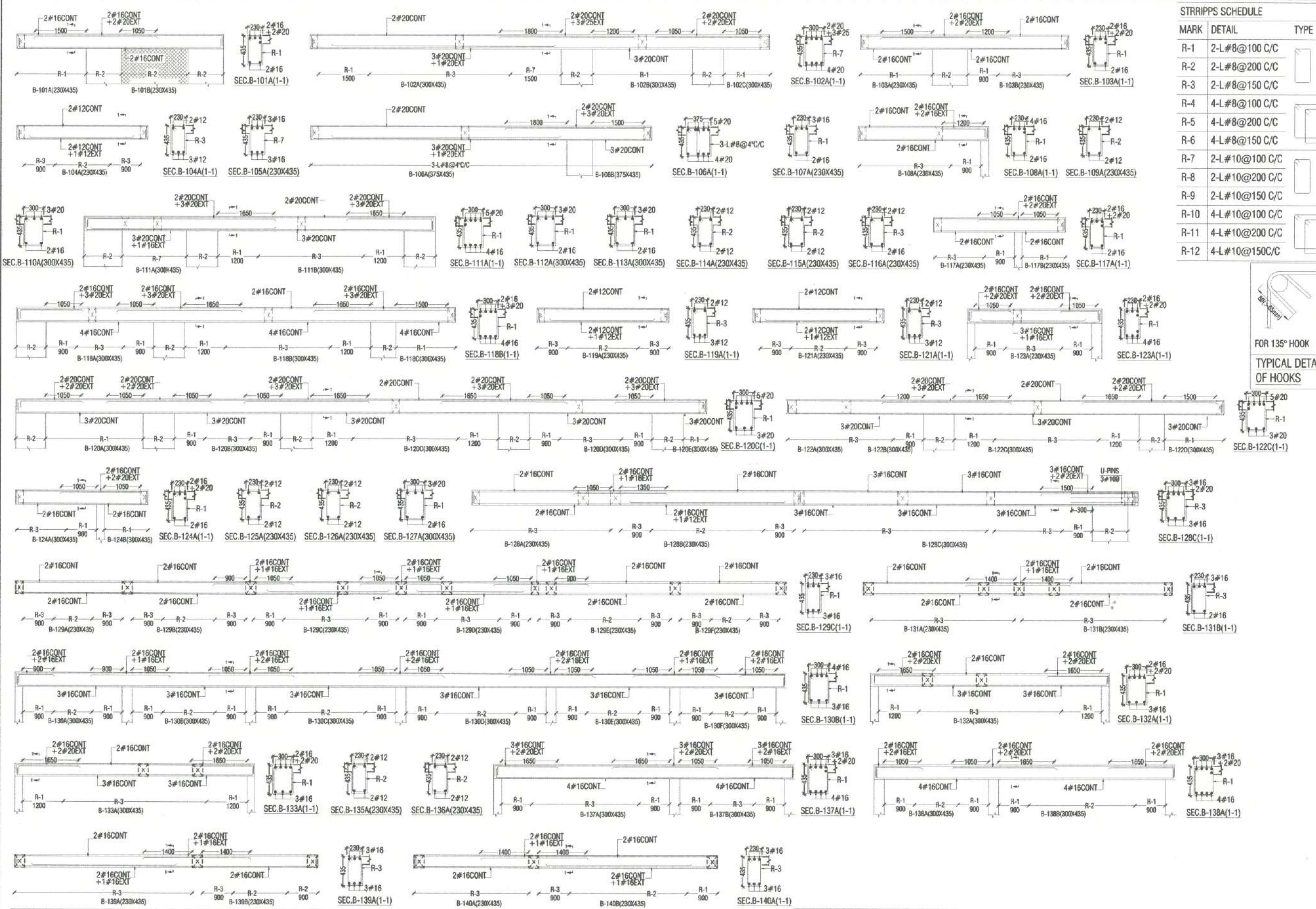




**STRIPPS SCHEDULE**

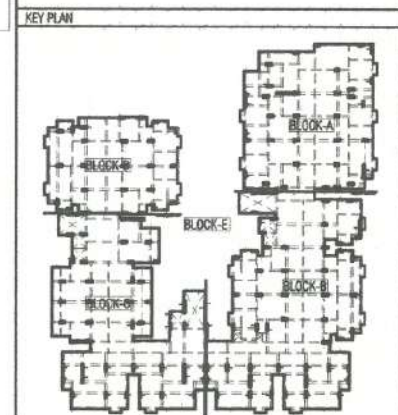
| MARK | DETAIL         | TYPE |
|------|----------------|------|
| R-1  | 2-L#8@100 C/C  |      |
| R-2  | 2-L#8@200 C/C  |      |
| R-3  | 2-L#8@150 C/C  |      |
| R-4  | 4-L#8@100 C/C  |      |
| R-5  | 4-L#8@200 C/C  |      |
| R-6  | 4-L#8@150 C/C  |      |
| R-7  | 2-L#10@100 C/C |      |
| R-8  | 2-L#10@200 C/C |      |
| R-9  | 2-L#10@150 C/C |      |
| R-10 | 4-L#10@100 C/C |      |
| R-11 | 4-L#10@200 C/C |      |
| R-12 | 4-L#10@150 C/C |      |

**GENERAL NOTES:**

1. ALL DIMENSION AND LEVEL ARE IN MM
2. DO NOT SCALE THIS DRAWING. FOLLOW WRITTEN DIMENSION ONLY.
3. THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH RELEVANT ARCHITECTURAL AND SERVICE DRAWING. ANY DISCREPANCY SHOULD BE IMMEDIATELY BROUGHT TO NOTICE.
4. FOR GENERAL NOTES REFER DRAWING S-00.

*Tokesh Wadhwa*

**FRAME CONSULTANTS**  
**Er. LOKESH WADHWA**  
 B.Tech.(Civil), M.Tech.(Structure)  
 IASIDE AM-232



**DESIGN DATA:**

|                     |                     |
|---------------------|---------------------|
| GRADE OF CONCRETE   | M-30                |
| GRADE OF STEEL      | Fe-550 D            |
| BUILDING DESIGN FOR | 8+5+12              |
| SBC CONSIDERED      | 20 T/m <sup>2</sup> |

| REVISION NO. | DATE | REMARK |
|--------------|------|--------|
|              |      |        |
|              |      |        |
|              |      |        |
|              |      |        |

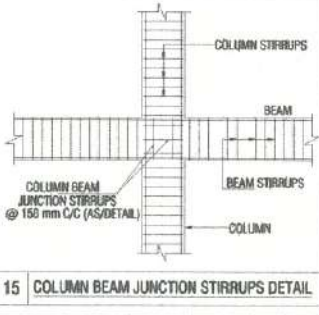
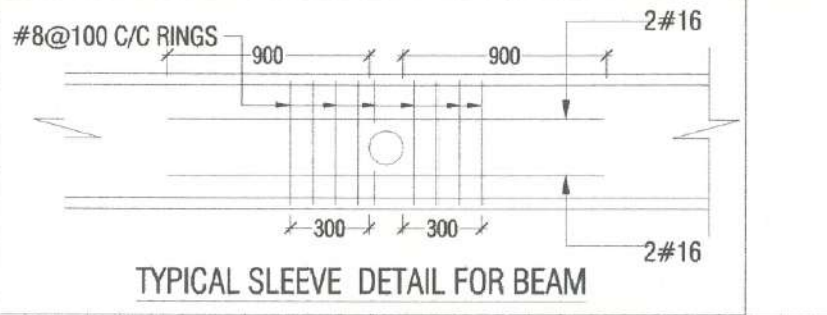
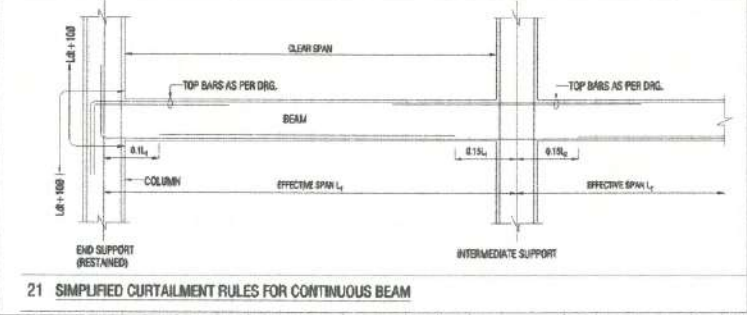
**PROJECT:**  
 CENTURY ELITE  
 PROPOSED BUILDING PLAN OF PLOT NO. A IN (PROP.) SCHEME SHRI SAI RESIDENCY SITUATED AT BHANKROTA VILLAGE AJMER ROAD JAIPUR (RAJ.)

**DRAWING TITLE:**  
 STILL FLOOR ROOF LVL. BEAM DETAIL 1/2  
 BLOCK-B

**ARCHITECTS:**  
**ANKIT SHARMA**  
 ARCHITECTS - INTERIORS & CONSTRUCTIONS  
 B-4, C-40, VERMA APARTMENT, BAPU NAGAR, JAIPUR  
 Phone- 0141-4000251, Mobile- (+91) 9829070965, email- arch\_ankit@yahoo.com

**STRUCTURAL CONSULTANT:**  
**Frame Consultants**  
 D-85 Gautam Marg, Nirman Nagar, Jaipur  
 Email:- frameconsultantsjaipur@gmail.com  
 MO:- 9772211220, 9024160011

|                  |                      |
|------------------|----------------------|
| CADD DEVELOPED:- | ER. MAHENDRA KUMAWAT |
| DESIGN BY:-      | ER. RAJESH KUMAWAT   |
| CHECKED BY:-     | ER. LOKESH WADHWA    |
| SCALE:-          | N.T.S.               |
| DRAWING NO:-     | S-22                 |
| REVISION NO:-    | R-00                 |
| DATE:-           | 22-02-2023           |

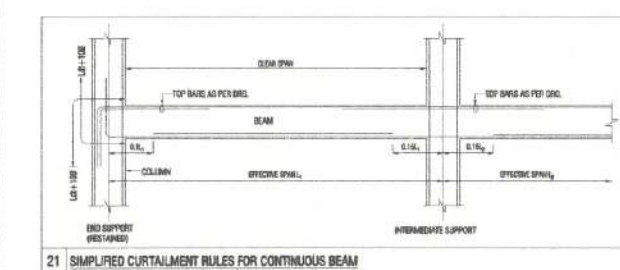
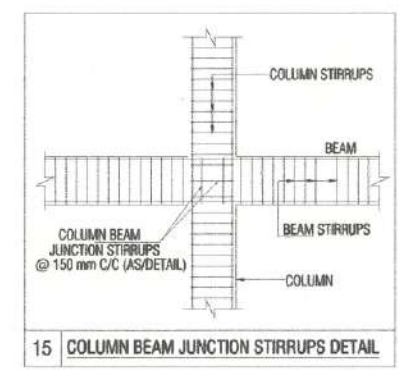
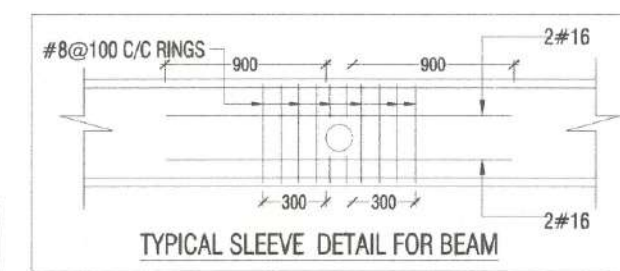
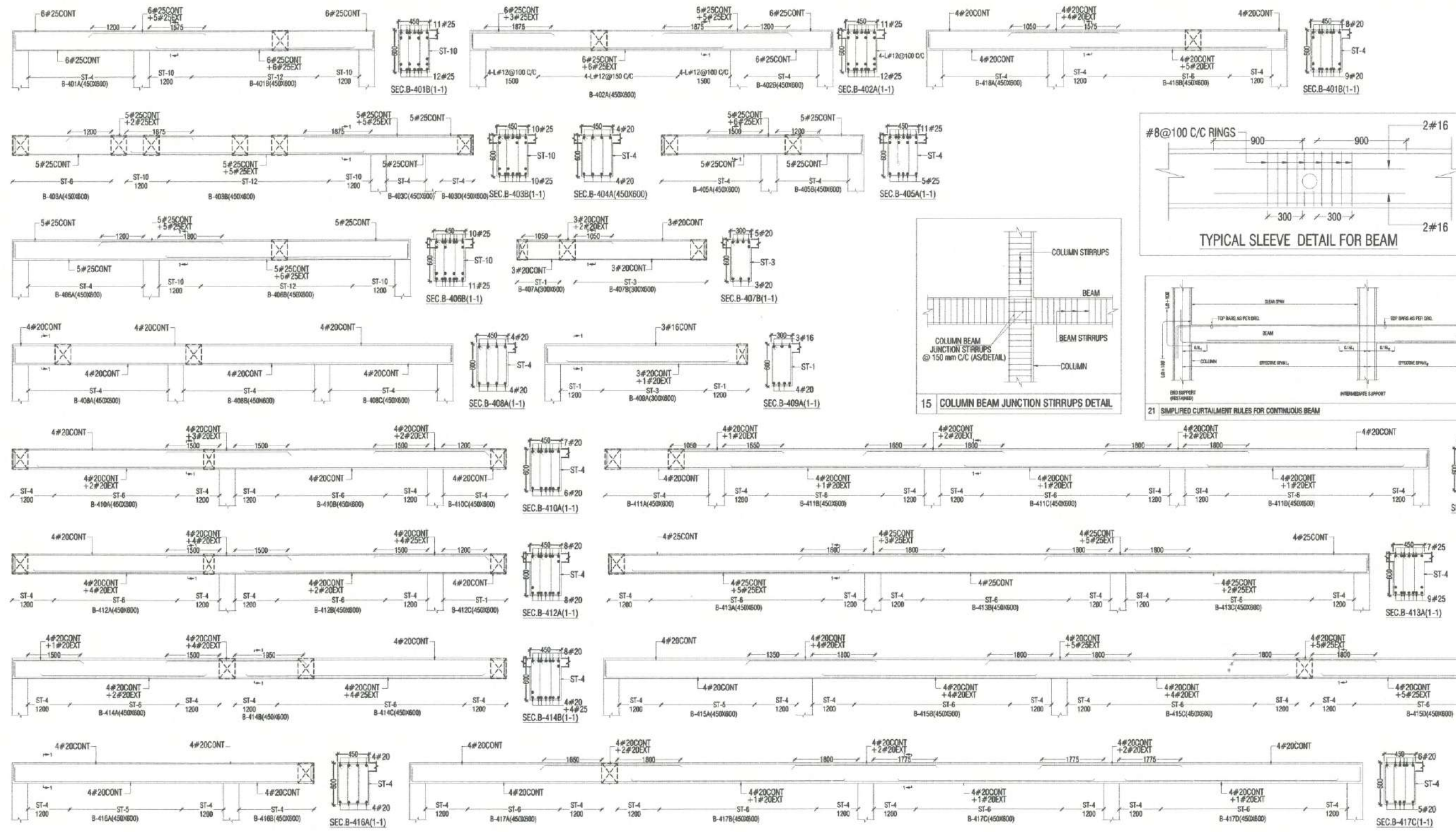


**CONC. GRADE:- M-30 (MIX DESIGN)**  
**STEEL GRADE:- Fe-550 D (PRIMARY PRODUCERS ONLY)**

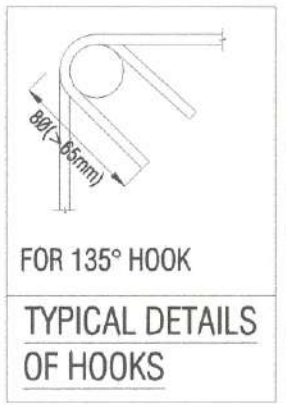
**NOTES**

1. MIX OF CONCRETE SHALL BE M-30
2. FOR BEAMS TERMINATING ON COLUMN, TOP EXTRA BARS SHALL BE PROVIDED BEFORE LOWERING DOWN THE BEAM
3. MAXIMUM NO. OF BARS IN A SINGLE LAYER SHALL BE 3 FOR 230 mm WIDE BEAM
4. THE GAP BETWEEN TWO LAYER OF BARS EITHER ON TOP OR BOTTOM SHALL BE 25 mm



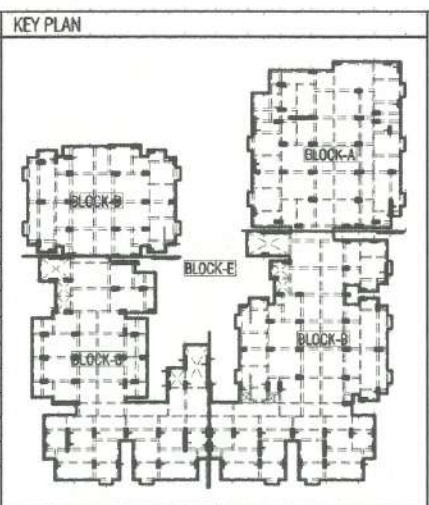


| STRIPPS SCHEDULE |                |      |
|------------------|----------------|------|
| MARK             | DETAIL         | TYPE |
| R-1              | 2-L#8@100 C/C  |      |
| R-2              | 2-L#8@200 C/C  |      |
| R-3              | 2-L#8@150 C/C  |      |
| R-4              | 4-L#8@100 C/C  |      |
| R-5              | 4-L#8@200 C/C  |      |
| R-6              | 4-L#8@150 C/C  |      |
| R-7              | 2-L#10@100 C/C |      |
| R-8              | 2-L#10@200 C/C |      |
| R-9              | 2-L#10@150 C/C |      |
| R-10             | 4-L#10@100 C/C |      |
| R-11             | 4-L#10@200 C/C |      |
| R-12             | 4-L#10@150C/C  |      |



