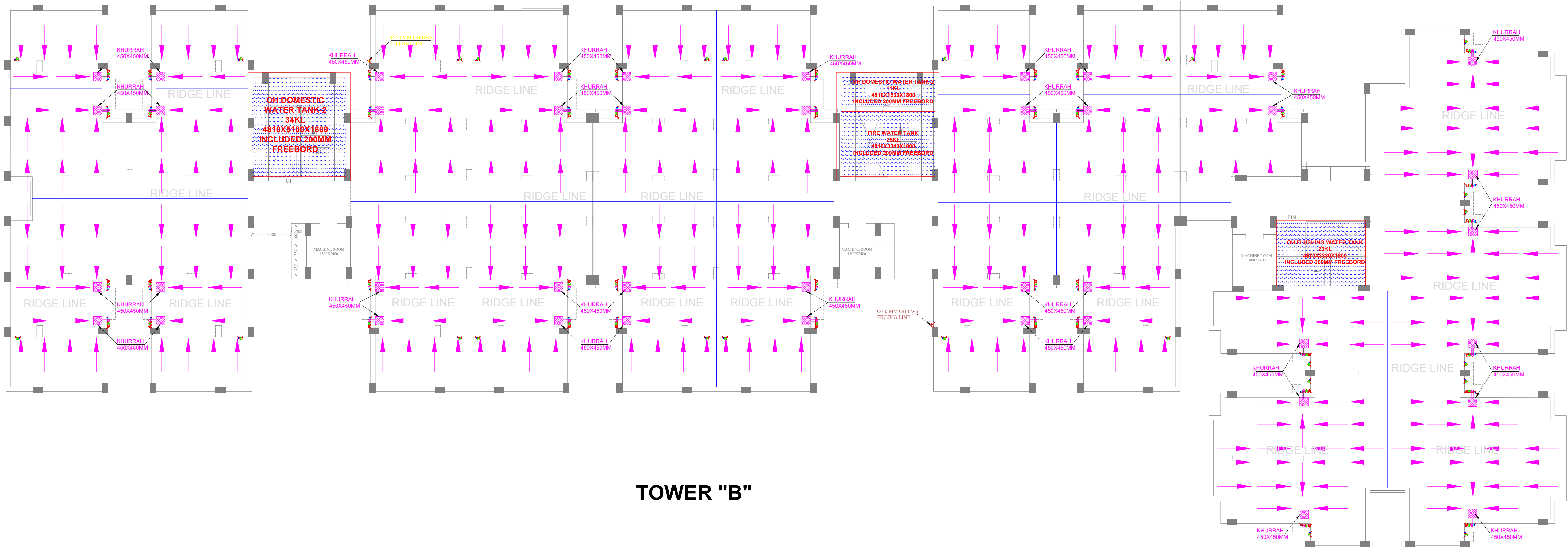
DATE :- 22-11-2024

DRAWN :- MO.AJARUDIN

APPROVED :- NARESH

NORTH :-

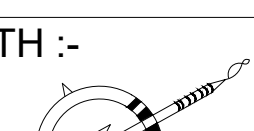
SCALE :-



TOWER "B"

LEGEND			
SR.NO	DESCRIPTION		
WWP	WASTE WATER PIPE		
SWP	SOIL WATER PIPE		
RWP	RAIN WATER PIPE		
○	OH DWS FILLING LINE		
○	OH FWS FILLING LINE		
FWS	FLUSHING WATER SUPPLY PIPE		
DWS	DOMESTIC WATER SUPPLY PIPE		
■	KHURRAH		

Dr. Raw Kant Pareek
M. Tech (Civil)
Ph.d (Environment)

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	PRELIMINARY				☐	APPROVAL		☒	
	PROPOSAL				☐	GFC		☐	
	DATE :-				22-11-2024		NORTH :- 		
	DRAWN :-				MO.AJARUDIN				
	APPROVED :-				NARESH				
	DRAWING NO.:-				SCALE :-				