CONC. GRADE:- M-30 (MIX DESIGN)  
 STEEL GRADE:- Fe-550 D (PRIMARY PRODUCERS ONLY)

| GENERAL NOTES:                                                                                                                                         |       |          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------|
| 1. ALL DIMENSION AND LEVEL ARE IN MM                                                                                                                   |       |          |
| 2. DO NOT SCALE THIS DRAWING FOLLOW WRITTEN DIMENSION ONLY.                                                                                            |       |          |
| 3. THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH RELEVANT ARCHITECTURAL AND SERVICE DRAWING ANY DISCREPANCY SHOULD BE IMMEDIATELY BROUGHT TO NOTICE. |       |          |
| 4. FOR GENERAL NOTES REFER DRAWING S-00.                                                                                                               |       |          |
| REV. NO.                                                                                                                                               | DATE: | REMARK   |
|                                                                                                                                                        |       |          |
| DESIGN DATA:                                                                                                                                           |       |          |
| GRADE OF CONCRETE                                                                                                                                      |       | M-30     |
| GRADE OF STEEL                                                                                                                                         |       | Fe-550 D |
| BUILDING DESIGN FOR                                                                                                                                    |       | B+S+12   |
| SBC CONSIDERED                                                                                                                                         |       | 26 T/m2  |



*Lokesh Wadhwa*  
**FRAME CONSULTANTS**  
 Er. LOKESH WADHWA  
 B.Tech.(Civil), M.Tech.(Structure)  
 AA Structure AM-232

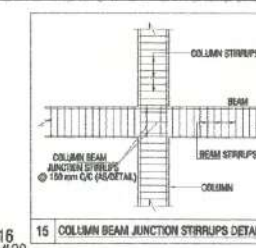
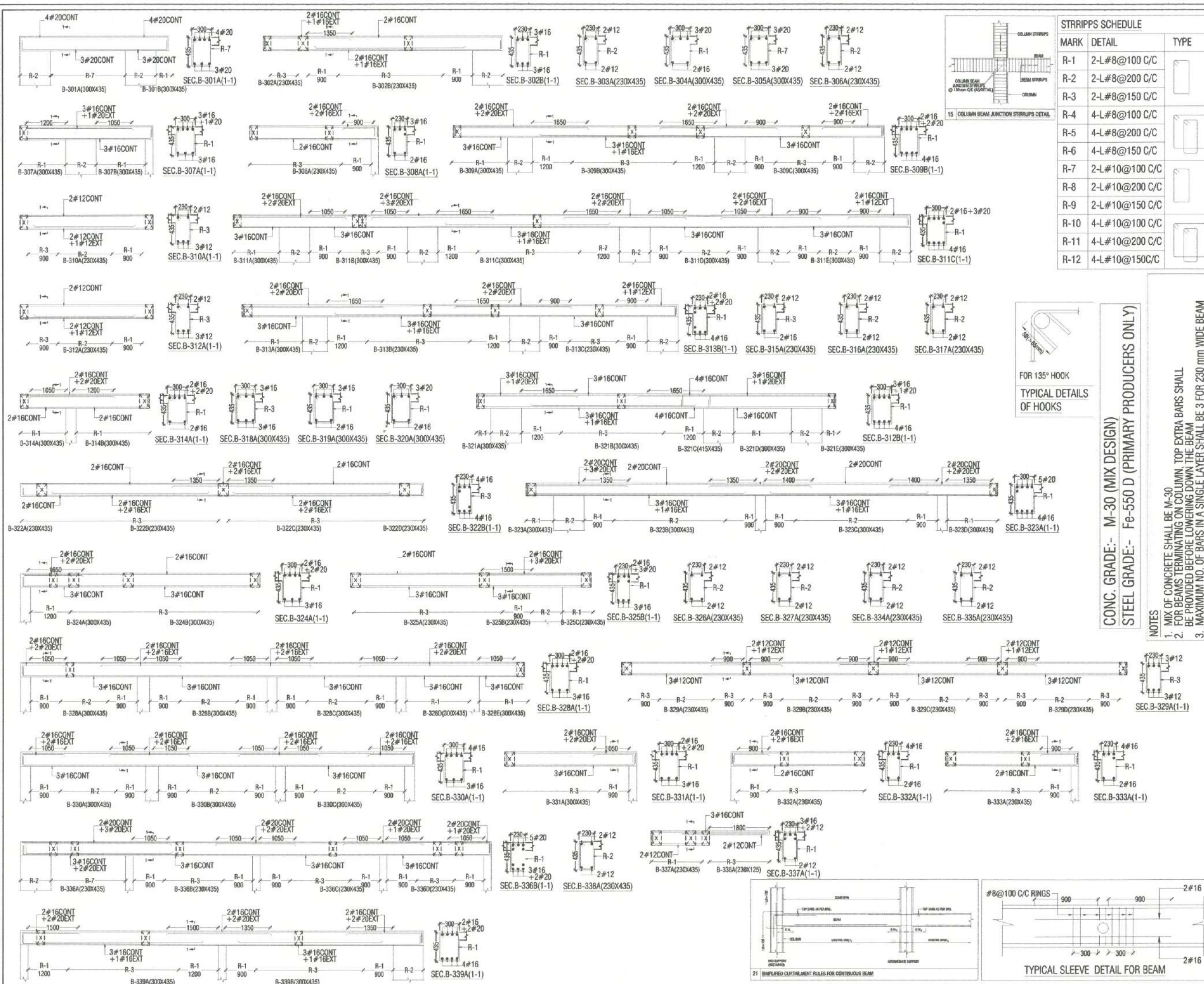
| PROJECT:                                                                                                                                          |                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| CENTURY ELITE<br>PROPOSED BUILDING PLAN OF PLOT NO. A IN (PROP.) SCHEME SHRI SAI RESIDENCY SITUATED AT BHANKROTA VILLAGE AJMER ROAD JAIPUR (RAJ.) |                    |
| DRAWING TITLE:                                                                                                                                    |                    |
| STILT FLOOR ROOF LVL. BEAM DETAIL BLOCK-E                                                                                                         |                    |
| CADD DEVELOPED:-                                                                                                                                  | ER. MAJID KHAN     |
| DESIGN BY :-                                                                                                                                      | ER. LOKESH WADHWA  |
| CHECKED BY:-                                                                                                                                      | ER. RAJESH KUMAWAT |
| SCALE:-                                                                                                                                           | N.T.S.             |
| DRAWING NO:-                                                                                                                                      | S-27               |
| REVISION NO:-                                                                                                                                     | R-00               |
| DATE:-                                                                                                                                            | 22-02-2023         |

| ARCHITECTS:                                                                                                                                                                                           |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>ANKIT SHARMA</b><br>ARCHITECTS * INTERIORS * & CONSTRUCTIONS<br>B-4, C-49, VIDHYA APARTMENT, BAFU NAGAR, JAIPUR<br>Phone- 0141-4089251, Mobile: (+91) 9928407365,<br>email:- arch_ankits@yahoo.com |  |
| STRUCTURAL CONSULTANT:                                                                                                                                                                                |  |
| <b>Frame Consultants</b><br>D-85 Gautam Marg, Nirman Nagar, Jaipur<br>Email:- frameconsultantsjaipur@gmail.com<br>MO:- 9928816016, 9024160011                                                         |  |

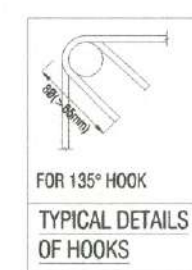








| STRIPPS SCHEDULE |                |      |
|------------------|----------------|------|
| MARK             | DETAIL         | TYPE |
| R-1              | 2-L#8@100 C/C  |      |
| R-2              | 2-L#8@200 C/C  |      |
| R-3              | 2-L#8@150 C/C  |      |
| R-4              | 4-L#8@100 C/C  |      |
| R-5              | 4-L#8@200 C/C  |      |
| R-6              | 4-L#8@150 C/C  |      |
| R-7              | 2-L#10@100 C/C |      |
| R-8              | 2-L#10@200 C/C |      |
| R-9              | 2-L#10@150 C/C |      |
| R-10             | 4-L#10@100 C/C |      |
| R-11             | 4-L#10@200 C/C |      |
| R-12             | 4-L#10@150C/C  |      |



CONC. GRADE:- M-30 (MIX DESIGN)  
STEEL GRADE:- Fe-550 D (PRIMARY PRODUCERS ONLY)

- NOTES
- MIX OF CONCRETE SHALL BE M-30
  - FOR BEAMS TERMINATING ON COLUMN, TOP EXTRA BARS SHALL BE PROVIDED BEFORE LOWERING DOWN THE BEAM
  - MAXIMUM NO. OF BARS IN A SINGLE LAYER SHALL BE 3 FOR 230 mm WIDE BEAM

GENERAL NOTES:

- ALL DIMENSION AND LEVEL ARE IN MM
- DO NOT SCALE THIS DRAWING FOLLOW WRITTEN DIMENSION ONLY.
- THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH RELEVANT ARCHITECTURAL AND SERVICE DRAWING ANY DISCREPANCY SHOULD BE IMMEDIATELY BROUGHT TO NOTICE.
- FOR GENERAL NOTES REFER DRAWING S-00.

15 Kesh Wadhwa

FRAME CONSULTANTS  
Er. LOKESH WADHWA  
B.Tech.(Civil), M.Tech.(Structure)  
IAStrudE AM-232

KEY PLAN

| REVISION NO. | DATE | REMARK |
|--------------|------|--------|
|              |      |        |
|              |      |        |
|              |      |        |
|              |      |        |

DESIGN DATA:

|                     |          |
|---------------------|----------|
| GRADE OF CONCRETE   | M-30     |
| GRADE OF STEEL      | Fe-550 D |
| BUILDING DESIGN FOR | B+S+12   |
| SFC CONSIDERED      | 28 T/m2  |

PROJECT:

CENTURY ELITE

PROPOSED BUILDING PLAN OF PLOT NO. A IN (PROP.) SCHEME SHRI SAI RESIDENCY SITUATED AT BHANKROTA VILLAGE AJMER ROAD JAIPUR (RAJ.)

DRAWING TITLE:

STILT FLOOR ROOF LVL. BEAM DETAIL BLOCK-D

ARCHITECTS:

ANKIT SHARMA

ARCHITECTS \* INTERIORS \* & CONSTRUCTIONS

B-4, C-48, VIDYA APARTMENT, SAPU NAGAR, JAIPUR

Phone- 0141-4088251, Mobile: (+91) 9884073855, email: ankitsharma@yahoo.com

STRUCTURAL CONSULTANT:

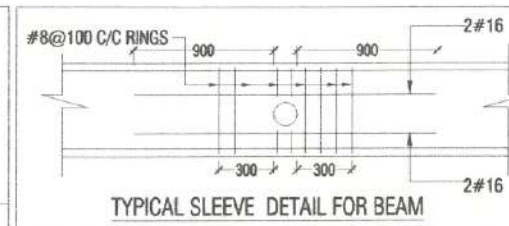
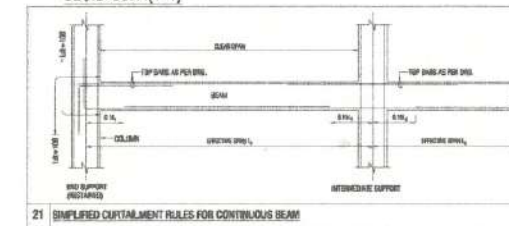
Frame Consultants

D-85 Gautam Marg, Nirman Nagar, Jaipur

Email:- frameconsultantsjaipur@gmail.com

MO:- 9772211220,9024160011

|                  |                      |
|------------------|----------------------|
| CADD DEVELOPED:- | ER. MAHENDRA KUMAWAT |
| DESIGN BY:-      | ER. RAJESH KUMAWAT   |
| CHECKED BY:-     | ER. LOKESH WADHWA    |
| SCALE:-          | N.T.S.               |
| DRAWING NO:-     | S-25                 |
| REVISION NO:-    | R-00                 |
| DATE:-           | 22-02-2023           |



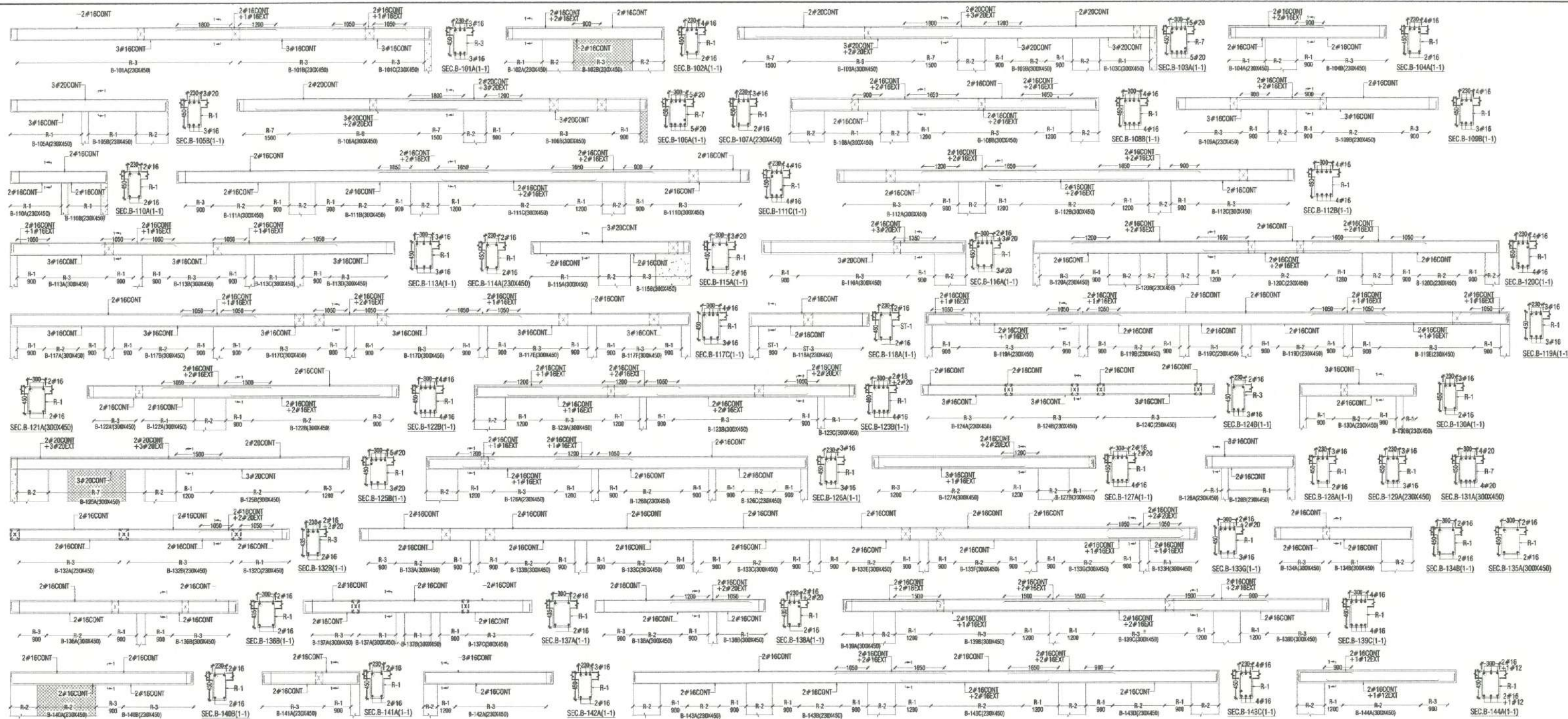






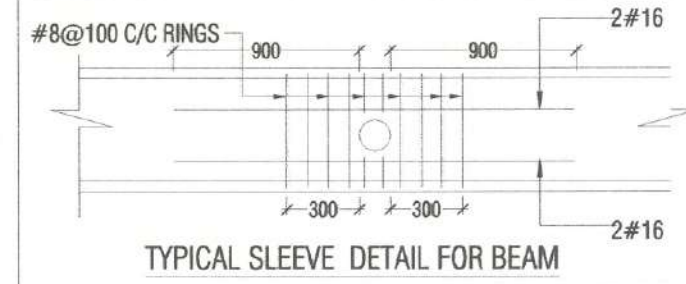
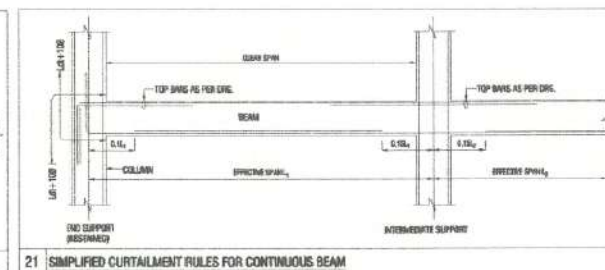
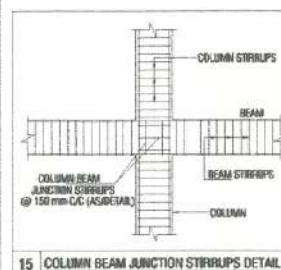
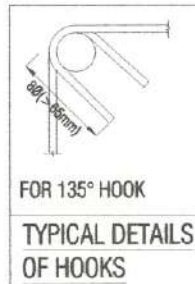






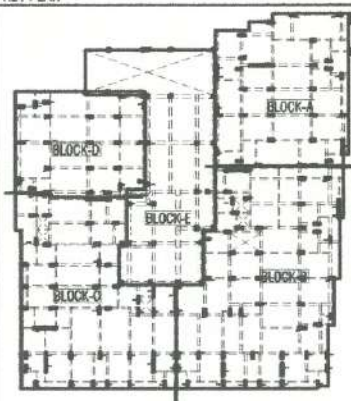
| STRIPPS SCHEDULE |                |      |
|------------------|----------------|------|
| MARK             | DETAIL         | TYPE |
| ST-1             | 2-L#8@100 C/C  |      |
| ST-2             | 2-L#8@200 C/C  |      |
| ST-3             | 2-L#8@150 C/C  |      |
| ST-4             | 4-L#8@100 C/C  |      |
| ST-5             | 4-L#8@200 C/C  |      |
| ST-6             | 4-L#8@150 C/C  |      |
| ST-7             | 2-L#10@100 C/C |      |
| ST-8             | 2-L#10@200 C/C |      |
| ST-9             | 2-L#10@150 C/C |      |
| ST-10            | 4-L#10@100 C/C |      |
| ST-11            | 4-L#10@200 C/C |      |
| ST-12            | 4-L#10@150 C/C |      |

CONC. GRADE:- M-30 (MIX DESIGN)  
STEEL GRADE:- Fe-550 D (PRIMARY PRODUCERS ONLY)



- GENERAL NOTES:
1. ALL DIMENSION AND LEVEL ARE IN MM
  2. DO NOT SCALE THIS DRAWING FOLLOW WRITTEN DIMENSION ONLY.
  3. THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH RELEVANT ARCHITECTURAL AND SERVICE DRAWING ANY DISCREPANCY SHOULD BE IMMEDIATELY BROUGHT TO NOTICE.
  4. FOR GENERAL NOTES REFER DRAWING S-00.

KEY PLAN



| REV. NO. | DATE | REMARK |
|----------|------|--------|
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|          |      |        |

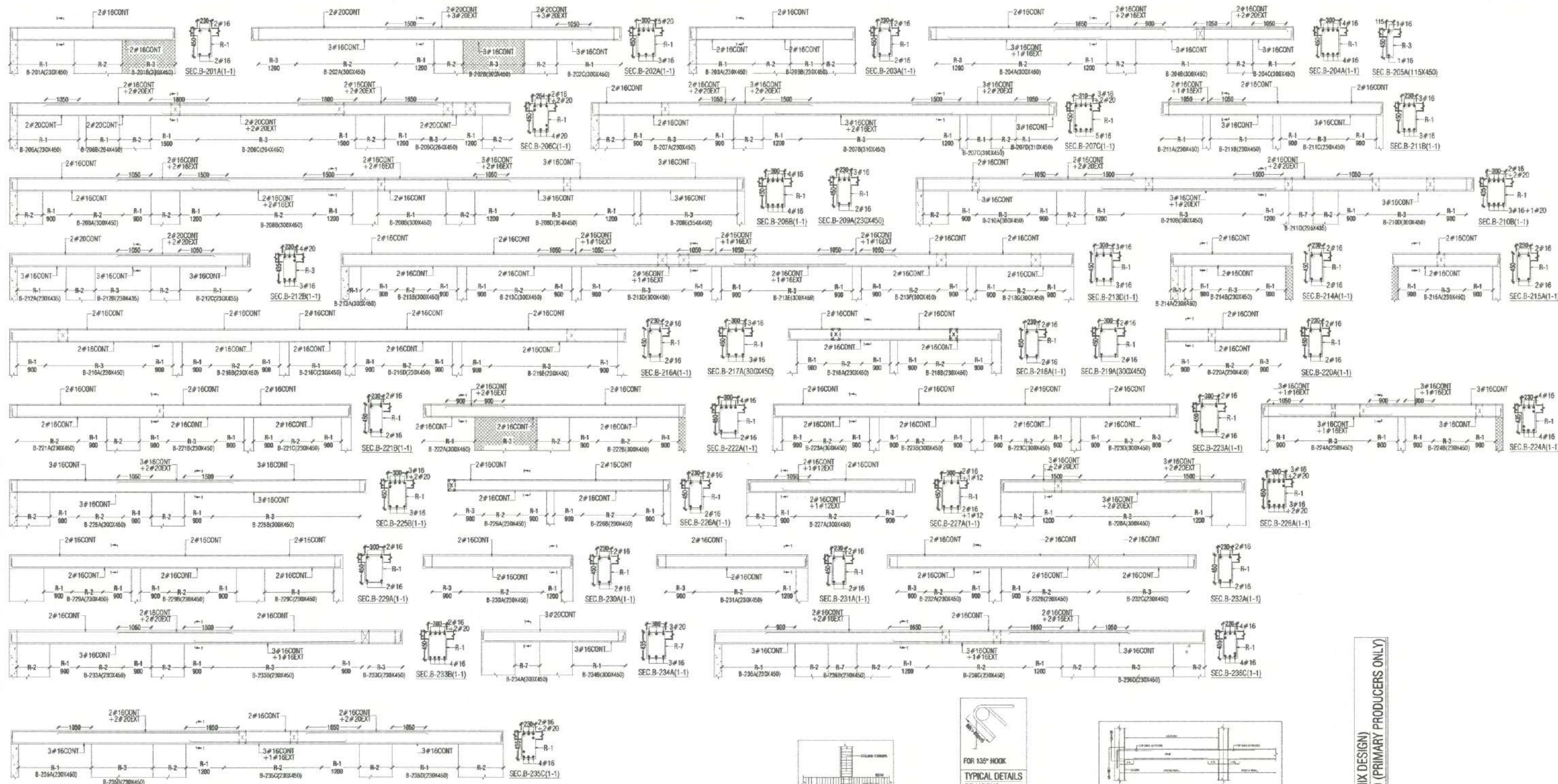
| DESIGN DATA:        |          |
|---------------------|----------|
| GRADE OF CONCRETE   | M-30     |
| GRADE OF STEEL      | Fe-550 D |
| BUILDING DESIGN FOR | B+S+12   |
| SBC CONSIDERED      | 26 T/m2  |

*To Kesh Wadhwa*  
FRAME CONSULTANTS  
Er. LOKESH WADHWA  
B.Tech.(Civil), M.Tech.(Structure)  
IAS INSTE AM-232

|                                                                                                                                |                                        |
|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| PROJECT:                                                                                                                       | CENTURY ELITE                          |
| PROPOSED BUILDING PLAN OF PLOT NO. A/31 (PROP.) SCHEME SHRI SAI RESIDENCY SITUATED AT BHAKROTA VILLAGE AMER ROAD JAIPUR (R.A.) |                                        |
| DRAWING TITLE:                                                                                                                 | BASEMENT ROOF LVL. BEAM DETAIL BLOCK-B |
| CADD DEVELOPED:-                                                                                                               | ER. MAJID KHAN                         |
| DESIGN BY :-                                                                                                                   | ER. LOKESH WADHWA                      |
| CHECKED BY:-                                                                                                                   | ER. RAJESH KUMAWAT                     |
| SCALE:-                                                                                                                        | N.T.S.                                 |
| DRAWING NO:-                                                                                                                   | S-16                                   |
| REVISION NO:-                                                                                                                  | R-00                                   |
| DATE:-                                                                                                                         | 22-02-2023                             |

|                                                 |                       |
|-------------------------------------------------|-----------------------|
| ARCHITECTS:                                     | A N K I T S H A R M A |
| ARCHITECTS * INTERIORS * & CONSTRUCTIONS        |                       |
| B-4, C-45, MIDHVA APARTMENT, BAFU NAGAR, JAIPUR |                       |
| Phone- 0141-409251, Mobile: (+91) 9929437365,   |                       |
| email:- ankitsharma@yahoo.com                   |                       |
| STRUCTURAL CONSULTANT:                          | Frame Consultants     |
| D-85 Gauram Marg, Nirman Nagar, Jaipur          |                       |
| Email:- frameconsultantsjaipur@gmail.com        |                       |
| MO:- 9928816016, 9024160011                     |                       |





STRIPPS SCHEDULE

| MARK  | DETAIL         | TYPE |
|-------|----------------|------|
| ST-1  | 2-L#8@100 C/C  |      |
| ST-2  | 2-L#8@200 C/C  |      |
| ST-3  | 2-L#8@150 C/C  |      |
| ST-4  | 4-L#8@100 C/C  |      |
| ST-5  | 4-L#8@200 C/C  |      |
| ST-6  | 4-L#8@150 C/C  |      |
| ST-7  | 2-L#10@100 C/C |      |
| ST-8  | 2-L#10@200 C/C |      |
| ST-9  | 2-L#10@150 C/C |      |
| ST-10 | 4-L#10@100 C/C |      |
| ST-11 | 4-L#10@200 C/C |      |
| ST-12 | 4-L#10@150 C/C |      |

GENERAL NOTES:

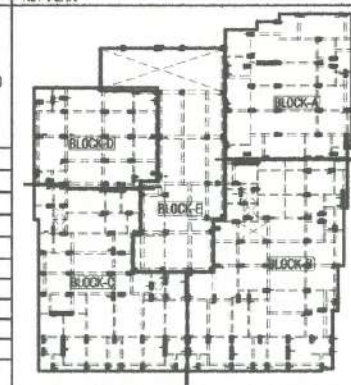
1. ALL DIMENSION AND LEVEL ARE IN MM
2. DO NOT SCALE THIS DRAWING FOLLOW WRITTEN DIMENSION ONLY.
3. THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH RELEVANT ARCHITECTURAL AND SERVICE DRAWING ANY DISCREPANCY SHOULD BE IMMEDIATELY BROUGHT TO NOTICE.
4. FOR GENERAL NOTES REFER DRAWING S-00.

REV. NO. DATE: REMARK

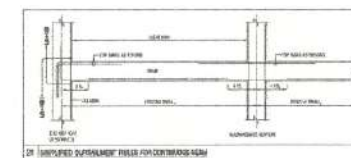
DESIGN DATA:

|                     |          |
|---------------------|----------|
| GRADE OF CONCRETE   | M-30     |
| GRADE OF STEEL      | Fe-550 D |
| BUILDING DESIGN FOR | B+S+12   |
| SBC CONSIDERED      | 26 T/m2  |

KEY PLAN



FOR 135° HOOK  
TYPICAL DETAILS  
OF HOOKS



TYPICAL SLEEVE DETAIL FOR BEAM

CONC. GRADE:- M-30 (MIX DESIGN)  
STEEL GRADE:- Fe-550 D (PRIMARY PRODUCERS ONLY)

*Lokesh Wadhwa*  
**FRAME CONSULTANTS**  
E. LOKESH WADHWA  
B.Tech.(Civil), M.Tech.(Structure)  
IAStrUC AM-232

PROJECT:

CENTURY ELITE  
PROPOSED BUILDING PLAN OF PLOT NO. A IN (PROP.) SCHEME SHRI SAI RESIDENCY SITUATED AT BHANWAR VILLAGE ADHER ROAD, JAIPUR (RAJ.)

DRAWING TITLE:

BASEMENT ROOF LVL. BEAM DETAIL  
BLOCK-C

CADD DEVELOPED:- ER. MAJID KHAN

DESIGN BY :- ER. LOKESH WADHWA

CHECKED BY:- ER. RAJESH KUMAWAT

SCALE:- N.T.S.

DRAWING NO:- S-17

REVISION NO:- R-00

DATE:- 22-02-2023

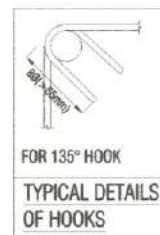
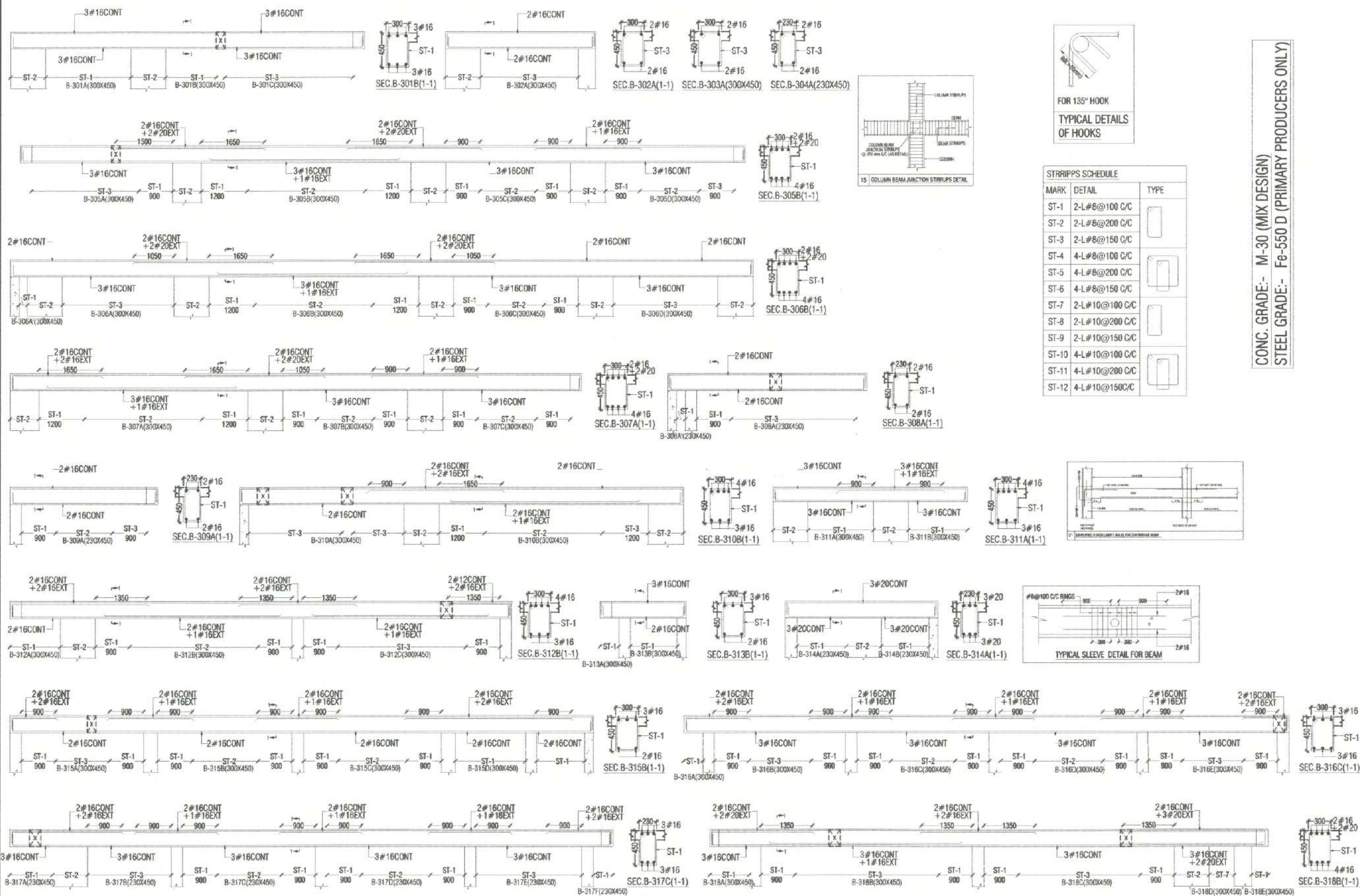
ARCHITECTS:

**ANKIT SHARMA**  
ARCHITECTS \* INTERIORS \* & CONSTRUCTIONS  
B-4, C-49 VIDHYA APARTMENTS, RAJU NAGAR, JAIPUR  
Phone- 0141-4080251, Mobile: (+91) 9828407385,  
email:- ankit\_sharma@yahoo.com

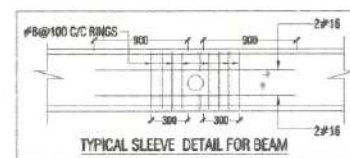
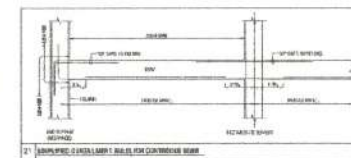
STRUCTURAL CONSULTANT:

**Frame Consultants**  
D-85 Gautam Marg, Nirman Nagar, Jaipur  
Email:- frameconsultantsjaipur@gmail.com  
MO:- 9928816016, 9024160011





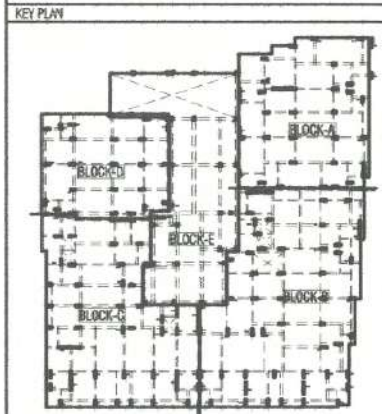
| MARK  | DETAIL         | TYPE |
|-------|----------------|------|
| ST-1  | 2-L#8@100 C/C  |      |
| ST-2  | 2-L#8@200 C/C  |      |
| ST-3  | 2-L#8@150 C/C  |      |
| ST-4  | 4-L#8@100 C/C  |      |
| ST-5  | 4-L#8@200 C/C  |      |
| ST-6  | 4-L#8@150 C/C  |      |
| ST-7  | 2-L#10@100 C/C |      |
| ST-8  | 2-L#10@200 C/C |      |
| ST-9  | 2-L#10@150 C/C |      |
| ST-10 | 4-L#10@100 C/C |      |
| ST-11 | 4-L#10@200 C/C |      |
| ST-12 | 4-L#10@150 C/C |      |



CONC. GRADE:- M-30 (MIX DESIGN)  
STEEL GRADE:- Fe-550 D (PRIMARY PRODUCERS ONLY)

- GENERAL NOTES:
1. ALL DIMENSION AND LEVEL ARE IN MM
  2. DO NOT SCALE THIS DRAWING. FOLLOW WRITTEN DIMENSION ONLY.
  3. THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH RELEVANT ARCHITECTURAL AND SERVICE DRAWING ANY DISCREPANCY SHOULD BE IMMEDIATELY BROUGHT TO NOTICE.
  4. FOR GENERAL NOTES REFER DRAWING S-00.

*Lo Kesh Wadhwa*  
FRAME CONSULTANTS  
Er. LOKESH WADHWHA  
B.Tech.(Civil), M.Tech.(Structure)  
IAsTructE AM-232



|                     |                     |
|---------------------|---------------------|
| DESIGN DATA:        |                     |
| GRADE OF CONCRETE   | M-30                |
| GRADE OF STEEL      | Fe-550 D            |
| BUILDING DESIGN FOR | 8+5+12              |
| SBC CONSIDERED      | 26 T/m <sup>2</sup> |

|              |      |        |
|--------------|------|--------|
| REVISION NO. | DATE | REMARK |
|              |      |        |
|              |      |        |
|              |      |        |
|              |      |        |

PROJECT:  
CENTURY ELITE  
PROPOSED BUILDING PLAN OF PLOT NO. A IN (PROP.) SCHEME SHRI SAI RESIDENCY SITUATED AT BHANKROTA VILLAGE AJMER ROAD JAIPUR (RAJ.)

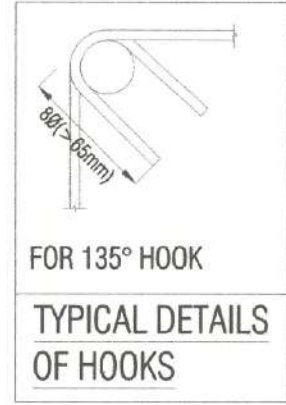
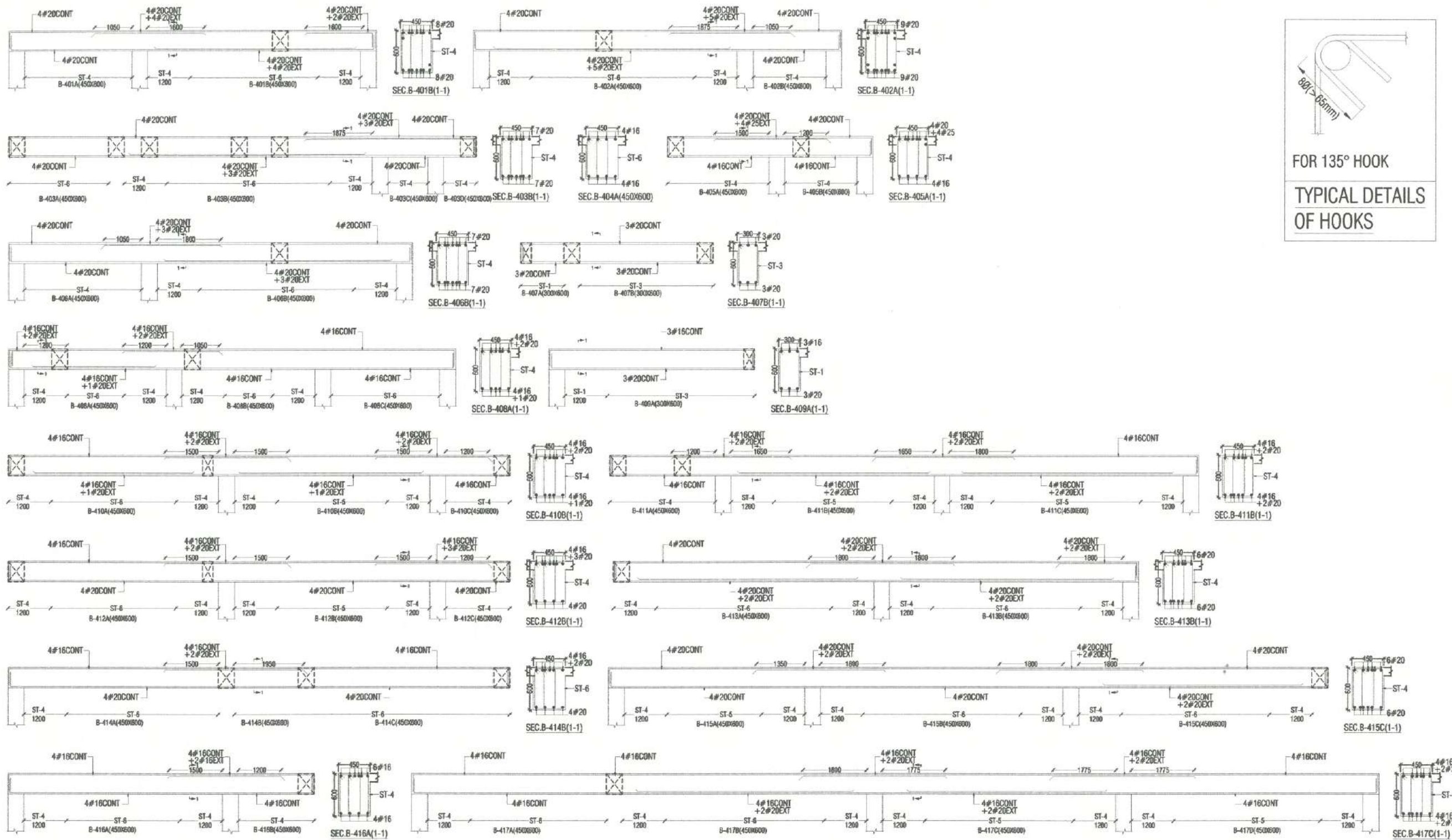
DRAWING TITLE:  
BASEMENT ROOF LVL. BEAM DETAIL  
BLOCK-D

ARCHITECTS:  
ANKIT SHARMA  
ARCHITECTS • INTERIORS • A CONSULTANTS  
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Phone: 9141-4060251, Mobile: (+91) 9829407385  
email: arch\_ankit@yahoo.com

STRUCTURAL CONSULTANT:  
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D-85 Gauram Marg, Nirman Nagar, Jaipur  
Email:- frameconsultantsjaipur@gmail.com  
MO:- 9772211220, 9024160011

|                  |                      |
|------------------|----------------------|
| CADD DEVELOPED:- | ER. MAHENDRA KUMAWAT |
| DESIGN BY:-      | ER. RAJESH KUMAWAT   |
| CHECKED BY:-     | ER. LOKESH WADHWHA   |
| SCALE:-          | N.T.S.               |
| DRAWING NO:-     | S-18                 |
| REVISION NO:-    | R-00                 |
| DATE:-           | 22-02-2023           |

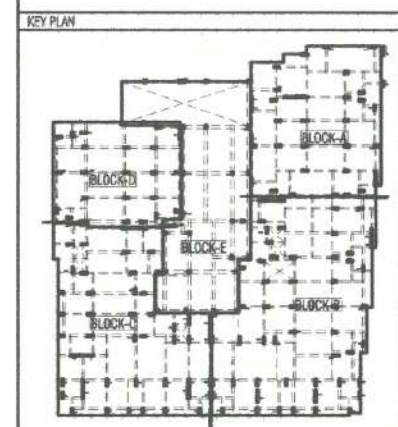




- GENERAL NOTES:
1. ALL DIMENSION AND LEVEL ARE IN MM
  2. DO NOT SCALE THIS DRAWING. FOLLOW WRITTEN DIMENSION ONLY.
  3. THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH RELEVANT ARCHITECTURAL AND SERVICE DRAWING. ANY DISCREPANCY SHOULD BE IMMEDIATELY BROUGHT TO NOTICE.
  4. FOR GENERAL NOTES REFER DRAWING S-00.

*Lokesh*  
*Wadhwa*

FRAME CONSULTANTS  
 E. LOKESH WADHWA  
 B.Tech.(Civil), M.Tech.(Structure)  
 IAStructe AM-232



DESIGN DATA:-

|                     |                     |
|---------------------|---------------------|
| GRADE OF CONCRETE   | M-30                |
| GRADE OF STEEL      | Fe-550 D            |
| BUILDING DESIGN FOR | B+S+12              |
| SEC CONSIDERED      | 25 t/m <sup>2</sup> |

| REVISION NO. | DATE | REMARK |
|--------------|------|--------|
|              |      |        |
|              |      |        |
|              |      |        |

PROJECT:  
 CENTURY ELITE  
 PROPOSED BUILDING PLAN OF PLOT NO. A IN (PROP.) SCHEME SHRI SAI RESIDENCY SITUATED AT BHANKROTA VILLAGE AJMER ROAD JAIPUR (RAJ.)

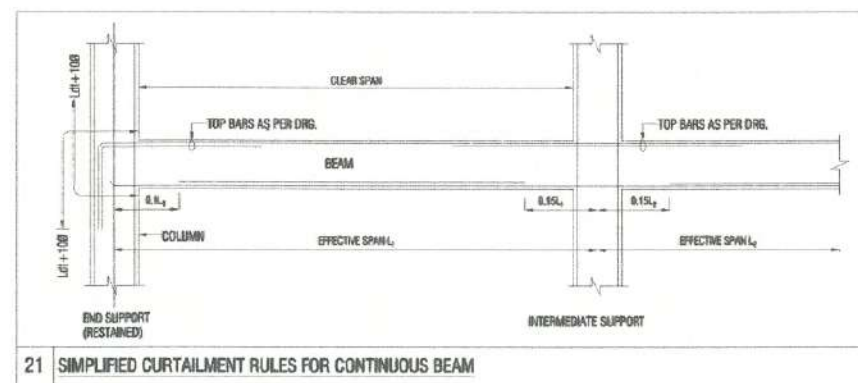
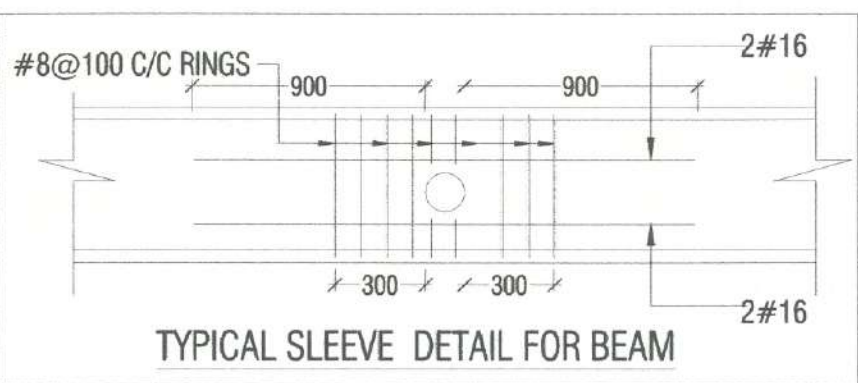
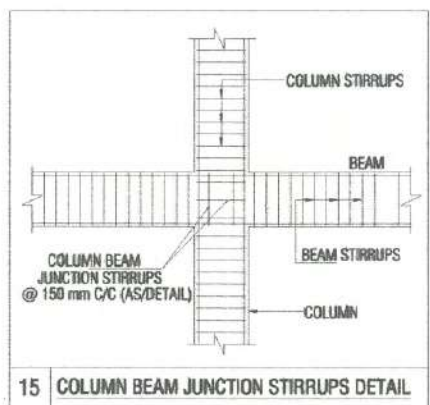
DRAWING TITLE:  
 BASEMENT ROOF LVL. BEAM DETAIL  
 BLOCK-E

ARCHITECTS:  
 ANKIT SHARMA  
 ARCHITECTS \* INTERIORS \* A CONSTRUCTION  
 B-4, C-48, VISHVA APPARTMENTS, SHYAM NAGAR, JAIPUR  
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 email:- ankit\_sharma@yahoo.com

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**Frame Consultants**  
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 Email:- frameconsultantsjaipur@gmail.com  
 MO:- 9772211220, 9024160011

|                  |                      |
|------------------|----------------------|
| CADD DEVELOPED:- | ER. MAHENDRA KUMAWAT |
| DESIGN BY:-      | ER. RAJESH KUMAWAT   |
| CHECKED BY:-     | ER. LOKESH WADHWA    |
| SCALE:-          | N.T.S.               |
| DRAWING NO:-     | S-19                 |
| REVISION NO:-    | R-00                 |
| DATE:-           | 22-02-2023           |

CONC. GRADE:- M-30 (MIX DESIGN)  
 STEEL GRADE:- Fe-550 D (PRIMARY PRODUCERS ONLY)



STRIPPS SCHEDULE

| MARK  | DETAIL         | TYPE |
|-------|----------------|------|
| ST-1  | 2-L#8@100 C/C  |      |
| ST-2  | 2-L#8@200 C/C  |      |
| ST-3  | 2-L#8@150 C/C  |      |
| ST-4  | 4-L#8@100 C/C  |      |
| ST-5  | 4-L#8@200 C/C  |      |
| ST-6  | 4-L#8@150 C/C  |      |
| ST-7  | 2-L#10@100 C/C |      |
| ST-8  | 2-L#10@200 C/C |      |
| ST-9  | 2-L#10@150 C/C |      |
| ST-10 | 4-L#10@100 C/C |      |
| ST-11 | 4-L#10@200 C/C |      |
| ST-12 | 4-L#10@150C/C  |      |

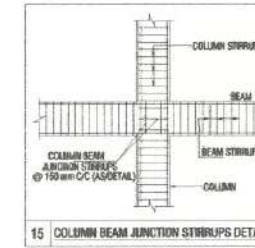


CONC. GRADE:- M-30 (MIX DESIGN)  
STEEL GRADE:- Fe-550 D (PRIMARY PRODUCERS ONLY)

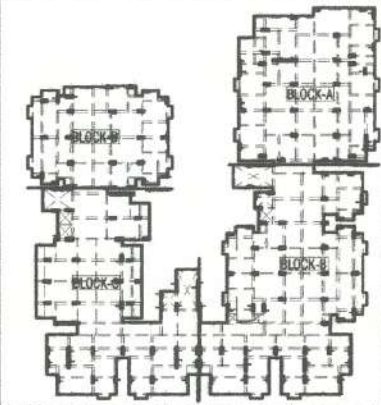
- GENERAL NOTES:
1. ALL DIMENSION AND LEVEL ARE IN MM
  2. DO NOT SCALE THIS DRAWING FOLLOW WRITTEN DIMENSION ONLY.
  3. THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH RELEVANT ARCHITECTURAL AND SERVICE DRAWING ANY DISCREPANCY SHOULD BE IMMEDIATELY BROUGHT TO NOTICE.
  4. FOR GENERAL NOTES REFER DRAWING S-00

*Lokesh Wadhwa*

FRAME CONSULTANTS  
En. LOKESH WADHWA  
B.Tech.(Civil), M.Tech.(Structure)  
IA StrucE AM-232



KEY PLAN



STRIPPINGS SCHEDULE

| MARK | DETAIL         | TYPE |
|------|----------------|------|
| R-1  | 2-L#8@100 C/C  |      |
| R-2  | 2-L#8@200 C/C  |      |
| R-3  | 2-L#8@150 C/C  |      |
| R-4  | 4-L#8@100 C/C  |      |
| R-5  | 4-L#8@200 C/C  |      |
| R-6  | 4-L#8@150 C/C  |      |
| R-7  | 2-L#10@100 C/C |      |
| R-8  | 2-L#10@200 C/C |      |
| R-9  | 2-L#10@150 C/C |      |
| R-10 | 4-L#10@100 C/C |      |
| R-11 | 4-L#10@200 C/C |      |
| R-12 | 4-L#10@150 C/C |      |

REVISION NO. DATE REMARK

PROJECT: CENTURY ELITE

PROPOSED BUILDING PLAN OF PLOT NO. A IN (PROP.) SCHEME SHRI SAI RESIDENCY SITUATED AT BHANKROTA VILLAGE AJMER ROAD JAIPUR (RAJ.)

DRAWING TITLE: TYPICAL FLOOR ROOF LVL. BEAM DETAIL

1st FLOOR ROOF TO 12th FLOOR ROOF

BLOCK-D

ARCHITECTS:

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STRUCTURAL CONSULTANT:

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Email: frameconsultantsjaipur@gmail.com

MO: 9772211220, 9024160011

CADD DEVELOPED:- ER. MAHENDRA KUMAWAT

DESIGN BY:- ER. RAJESH KUMAWAT

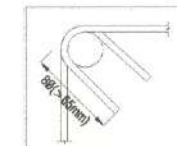
CHECKED BY:- ER. LOKESH WADHWA

SCALE:- N.T.S.

DRAWING NO:- S-32

REVISION NO:- R-00

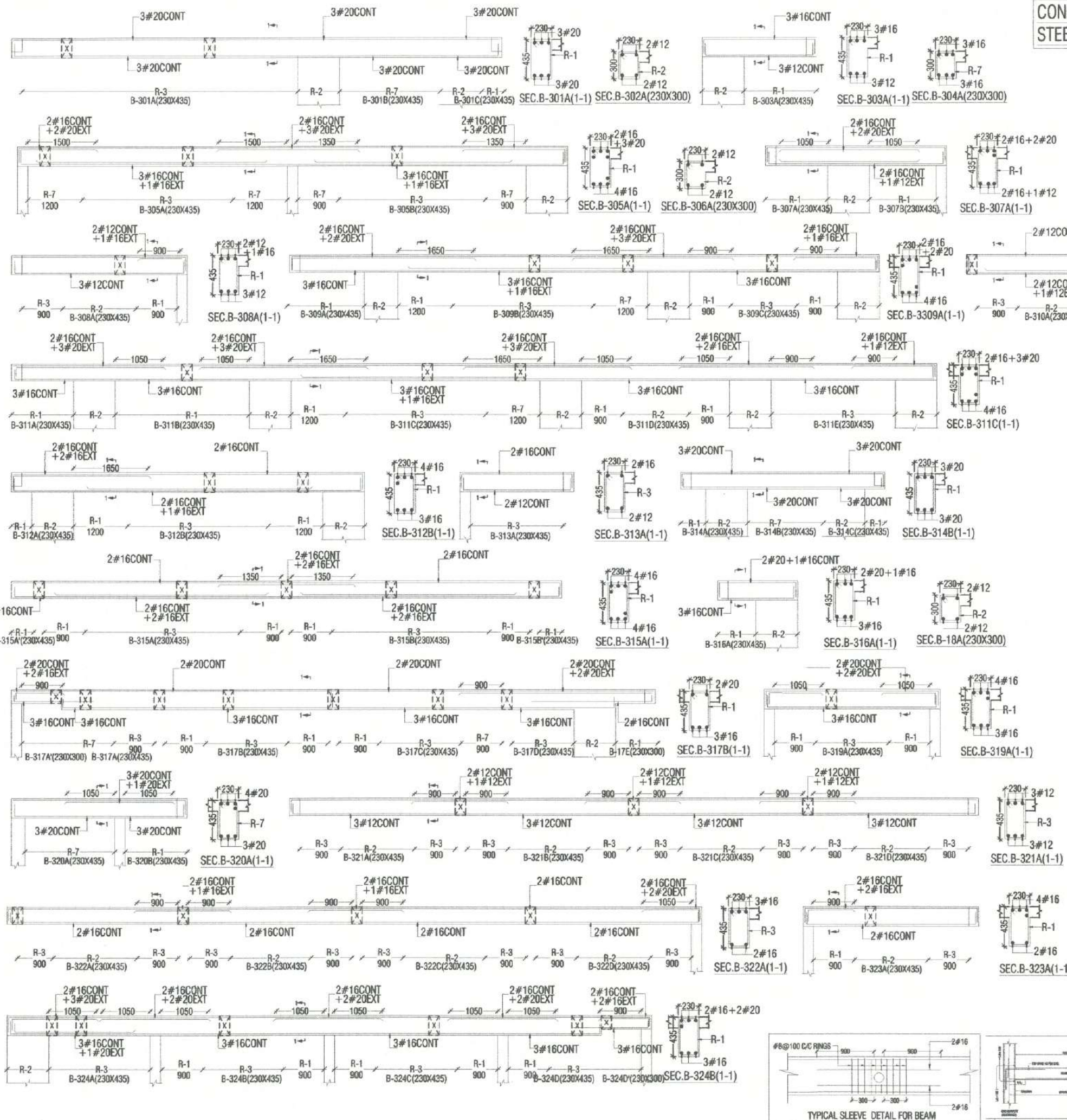
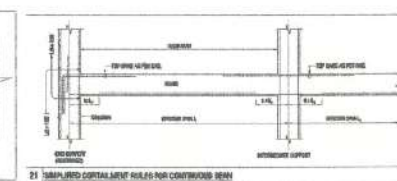
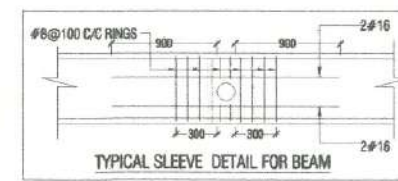
DATE:- 22-02-2023



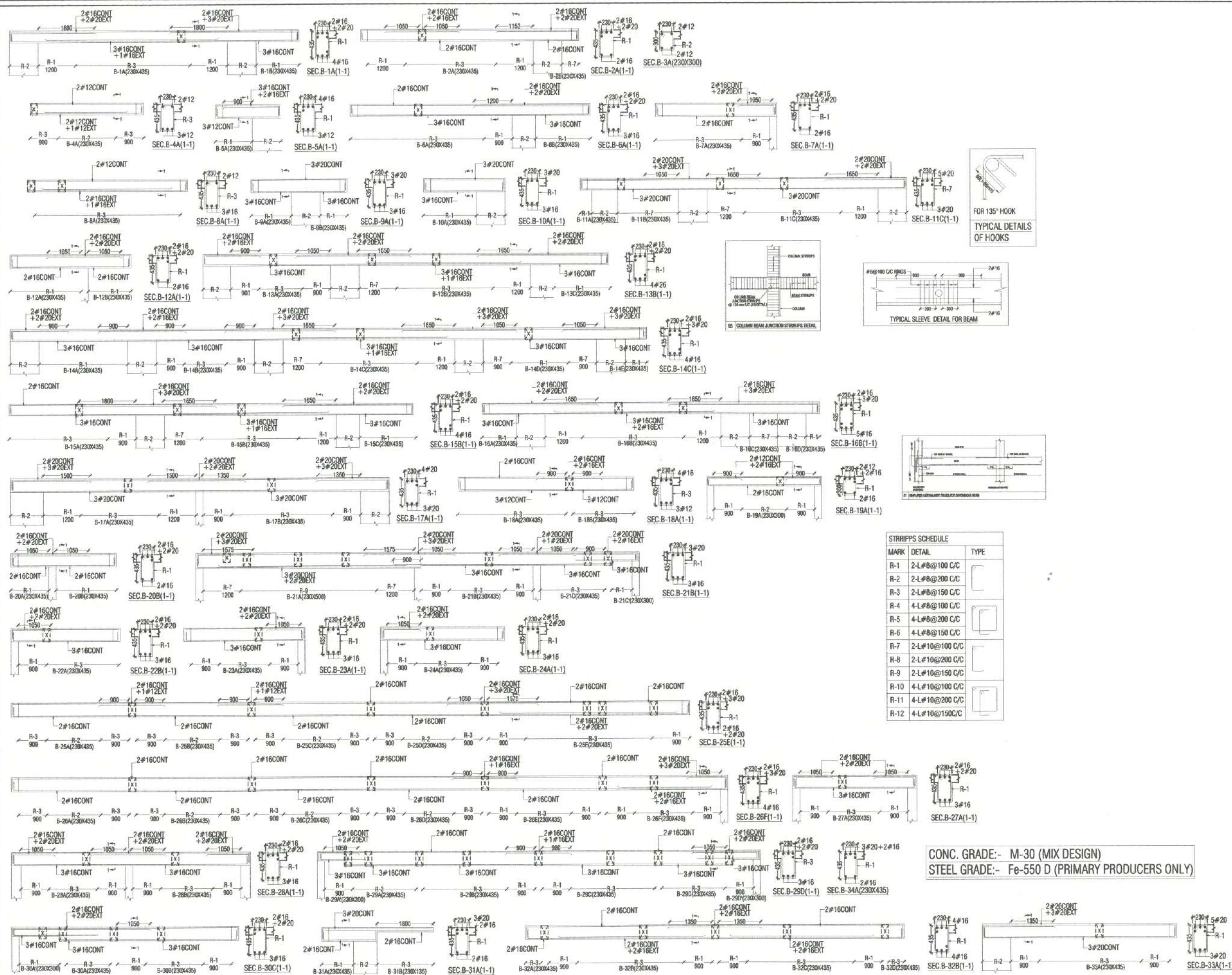
FOR 135° HOOK

TYPICAL DETAILS

OF HOOKS





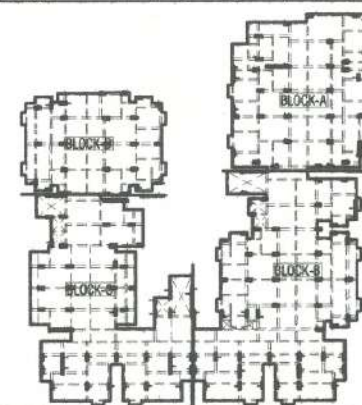


- GENERAL NOTES:
1. ALL DIMENSION AND LEVEL ARE IN MM
  2. DO NOT SCALE THIS DRAWING. FOLLOW WRITTEN DIMENSION ONLY.
  3. THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH RELEVANT ARCHITECTURAL AND SERVICE DRAWING ANY DISCREPANCY SHOULD BE IMMEDIATELY BROUGHT TO NOTICE.
  4. FOR GENERAL NOTES REFER DRAWING S-00.

*Lokesh Wadhwa*

**FRAME CONSULTANTS**  
Er. LOKESH WADHWA  
B.Tech.(Civil), M.Tech.(Structure)  
Asst. Prof. AM-232

KEY PLAN



|                     |                     |
|---------------------|---------------------|
| DESIGN DATA:-       |                     |
| GRADE OF CONCRETE   | M-30                |
| GRADE OF STEEL      | Fe-550 D            |
| BUILDING DESIGN FOR | B+S+12              |
| SBC CONSIDERED      | 20 T/m <sup>2</sup> |

|              |      |        |
|--------------|------|--------|
| REVISION NO. | DATE | REMARK |
|--------------|------|--------|

PROJECT:  
CENTURY ELITE  
PROPOSED BUILDING PLAN OF PLOT NO. A IN (PROP.) SCHEME SHRI SAI RESIDENCY SITUATED AT BHANKROTA VILLAGE AJMER ROAD JAIPUR (RAJ.)

DRAWING TITLE:  
TYPICAL FLOOR ROOF LVL. BEAM DETAIL  
1st FLOOR ROOF TO 12th FLOOR ROOF  
BLOCK-A

ARCHITECTS:  
**ANKIT SHARMA**  
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email: ankit\_sharma@yahoo.com

STRUCTURAL CONSULTANT:  
**Frame Consultants**  
D-85 Gautam Marg, Nirman Nagar, Jaipur  
Email:- frameconsultantsjaipur@gmail.com  
MO:- 9772211220, 9024160011

|                  |                      |
|------------------|----------------------|
| CADD DEVELOPED:- | ER. MAHENDRA KUMAWAT |
| DESIGN BY:-      | ER. RAJESH KUMAWAT   |
| CHECKED BY:-     | ER. LOKESH WADHWA    |
| SCALE:-          | N.T.S.               |
| DRAWING NO:-     | S-29                 |
| REVISION NO:-    | R-00                 |
| DATE:-           | 22-02-2023           |



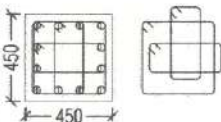
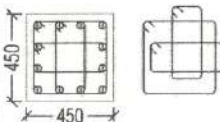
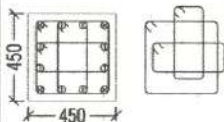
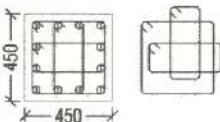
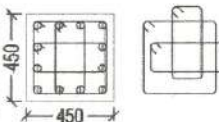
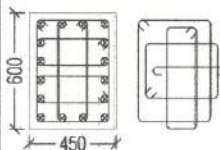
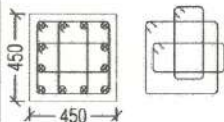
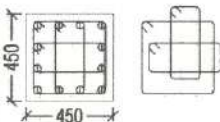
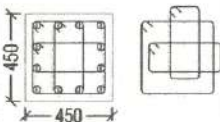
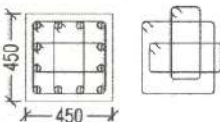


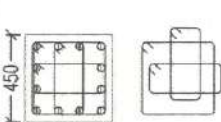
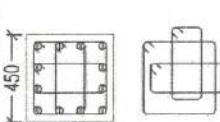
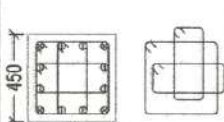
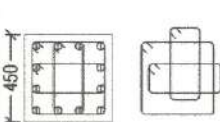
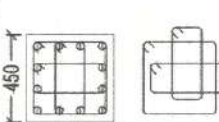
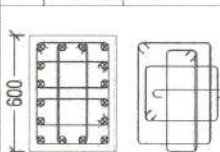
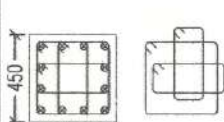
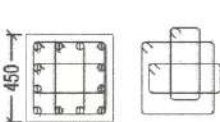
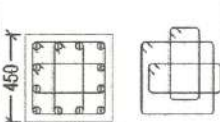
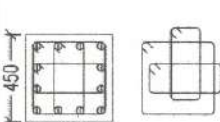




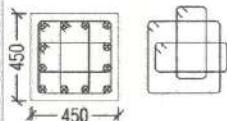
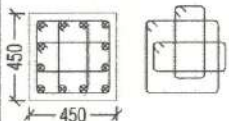
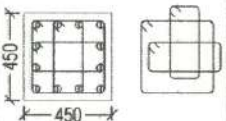
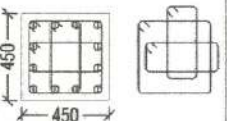
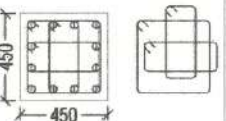
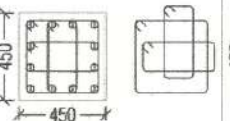
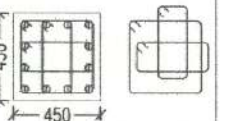
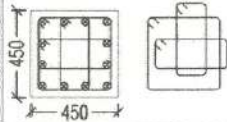
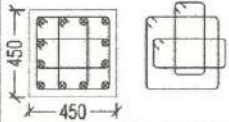
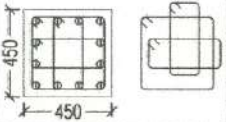
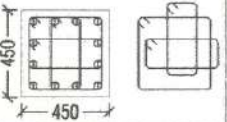
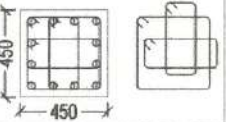
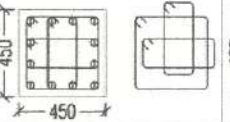
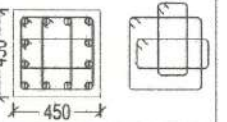


|                                            |      |           |           |      |           |           |      |           |           |      |           |           |      |           |           |      |           |           |      |           |           |      |           |           |      |           |           |       |           |           |
|--------------------------------------------|------|-----------|-----------|------|-----------|-----------|------|-----------|-----------|------|-----------|-----------|------|-----------|-----------|------|-----------|-----------|------|-----------|-----------|------|-----------|-----------|------|-----------|-----------|-------|-----------|-----------|
| STILT FLOOR LVL.<br>TO<br>FIRST FLOOR LVL. | Z1   | SCR ZONE  | OCR ZONE  | Z1   | SCR ZONE  | OCR ZONE  | Z1   | SCR ZONE  | OCR ZONE  | Z1   | SCR ZONE  | OCR ZONE  | Z1   | SCR ZONE  | OCR ZONE  | Z1   | SCR ZONE  | OCR ZONE  | Z1   | SCR ZONE  | OCR ZONE  | Z1   | SCR ZONE  | OCR ZONE  | Z1   | SCR ZONE  | OCR ZONE  | Z1    | SCR ZONE  | OCR ZONE  |
|                                            | 2100 | #8@100C/C | #8@150C/C | 2100 | #8@100C/C | #8@150C/C | 2100 | #8@100C/C | #8@150C/C | 2100 | #8@100C/C | #8@150C/C | 2100 | #8@100C/C | #8@150C/C | 2100 | #8@100C/C | #8@150C/C | 2100 | #8@100C/C | #8@150C/C | 2100 | #8@100C/C | #8@150C/C | 2100 | #8@100C/C | #8@150C/C | 2100  | #8@100C/C | #8@150C/C |
|                                            |      |           |           |      |           |           |      |           |           |      |           |           |      |           |           |      |           |           |      |           |           |      |           |           |      |           |           |       |           |           |
| 12#20                                      |      |           | 12#20     |      |           | 12#20     |      |           | 4#25+8#20 |      |           | 12#20     |      |           | 12#20     |      |           | 4#25+8#20 |      |           | 12#20     |      |           | 4#25+8#20 |      |           | 12#20     |       |           | 12#20     |
| FOOTING<br>TO<br>STILT FLOOR LVL.          | Z1   | SCR ZONE  | OCR ZONE  | Z1   | SCR ZONE  | OCR ZONE  | Z1   | SCR ZONE  | OCR ZONE  | Z1   | SCR ZONE  | OCR ZONE  | Z1   | SCR ZONE  | OCR ZONE  | Z1   | SCR ZONE  | OCR ZONE  | Z1   | SCR ZONE  | OCR ZONE  | Z1   | SCR ZONE  | OCR ZONE  | Z1   | SCR ZONE  | OCR ZONE  | Z1    | SCR ZONE  | OCR ZONE  |
|                                            | 2100 | #8@100C/C | #8@150C/C | 2100 | #8@100C/C | #8@150C/C | 2100 | #8@100C/C | #8@150C/C | 2100 | #8@100C/C | #8@150C/C | 2100 | #8@100C/C | #8@150C/C | 2100 | #8@100C/C | #8@150C/C | 2100 | #8@100C/C | #8@150C/C | 2100 | #8@100C/C | #8@150C/C | 2100 | #8@100C/C | #8@150C/C | 2100  | #8@100C/C | #8@150C/C |
|                                            |      |           |           |      |           |           |      |           |           |      |           |           |      |           |           |      |           |           |      |           |           |      |           |           |      |           |           |       |           |           |
| 12#20                                      |      |           | 12#20     |      |           | 12#20     |      |           | 4#25+8#20 |      |           | 12#20     |      |           | 12#20     |      |           | 4#25+8#20 |      |           | 12#20     |      |           | 4#25+8#20 |      |           | 12#20     |       |           | 12#20     |
| COLUMN MARKED                              | EC-1 |           |           | EC-2 |           |           | EC-3 |           |           | EC-4 |           |           | EC-5 |           |           | EC-6 |           |           | EC-7 |           |           | EC-8 |           |           | EC-9 |           |           | EC-10 |           |           |

|                                             |                                                                                   |           |           |                                                                                   |           |             |                                                                                   |           |           |                                                                                    |           |           |                                                                                     |           |           |                                                                                     |           |           |                                                                                     |           |           |                                                                                     |           |           |                                                                                     |           |           |                                                                                     |           |           |      |           |           |
|---------------------------------------------|-----------------------------------------------------------------------------------|-----------|-----------|-----------------------------------------------------------------------------------|-----------|-------------|-----------------------------------------------------------------------------------|-----------|-----------|------------------------------------------------------------------------------------|-----------|-----------|-------------------------------------------------------------------------------------|-----------|-----------|-------------------------------------------------------------------------------------|-----------|-----------|-------------------------------------------------------------------------------------|-----------|-----------|-------------------------------------------------------------------------------------|-----------|-----------|-------------------------------------------------------------------------------------|-----------|-----------|-------------------------------------------------------------------------------------|-----------|-----------|------|-----------|-----------|
| GROUND FLOOR LVL.<br>TO<br>FIRST FLOOR LVL. | Z1                                                                                | SCR ZONE  | OCR ZONE  | Z1                                                                                | SCR ZONE  | OCR ZONE    | Z1                                                                                | SCR ZONE  | OCR ZONE  | Z1                                                                                 | SCR ZONE  | OCR ZONE  | Z1                                                                                  | SCR ZONE  | OCR ZONE  | Z1                                                                                  | SCR ZONE  | OCR ZONE  | Z1                                                                                  | SCR ZONE  | OCR ZONE  | Z1                                                                                  | SCR ZONE  | OCR ZONE  | Z1                                                                                  | SCR ZONE  | OCR ZONE  | Z1                                                                                  | SCR ZONE  | OCR ZONE  | Z1   | SCR ZONE  | OCR ZONE  |
|                                             | 2100                                                                              | #8@100C/C | #8@150C/C | 2100                                                                              | #8@100C/C | #8@150C/C   | 2100                                                                              | #8@100C/C | #8@150C/C | 2100                                                                               | #8@100C/C | #8@150C/C | 2100                                                                                | #8@100C/C | #8@150C/C | 2100                                                                                | #8@100C/C | #8@150C/C | 2100                                                                                | #8@100C/C | #8@150C/C | 2100                                                                                | #8@100C/C | #8@150C/C | 2100                                                                                | #8@100C/C | #8@150C/C | 2100                                                                                | #8@100C/C | #8@150C/C | 2100 | #8@100C/C | #8@150C/C |
|                                             |  |           |           |  |           |             |  |           |           |  |           |           |  |           |           |  |           |           |  |           |           |  |           |           |  |           |           |  |           |           |      |           |           |
| 12#20                                       |                                                                                   |           | 12#20     |                                                                                   |           | 4#25 + 8#20 |                                                                                   |           | 12#20     |                                                                                    |           | 12#20     |                                                                                     |           | 16#25     |                                                                                     |           | 12#25     |                                                                                     |           | 12#20     |                                                                                     |           | 12#20     |                                                                                     |           | 12#20     |                                                                                     |           | 12#20     |      |           | 12#20     |

|                                    |                                                                                    |           |           |                                                                                    |           |             |                                                                                    |           |           |                                                                                     |           |           |                                                                                      |           |           |                                                                                      |           |           |                                                                                      |           |           |                                                                                      |           |           |                                                                                      |           |           |                                                                                      |           |           |      |           |           |
|------------------------------------|------------------------------------------------------------------------------------|-----------|-----------|------------------------------------------------------------------------------------|-----------|-------------|------------------------------------------------------------------------------------|-----------|-----------|-------------------------------------------------------------------------------------|-----------|-----------|--------------------------------------------------------------------------------------|-----------|-----------|--------------------------------------------------------------------------------------|-----------|-----------|--------------------------------------------------------------------------------------|-----------|-----------|--------------------------------------------------------------------------------------|-----------|-----------|--------------------------------------------------------------------------------------|-----------|-----------|--------------------------------------------------------------------------------------|-----------|-----------|------|-----------|-----------|
| FOOTING<br>TO<br>GROUND FLOOR LVL. | Z1                                                                                 | SCR ZONE  | OCR ZONE  | Z1                                                                                 | SCR ZONE  | OCR ZONE    | Z1                                                                                 | SCR ZONE  | OCR ZONE  | Z1                                                                                  | SCR ZONE  | OCR ZONE  | Z1                                                                                   | SCR ZONE  | OCR ZONE  | Z1                                                                                   | SCR ZONE  | OCR ZONE  | Z1                                                                                   | SCR ZONE  | OCR ZONE  | Z1                                                                                   | SCR ZONE  | OCR ZONE  | Z1                                                                                   | SCR ZONE  | OCR ZONE  | Z1                                                                                   | SCR ZONE  | OCR ZONE  | Z1   | SCR ZONE  | OCR ZONE  |
|                                    | 2100                                                                               | #8@100C/C | #8@150C/C | 2100                                                                               | #8@100C/C | #8@150C/C   | 2100                                                                               | #8@100C/C | #8@150C/C | 2100                                                                                | #8@100C/C | #8@150C/C | 2100                                                                                 | #8@100C/C | #8@150C/C | 2100                                                                                 | #8@100C/C | #8@150C/C | 2100                                                                                 | #8@100C/C | #8@150C/C | 2100                                                                                 | #8@100C/C | #8@150C/C | 2100                                                                                 | #8@100C/C | #8@150C/C | 2100                                                                                 | #8@100C/C | #8@150C/C | 2100 | #8@100C/C | #8@150C/C |
|                                    |  |           |           |  |           |             |  |           |           |  |           |           |  |           |           |  |           |           |  |           |           |  |           |           |  |           |           |  |           |           |      |           |           |
| 12#20                              |                                                                                    |           | 12#20     |                                                                                    |           | 4#25 + 8#20 |                                                                                    |           | 12#20     |                                                                                     |           | 12#20     |                                                                                      |           | 16#25     |                                                                                      |           | 12#25     |                                                                                      |           | 12#20     |                                                                                      |           | 12#20     |                                                                                      |           | 12#20     |                                                                                      |           | 12#20     |      |           | 12#20     |

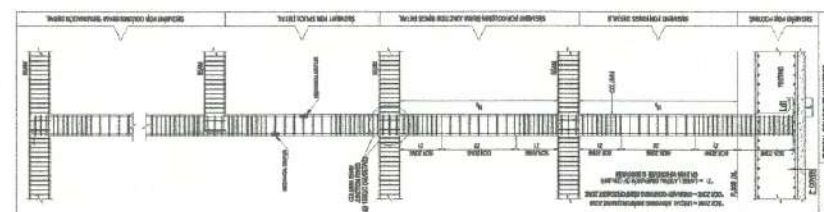
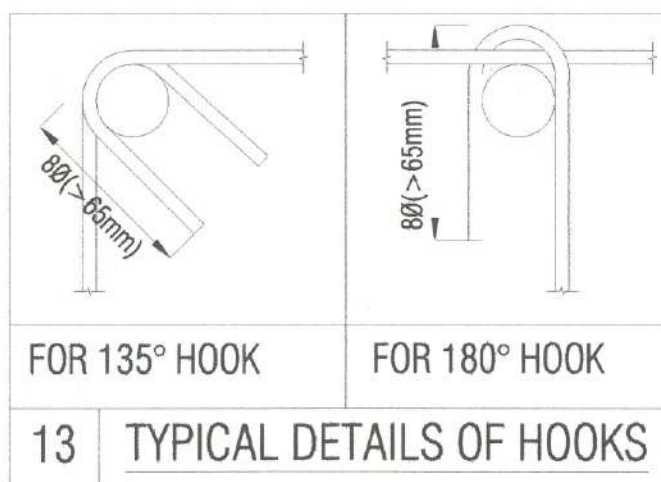
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| COLUMN MARKED | EC-11 | EC-12 | EC-13 | EC-14 | EC-15 | EC-16 | EC-17 | EC-18 | EC-19 | EC-20 |
|---------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|

|                                            |                                                                                     |           |           |                                                                                     |           |           |                                                                                     |           |           |                                                                                      |           |           |                                                                                       |           |           |                                                                                       |           |           |                                                                                       |           |           |
|--------------------------------------------|-------------------------------------------------------------------------------------|-----------|-----------|-------------------------------------------------------------------------------------|-----------|-----------|-------------------------------------------------------------------------------------|-----------|-----------|--------------------------------------------------------------------------------------|-----------|-----------|---------------------------------------------------------------------------------------|-----------|-----------|---------------------------------------------------------------------------------------|-----------|-----------|---------------------------------------------------------------------------------------|-----------|-----------|
| STILT FLOOR LVL.<br>TO<br>FIRST FLOOR LVL. | Z1                                                                                  | SCR ZONE  | OCR ZONE  | Z1                                                                                  | SCR ZONE  | OCR ZONE  | Z1                                                                                  | SCR ZONE  | OCR ZONE  | Z1                                                                                   | SCR ZONE  | OCR ZONE  | Z1                                                                                    | SCR ZONE  | OCR ZONE  | Z1                                                                                    | SCR ZONE  | OCR ZONE  | Z1                                                                                    | SCR ZONE  | OCR ZONE  |
|                                            | 2100                                                                                | #8@100C/C | #8@150C/C | 2100                                                                                | #8@100C/C | #8@150C/C | 2100                                                                                | #8@100C/C | #8@150C/C | 2100                                                                                 | #8@100C/C | #8@150C/C | 2100                                                                                  | #8@100C/C | #8@150C/C | 2100                                                                                  | #8@100C/C | #8@150C/C | 2100                                                                                  | #8@100C/C | #8@150C/C |
|                                            |  |           |           |  |           |           |  |           |           |  |           |           |  |           |           |  |           |           |  |           |           |
|                                            | 12#25                                                                               |           |           | 12#25                                                                               |           |           | 12#20                                                                               |           |           | 12#20                                                                                |           |           | 12#20                                                                                 |           |           | 12#20                                                                                 |           |           | 12#20                                                                                 |           |           |
| FOOTING<br>TO<br>STILT FLOOR LVL.          | Z1                                                                                  | SCR ZONE  | OCR ZONE  | Z1                                                                                  | SCR ZONE  | OCR ZONE  | Z1                                                                                  | SCR ZONE  | OCR ZONE  | Z1                                                                                   | SCR ZONE  | OCR ZONE  | Z1                                                                                    | SCR ZONE  | OCR ZONE  | Z1                                                                                    | SCR ZONE  | OCR ZONE  | Z1                                                                                    | SCR ZONE  | OCR ZONE  |
|                                            | 2100                                                                                | #8@100C/C | #8@150C/C | 2100                                                                                | #8@100C/C | #8@150C/C | 2100                                                                                | #8@100C/C | #8@150C/C | 2100                                                                                 | #8@100C/C | #8@150C/C | 2100                                                                                  | #8@100C/C | #8@150C/C | 2100                                                                                  | #8@100C/C | #8@150C/C | 2100                                                                                  | #8@100C/C | #8@150C/C |
|                                            |  |           |           |  |           |           |  |           |           |  |           |           |  |           |           |  |           |           |  |           |           |
|                                            | 12#25                                                                               |           |           | 12#25                                                                               |           |           | 12#20                                                                               |           |           | 12#20                                                                                |           |           | 12#20                                                                                 |           |           | 12#20                                                                                 |           |           | 12#20                                                                                 |           |           |
| COLUMN MARKED                              | EC-21                                                                               |           |           | EC-22                                                                               |           |           | EC-23                                                                               |           |           | EC-24                                                                                |           |           | EC-25                                                                                 |           |           | EC-26                                                                                 |           |           | EC-27                                                                                 |           |           |

CONCRETE GRADE:- M-30 (MIX DESIGN)  
STEEL GRADE:- Fe-550 D (PRIMARY PRODUCERS ONLY)

#### BAR DIA LEGENDS

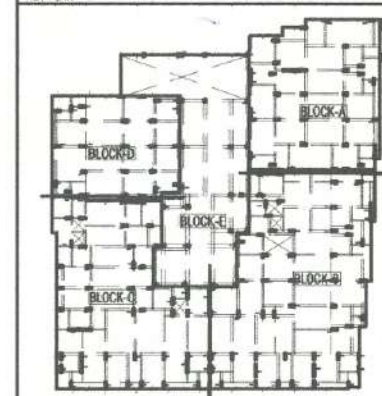
#32 #25 #20 #16 #12 #10 #8



- GENERAL NOTES:
1. ALL DIMENSION AND LEVEL ARE IN MM
  2. DO NOT SCALE THIS DRAWING. FOLLOW WRITTEN DIMENSION ONLY.
  3. THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH RELEVANT ARCHITECTURAL AND SERVICE DRAWING. ANY DISCREPANCY SHOULD BE IMMEDIATELY BROUGHT TO NOTICE.
  4. FOR GENERAL NOTES REFER DRAWING S-00.

*Lokesh Wadhwa*  
**FRAME CONSULTANTS**  
Er. LOKESH WADHWA  
B.Tech.(Civil), M.Tech.(Structure)  
JAIPUR AM-232

#### KEY PLAN



|                     |                     |
|---------------------|---------------------|
| DESIGN DATA:-       |                     |
| GRADE OF CONCRETE   | M-30                |
| GRADE OF STEEL      | Fe-550 D            |
| BUILDING DESIGN FOR | B + S + 12          |
| SBC CONSIDERED      | 28 t/m <sup>2</sup> |

|              |      |        |
|--------------|------|--------|
| REVISION NO. | DATE | REMARK |
|--------------|------|--------|

PROJECT:  
CENTURY ELITE  
PROPOSED BUILDING PLAN OF PLOT NO. A IN (PROP.) SCHEME SHRI SAI RESIDENCY SITUATED AT BHAMKROTA VILLAGE AJMER ROAD JAIPUR (RAJ.)

DRAWING TITLE:  
COLUMN SCHEDULE BLOCK-E

ARCHITECTS:  
**ANKIT SHARMA**  
ARCHITECTS \* INTERIORS \* & CONSTRUCTIONS  
B-4, G-46, VISHVA APARTMENT, SARU NAGAR, JAIPUR  
Phone: 0141-4982551, Mobile: (+91) 9828407285,  
email: arch\_ankit@yahoo.com

STRUCTURAL CONSULTANT:  
**Frame Consultants**  
D-85 Gautam Marg, Nirman Nagar, Jaipur  
Email: frameconsultantsjaipur@gmail.com  
MO:- 9772211220, 9024160011

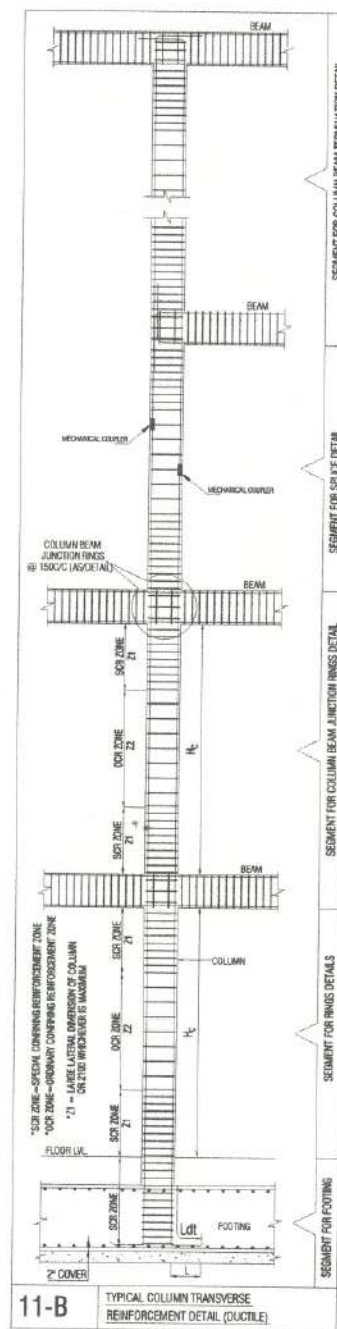
|                  |                      |
|------------------|----------------------|
| CADD DEVELOPED:- | ER. MAHENDRA KUMAWAT |
| DESIGN BY:-      | ER. RAJESH KUMAWAT   |
| CHECKED BY:-     | ER. LOKESH WADHWA    |
| SCALE:-          | N.T.S.               |
| DRAWING NO:-     | S-13                 |
| REVISION NO:-    | R-00                 |
| DATE:-           | 22-02-2023           |







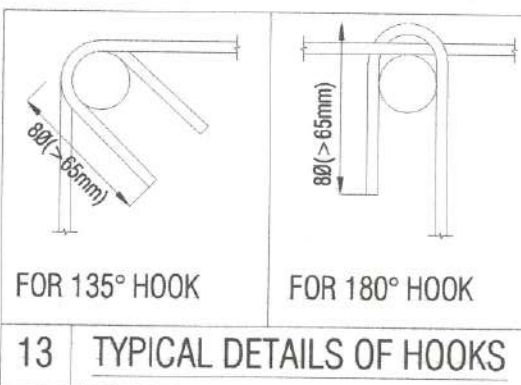
|                                                 |      |          |          |     |          |          |      |          |          |     |          |          |
|-------------------------------------------------|------|----------|----------|-----|----------|----------|------|----------|----------|-----|----------|----------|
| TWELETH FLOOR LVL.<br>TO<br>THIRTEEN FLOOR LVL. | Z1   | SCR ZONE | OCR ZONE | Z1  | SCR ZONE | OCR ZONE | Z1   | SCR ZONE | OCR ZONE | Z1  | SCR ZONE | OCR ZONE |
|                                                 | 30"  | #8@750C  | #8@1500C | 30" | #8@750C  | #8@1500C | 30"  | #8@750C  | #8@1500C | 30" | #8@750C  | #8@1500C |
| ELEVENTH FLOOR LVL.<br>TO<br>TWELETH FLOOR LVL. | Z1   | SCR ZONE | OCR ZONE | Z1  | SCR ZONE | OCR ZONE | Z1   | SCR ZONE | OCR ZONE | Z1  | SCR ZONE | OCR ZONE |
|                                                 | 30"  | #8@750C  | #8@1500C | 30" | #8@750C  | #8@1500C | 30"  | #8@750C  | #8@1500C | 30" | #8@750C  | #8@1500C |
| TENTH FLOOR LVL.<br>TO<br>ELEVENTH FLOOR LVL.   | Z1   | SCR ZONE | OCR ZONE | Z1  | SCR ZONE | OCR ZONE | Z1   | SCR ZONE | OCR ZONE | Z1  | SCR ZONE | OCR ZONE |
|                                                 | 30"  | #8@750C  | #8@1500C | 30" | #8@750C  | #8@1500C | 30"  | #8@750C  | #8@1500C | 30" | #8@750C  | #8@1500C |
| NINTH FLOOR LVL.<br>TO<br>TENTH FLOOR LVL.      | Z1   | SCR ZONE | OCR ZONE | Z1  | SCR ZONE | OCR ZONE | Z1   | SCR ZONE | OCR ZONE | Z1  | SCR ZONE | OCR ZONE |
|                                                 | 30"  | #8@750C  | #8@1500C | 30" | #8@750C  | #8@1500C | 30"  | #8@750C  | #8@1500C | 30" | #8@750C  | #8@1500C |
| EIGHTH FLOOR LVL.<br>TO<br>NINTH FLOOR LVL.     | Z1   | SCR ZONE | OCR ZONE | Z1  | SCR ZONE | OCR ZONE | Z1   | SCR ZONE | OCR ZONE | Z1  | SCR ZONE | OCR ZONE |
|                                                 | 30"  | #8@750C  | #8@1500C | 30" | #8@750C  | #8@1500C | 30"  | #8@750C  | #8@1500C | 30" | #8@750C  | #8@1500C |
| SEVENTH FLOOR LVL.<br>TO<br>EIGHTH FLOOR LVL.   | Z1   | SCR ZONE | OCR ZONE | Z1  | SCR ZONE | OCR ZONE | Z1   | SCR ZONE | OCR ZONE | Z1  | SCR ZONE | OCR ZONE |
|                                                 | 30"  | #8@750C  | #8@1500C | 30" | #8@750C  | #8@1500C | 30"  | #8@750C  | #8@1500C | 30" | #8@750C  | #8@1500C |
| SIXTH FLOOR LVL.<br>TO<br>SEVENTH FLOOR LVL.    | Z1   | SCR ZONE | OCR ZONE | Z1  | SCR ZONE | OCR ZONE | Z1   | SCR ZONE | OCR ZONE | Z1  | SCR ZONE | OCR ZONE |
|                                                 | 30"  | #8@750C  | #8@1500C | 30" | #8@750C  | #8@1500C | 30"  | #8@750C  | #8@1500C | 30" | #8@750C  | #8@1500C |
| FIFTH FLOOR LVL.<br>TO<br>SIXTH FLOOR LVL.      | Z1   | SCR ZONE | OCR ZONE | Z1  | SCR ZONE | OCR ZONE | Z1   | SCR ZONE | OCR ZONE | Z1  | SCR ZONE | OCR ZONE |
|                                                 | 30"  | #8@750C  | #8@1500C | 30" | #8@750C  | #8@1500C | 30"  | #8@750C  | #8@1500C | 30" | #8@750C  | #8@1500C |
| FOURTH FLOOR LVL.<br>TO<br>FIFTH FLOOR LVL.     | Z1   | SCR ZONE | OCR ZONE | Z1  | SCR ZONE | OCR ZONE | Z1   | SCR ZONE | OCR ZONE | Z1  | SCR ZONE | OCR ZONE |
|                                                 | 30"  | #8@750C  | #8@1500C | 30" | #8@750C  | #8@1500C | 30"  | #8@750C  | #8@1500C | 30" | #8@750C  | #8@1500C |
| THIRD FLOOR LVL.<br>TO<br>FOURTH FLOOR LVL.     | Z1   | SCR ZONE | OCR ZONE | Z1  | SCR ZONE | OCR ZONE | Z1   | SCR ZONE | OCR ZONE | Z1  | SCR ZONE | OCR ZONE |
|                                                 | 30"  | #8@750C  | #8@1500C | 30" | #8@750C  | #8@1500C | 30"  | #8@750C  | #8@1500C | 30" | #8@750C  | #8@1500C |
| SECOND FLOOR LVL.<br>TO<br>THIRD FLOOR LVL.     | Z1   | SCR ZONE | OCR ZONE | Z1  | SCR ZONE | OCR ZONE | Z1   | SCR ZONE | OCR ZONE | Z1  | SCR ZONE | OCR ZONE |
|                                                 | 30"  | #8@750C  | #8@1500C | 30" | #8@750C  | #8@1500C | 30"  | #8@750C  | #8@1500C | 30" | #8@750C  | #8@1500C |
| FIRST FLOOR LVL.<br>TO<br>SECOND FLOOR LVL.     | Z1   | SCR ZONE | OCR ZONE | Z1  | SCR ZONE | OCR ZONE | Z1   | SCR ZONE | OCR ZONE | Z1  | SCR ZONE | OCR ZONE |
|                                                 | 30"  | #8@750C  | #8@1500C | 30" | #8@750C  | #8@1500C | 30"  | #8@750C  | #8@1500C | 30" | #8@750C  | #8@1500C |
| STILT FLOOR LVL.<br>TO<br>FIRST FLOOR LVL.      | Z1   | SCR ZONE | OCR ZONE | Z1  | SCR ZONE | OCR ZONE | Z1   | SCR ZONE | OCR ZONE | Z1  | SCR ZONE | OCR ZONE |
|                                                 | 30"  | #8@750C  | #8@1500C | 30" | #8@750C  | #8@1500C | 30"  | #8@750C  | #8@1500C | 30" | #8@750C  | #8@1500C |
| FOOTING<br>TO<br>STILT FLOOR LVL.               | Z1   | SCR ZONE | OCR ZONE | Z1  | SCR ZONE | OCR ZONE | Z1   | SCR ZONE | OCR ZONE | Z1  | SCR ZONE | OCR ZONE |
|                                                 | 30"  | #8@750C  | #8@1500C | 30" | #8@750C  | #8@1500C | 30"  | #8@750C  | #8@1500C | 30" | #8@750C  | #8@1500C |
| SHEAR WALL MARKED                               | BC-1 |          | BC-2     |     | BC-3     |          | BC-4 |          | BC-5     |     |          |          |



CONCRETE GRADE:- M-30 (MIX DESIGN)  
STEEL GRADE:- Fe-550 D (PRIMARY PRODUCERS ONLY)

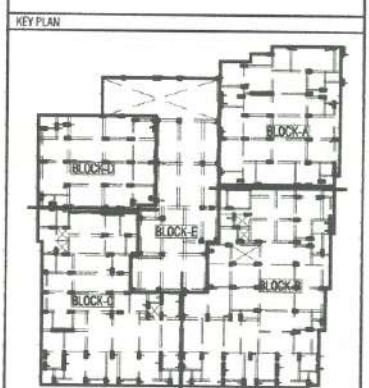
#### BAR DIA LEGENDS

|     |     |     |     |     |     |    |
|-----|-----|-----|-----|-----|-----|----|
| #32 | #25 | #20 | #16 | #12 | #10 | #8 |
|-----|-----|-----|-----|-----|-----|----|



- GENERAL NOTES:
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  4. FOR GENERAL NOTES REFER DRAWING S-00.

*Lokesh Wadhwa*  
**FRAME CONSULTANTS**  
E. LOKESH WADHWA  
B.Tech.(Civil), M.Tech.(Structure)  
IAS/IDE AM-232



|                     |          |
|---------------------|----------|
| DESIGN DATA:-       |          |
| GRADE OF CONCRETE   | M-30     |
| GRADE OF STEEL      | Fe-550 D |
| BUILDING DESIGN FOR | B+S+12   |
| SBC CONSIDERED      | 267mm    |

| REVISION NO. | DATE | REMARK |
|--------------|------|--------|
|--------------|------|--------|

PROJECT:  
CENTURY ELITE  
PROPOSED BUILDING PLAN OF PLOT NO. A IN (PROM.) SCHEME SHRI SAI RESIDENCY SITUATED AT BHANKOTA VILLAGE AJMER ROAD JAIPUR (RAJ.)

DRAWING TITLE:  
COLUMN SCHEDULE BLOCK-B

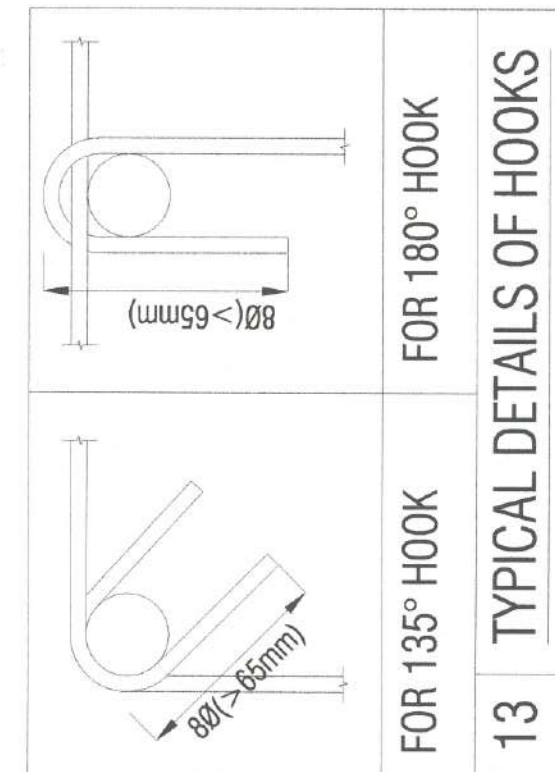
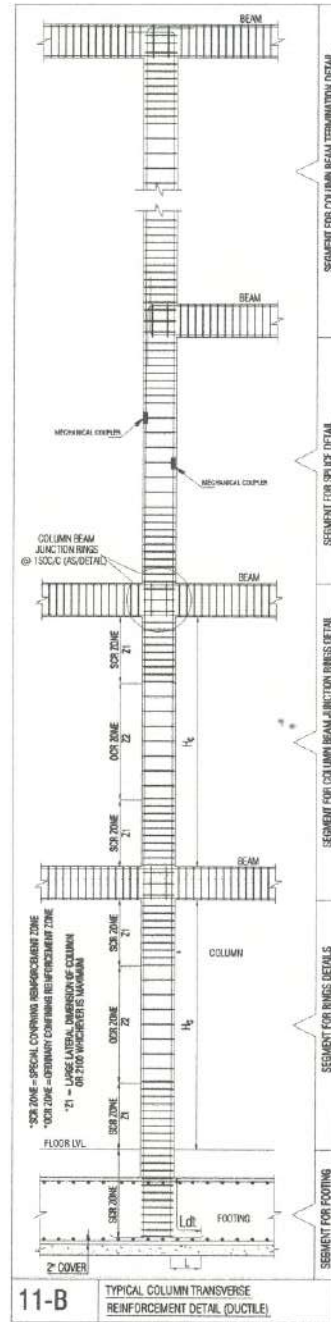
ARCHITECTS:  
**ANKIT SHARMA**  
ARCHITECTS \* INTERIORS \* A CONSTRUCTION  
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Phone: 0141-4992011, Mobile: (+91) 925672665  
Email: ankit\_sharma@yahoo.com

STRUCTURAL CONSULTANT:  
**Frame Consultants**  
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Email: frameconsultantsjaipur@gmail.com  
MO:- 9772211220, 9024160011

|                  |                      |
|------------------|----------------------|
| CADD DEVELOPED:- | ER. MAHENDRA KUMAWAT |
| DESIGN BY:-      | ER. RAJESH KUMAWAT   |
| CHECKED BY:-     | ER. LOKESH WADHWA    |
| SCALE:-          | N.T.S.               |
| DRAWING NO:-     | S-09                 |
| REVISION NO:-    | R-00                 |
| DATE:-           | 22-02-2023           |



|                                                 |      |          |          |      |          |          |      |          |          |      |          |          |
|-------------------------------------------------|------|----------|----------|------|----------|----------|------|----------|----------|------|----------|----------|
| TWELETH FLOOR LVL.<br>TO<br>THIRTEEN FLOOR LVL. | Z1   | SCR ZONE | OCR ZONE | Z1   | SCR ZONE | OCR ZONE | Z1   | SCR ZONE | OCR ZONE | Z1   | SCR ZONE | OCR ZONE |
|                                                 | 30"  | #8@750C  | #8@1500C | 30"  | #8@750C  | #8@1500C | 30"  | #8@750C  | #8@1500C | 30"  | #8@750C  | #8@1500C |
|                                                 |      |          |          |      |          |          |      |          |          |      |          |          |
| ELEVENTH FLOOR LVL.<br>TO<br>TWELETH FLOOR LVL. | Z1   | SCR ZONE | OCR ZONE | Z1   | SCR ZONE | OCR ZONE | Z1   | SCR ZONE | OCR ZONE | Z1   | SCR ZONE | OCR ZONE |
|                                                 | 30"  | #8@750C  | #8@1500C | 30"  | #8@750C  | #8@1500C | 30"  | #8@750C  | #8@1500C | 30"  | #8@750C  | #8@1500C |
|                                                 |      |          |          |      |          |          |      |          |          |      |          |          |
| TENTH FLOOR LVL.<br>TO<br>ELEVENTH FLOOR LVL.   | Z1   | SCR ZONE | OCR ZONE | Z1   | SCR ZONE | OCR ZONE | Z1   | SCR ZONE | OCR ZONE | Z1   | SCR ZONE | OCR ZONE |
|                                                 | 30"  | #8@750C  | #8@1500C | 30"  | #8@750C  | #8@1500C | 30"  | #8@750C  | #8@1500C | 30"  | #8@750C  | #8@1500C |
|                                                 |      |          |          |      |          |          |      |          |          |      |          |          |
| NINTH FLOOR LVL.<br>TO<br>TENTH FLOOR LVL.      | Z1   | SCR ZONE | OCR ZONE | Z1   | SCR ZONE | OCR ZONE | Z1   | SCR ZONE | OCR ZONE | Z1   | SCR ZONE | OCR ZONE |
|                                                 | 30"  | #8@750C  | #8@1500C | 30"  | #8@750C  | #8@1500C | 30"  | #8@750C  | #8@1500C | 30"  | #8@750C  | #8@1500C |
|                                                 |      |          |          |      |          |          |      |          |          |      |          |          |
| EIGHTH FLOOR LVL.<br>TO<br>NINTH FLOOR LVL.     | Z1   | SCR ZONE | OCR ZONE | Z1   | SCR ZONE | OCR ZONE | Z1   | SCR ZONE | OCR ZONE | Z1   | SCR ZONE | OCR ZONE |
|                                                 | 30"  | #8@750C  | #8@1500C | 30"  | #8@750C  | #8@1500C | 30"  | #8@750C  | #8@1500C | 30"  | #8@750C  | #8@1500C |
|                                                 |      |          |          |      |          |          |      |          |          |      |          |          |
| SEVENTH FLOOR LVL.<br>TO<br>EIGHTH FLOOR LVL.   | Z1   | SCR ZONE | OCR ZONE | Z1   | SCR ZONE | OCR ZONE | Z1   | SCR ZONE | OCR ZONE | Z1   | SCR ZONE | OCR ZONE |
|                                                 | 30"  | #8@750C  | #8@1500C | 30"  | #8@750C  | #8@1500C | 30"  | #8@750C  | #8@1500C | 30"  | #8@750C  | #8@1500C |
|                                                 |      |          |          |      |          |          |      |          |          |      |          |          |
| SIXTH FLOOR LVL.<br>TO<br>SEVENTH FLOOR LVL.    | Z1   | SCR ZONE | OCR ZONE | Z1   | SCR ZONE | OCR ZONE | Z1   | SCR ZONE | OCR ZONE | Z1   | SCR ZONE | OCR ZONE |
|                                                 | 30"  | #8@750C  | #8@1500C | 30"  | #8@750C  | #8@1500C | 30"  | #8@750C  | #8@1500C | 30"  | #8@750C  | #8@1500C |
|                                                 |      |          |          |      |          |          |      |          |          |      |          |          |
| FIFTH FLOOR LVL.<br>TO<br>SIXTH FLOOR LVL.      | Z1   | SCR ZONE | OCR ZONE | Z1   | SCR ZONE | OCR ZONE | Z1   | SCR ZONE | OCR ZONE | Z1   | SCR ZONE | OCR ZONE |
|                                                 | 30"  | #8@750C  | #8@1500C | 30"  | #8@750C  | #8@1500C | 30"  | #8@750C  | #8@1500C | 30"  | #8@750C  | #8@1500C |
|                                                 |      |          |          |      |          |          |      |          |          |      |          |          |
| FOURTH FLOOR LVL.<br>TO<br>FIFTH FLOOR LVL.     | Z1   | SCR ZONE | OCR ZONE | Z1   | SCR ZONE | OCR ZONE | Z1   | SCR ZONE | OCR ZONE | Z1   | SCR ZONE | OCR ZONE |
|                                                 | 30"  | #8@750C  | #8@1500C | 30"  | #8@750C  | #8@1500C | 30"  | #8@750C  | #8@1500C | 30"  | #8@750C  | #8@1500C |
|                                                 |      |          |          |      |          |          |      |          |          |      |          |          |
| THIRD FLOOR LVL.<br>TO<br>FOURTH FLOOR LVL.     | Z1   | SCR ZONE | OCR ZONE | Z1   | SCR ZONE | OCR ZONE | Z1   | SCR ZONE | OCR ZONE | Z1   | SCR ZONE | OCR ZONE |
|                                                 | 30"  | #8@750C  | #8@1500C | 30"  | #8@750C  | #8@1500C | 30"  | #8@750C  | #8@1500C | 30"  | #8@750C  | #8@1500C |
|                                                 |      |          |          |      |          |          |      |          |          |      |          |          |
| SECOND FLOOR LVL.<br>TO<br>THIRD FLOOR LVL.     | Z1   | SCR ZONE | OCR ZONE | Z1   | SCR ZONE | OCR ZONE | Z1   | SCR ZONE | OCR ZONE | Z1   | SCR ZONE | OCR ZONE |
|                                                 | 30"  | #8@750C  | #8@1500C | 30"  | #8@750C  | #8@1500C | 30"  | #8@750C  | #8@1500C | 30"  | #8@750C  | #8@1500C |
|                                                 |      |          |          |      |          |          |      |          |          |      |          |          |
| FIRST FLOOR LVL.<br>TO<br>SECOND FLOOR LVL.     | Z1   | SCR ZONE | OCR ZONE | Z1   | SCR ZONE | OCR ZONE | Z1   | SCR ZONE | OCR ZONE | Z1   | SCR ZONE | OCR ZONE |
|                                                 | 30"  | #8@750C  | #8@1500C | 30"  | #8@750C  | #8@1500C | 30"  | #8@750C  | #8@1500C | 30"  | #8@750C  | #8@1500C |
|                                                 |      |          |          |      |          |          |      |          |          |      |          |          |
| STILT FLOOR LVL.<br>TO<br>FIRST FLOOR LVL.      | Z1   | SCR ZONE | OCR ZONE | Z1   | SCR ZONE | OCR ZONE | Z1   | SCR ZONE | OCR ZONE | Z1   | SCR ZONE | OCR ZONE |
|                                                 | 30"  | #8@750C  | #8@1500C | 30"  | #8@750C  | #8@1500C | 30"  | #8@750C  | #8@1500C | 30"  | #8@750C  | #8@1500C |
|                                                 |      |          |          |      |          |          |      |          |          |      |          |          |
| FOOTING<br>TO<br>STILT FLOOR LVL.               | Z1   | SCR ZONE | OCR ZONE | Z1   | SCR ZONE | OCR ZONE | Z1   | SCR ZONE | OCR ZONE | Z1   | SCR ZONE | OCR ZONE |
|                                                 | 30"  | #8@750C  | #8@1500C | 30"  | #8@750C  | #8@1500C | 30"  | #8@750C  | #8@1500C | 30"  | #8@750C  | #8@1500C |
|                                                 |      |          |          |      |          |          |      |          |          |      |          |          |
| SHEAR WALL MARKED                               | AC-1 |          |          | AC-2 |          |          | AC-3 |          |          | AC-4 |          |          |



CONCRETE GRADE:- M-30 (MIX DESIGN)  
STEEL GRADE:- Fe-550 D (PRIMARY PRODUCERS ONLY)

#### BAR DIA LEGENDS

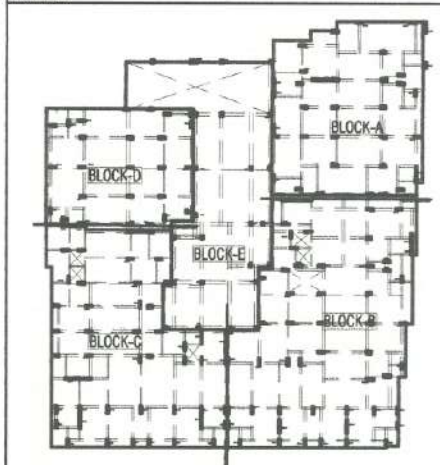
|     |     |     |     |     |     |    |
|-----|-----|-----|-----|-----|-----|----|
| #32 | #25 | #20 | #16 | #12 | #10 | #8 |
|-----|-----|-----|-----|-----|-----|----|

#### GENERAL NOTES:

1. ALL DIMENSION AND LEVEL ARE IN MM
2. DO NOT SCALE THIS DRAWING FOLLOW WRITTEN DIMENSION ONLY.
3. THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH RELEVANT ARCHITECTURAL AND SERVICE DRAWING ANY DISCREPANCY SHOULD BE IMMEDIATELY BROUGHT TO NOTICE.
4. FOR GENERAL NOTES REFER DRAWING S-00.

*Lokesh Wadhwa*  
FRAME CONSULTANTS  
Er. LOKESH WADHWHA  
B.Tech.(Civil), M.Tech.(Structure)  
IAStruct AM-232

#### KEY PLAN



|                     |          |
|---------------------|----------|
| DESIGN DATA:-       |          |
| GRADE OF CONCRETE   | M-30     |
| GRADE OF STEEL      | Fe-550 D |
| BUILDING DESIGN FOR | 8+5+12   |
| SBC CONSIDERED      | 26 T/m2  |

|              |       |        |
|--------------|-------|--------|
| REVISION NO. | DATE: | REMARK |
|              |       |        |
|              |       |        |
|              |       |        |
|              |       |        |

#### PROJECT:

**CENTURY ELITE**  
RESIDENTIAL FLAT-A SHRI SAI RESIDENCY  
BHANKROTA KALAN SANGANER JAIPUR

#### DRAWING TITLE:

**COLUMN SCHEDULE BLOCK-A**

#### ARCHITECTS:

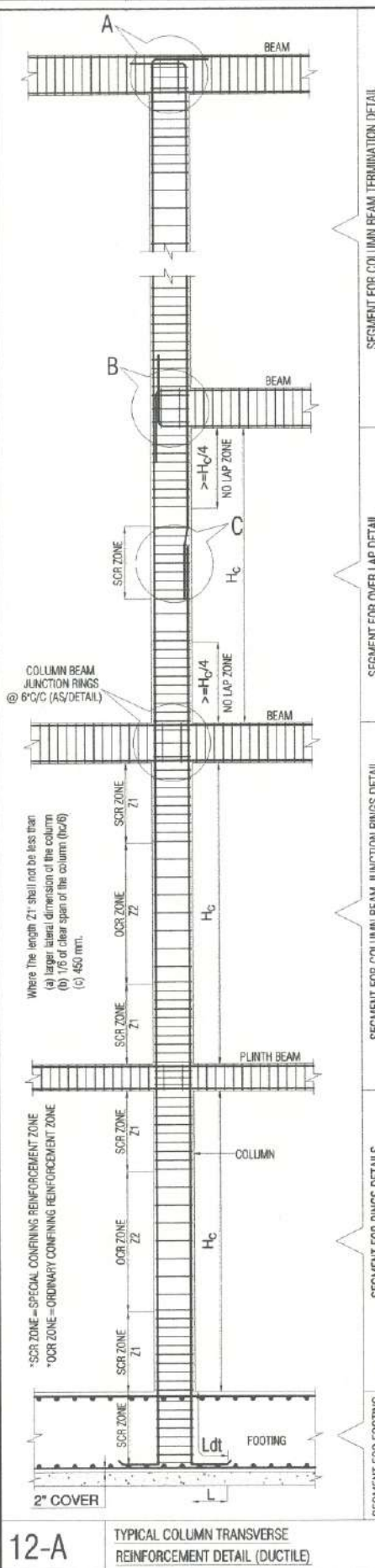
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ARCHITECTS \* INTERIORS \* & CONSTRUCTIONS  
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|                  |                      |
|------------------|----------------------|
| CADD DEVELOPED:- | ER. MAHENDRA KUMAWAT |
| DESIGN BY:-      | ER. RAJESH KUMAWAT   |
| CHECKED BY:-     | ER. LOKESH WADHWHA   |
| SCALE:-          | N.T.S.               |
| DRAWING NO:-     | S-07                 |
| REVISION NO:-    | R-00                 |
| DATE:-           | 22-02-2023           |





12-A TYPICAL COLUMN TRANSVERSE REINFORCEMENT DETAIL (DUCTILE)

**REINFORCEMENT DETAILS:**

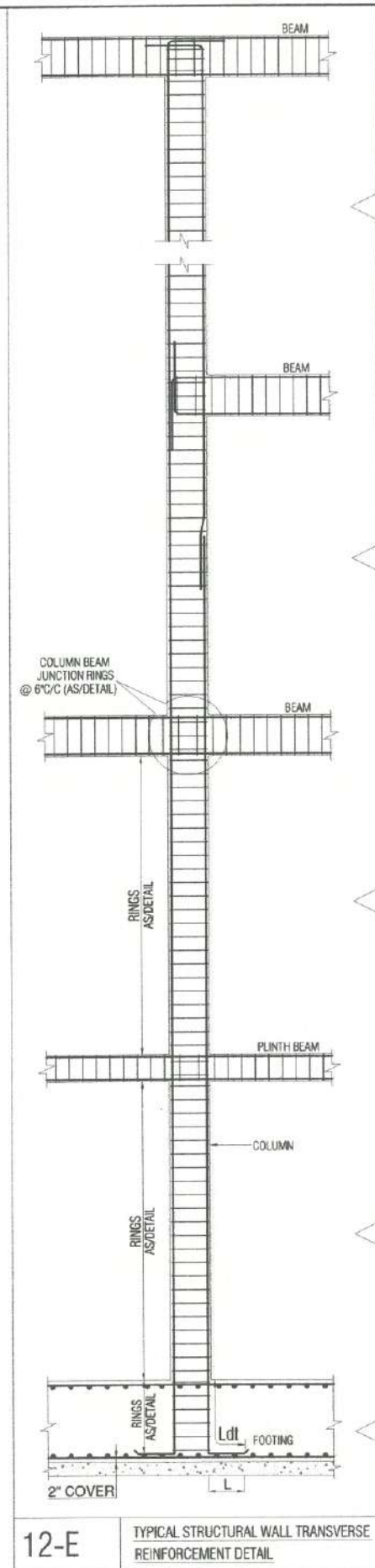
- HIGH YIELD STRENGTH DEFORMED BARS MARKED AS  $\Phi$  WITH CHARACTERISTIC STRENGTH 550 N/mm<sup>2</sup> CONFORMING TO IS 1786-1985, SHALL BE USED.
- LAP IN SLAB & BEAMS OF SUPER STRUCTURE CLOSE TO MID SPAN FOR BOTTOM BARS & CLOSE TO SUPPORT FOR TOP BARS SHALL BE AVOIDED.
- LAP SHALL BE STAGGERED SO THAT NO MORE THAN 1/3 OF BARS SHALL BE LAPPED AT ANY SECTION.
- LAP LENGTH FOR HIGH YIELD STRENGTH DEFORMED BARS SHALL BE AS FOLLOW, WHERE  $\Phi$  IS DIA. OF BARS.

| CONC. GRADE | L <sub>dt</sub> |
|-------------|-----------------|
| M-30        | 50 $\Phi$       |

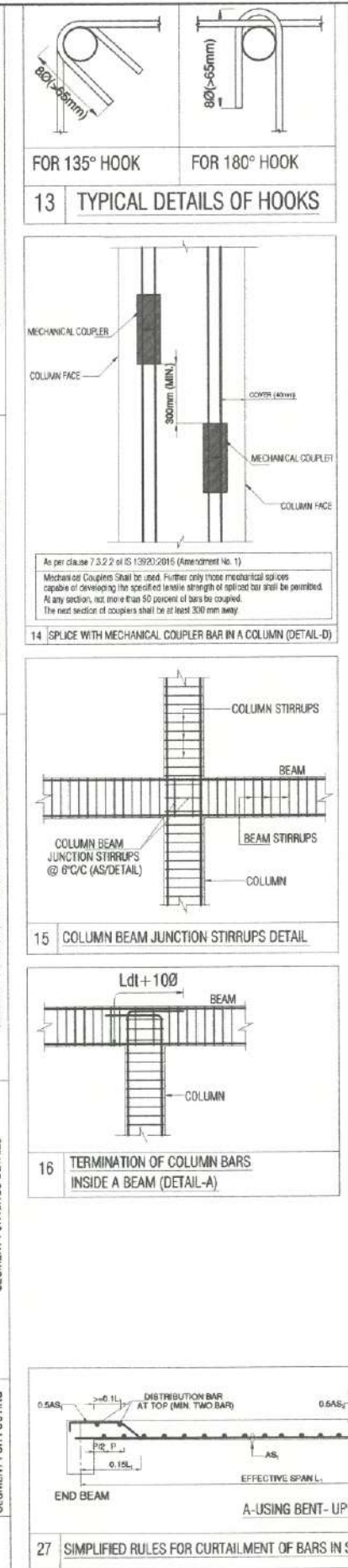
- TIES OR DISTRIBUTION REINFORCEMENT IN THE SLAB SHALL BE PROVIDED OF 8 $\Phi$ @200/C OTHERWISE MENTIONED.
- REINFORCEMENT IN VARIOUS ELEMENTS IS SPECIFIED AS FOLLOWS:

|                | NUMBER OF BARS. | DIA. OF BARS IN mm. |
|----------------|-----------------|---------------------|
| a) 4 $\Phi$ 16 |                 |                     |
| b) #10 @150    |                 |                     |

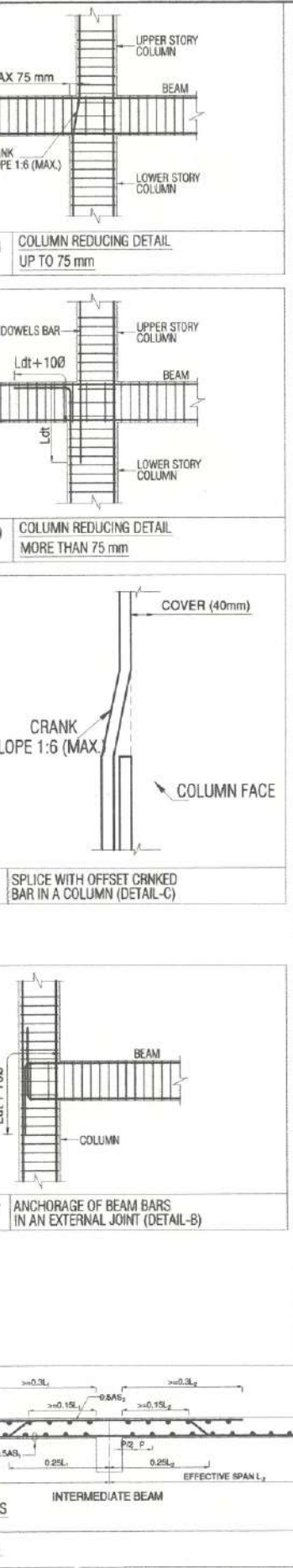
c/c SPACING OF BARS IN mm.



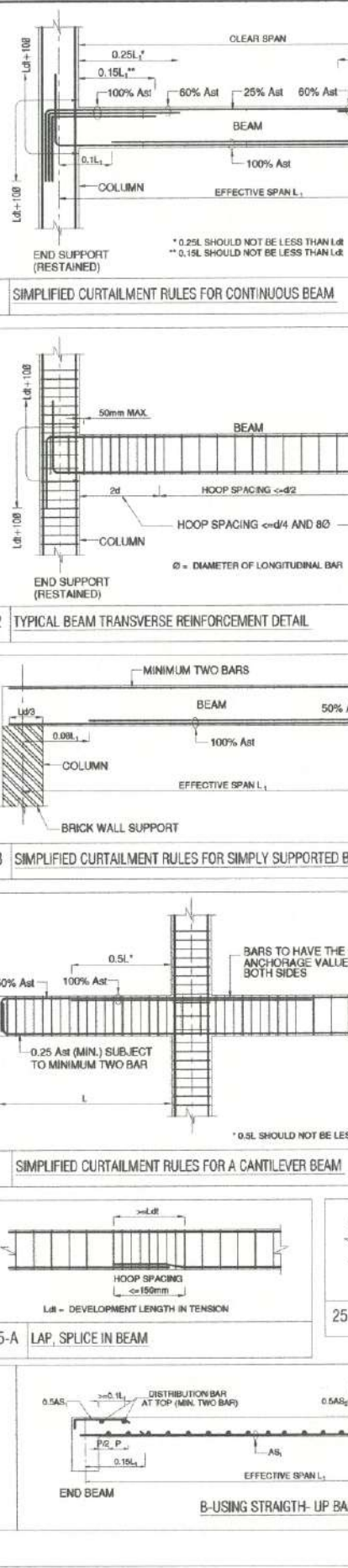
12-E TYPICAL STRUCTURAL WALL TRANSVERSE REINFORCEMENT DETAIL



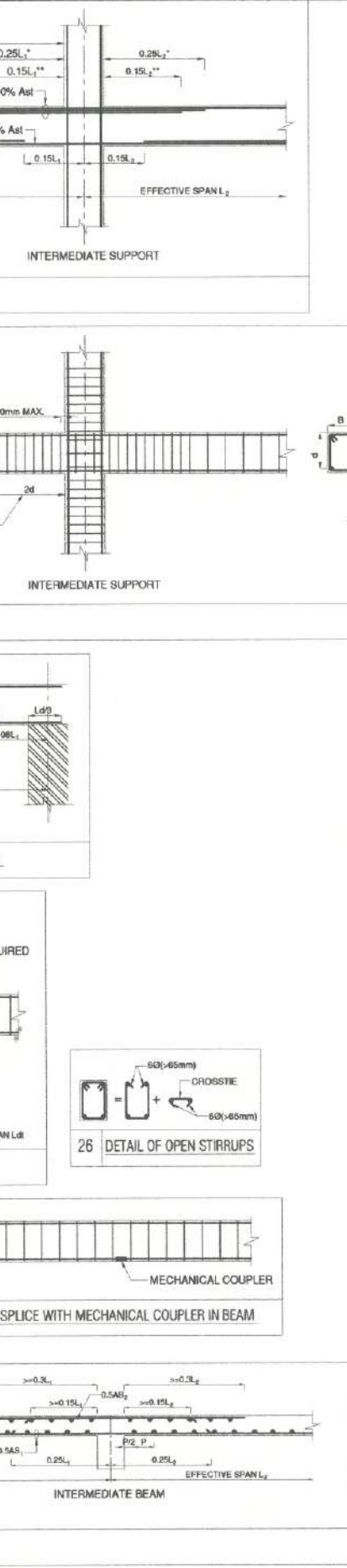
13 TYPICAL DETAILS OF HOOKS



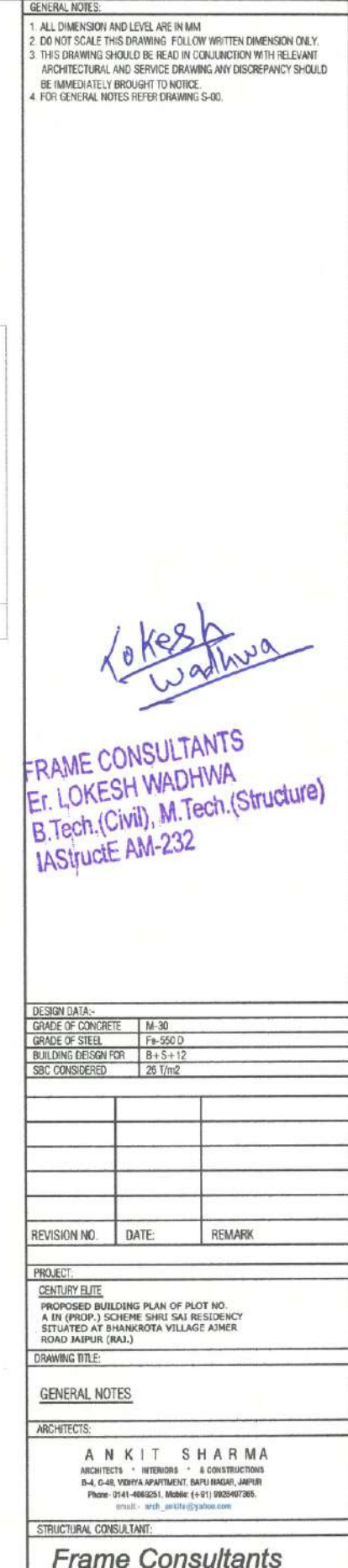
14 SPLICE WITH MECHANICAL COUPLER BAR IN A COLUMN (DETAIL-D)



15 COLUMN BEAM JUNCTION STIRRUPS DETAIL



16 TERMINATION OF COLUMN BARS INSIDE A BEAM (DETAIL-A)



17 ANCHORAGE OF BEAM BARS IN AN EXTERNAL JOINT (DETAIL-B)

**GENERAL NOTES:**

- ALL DIMENSION AND LEVEL ARE IN MM.
- DO NOT SCALE THIS DRAWING. FOLLOW WRITTEN DIMENSION ONLY.
- THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH RELEVANT ARCHITECTURAL AND SERVICE DRAWING. ANY DISCREPANCY SHOULD BE IMMEDIATELY BROUGHT TO NOTICE.
- FOR GENERAL NOTES REFER DRAWING S-00.

**DESIGN DATA:-**

|                     |                        |
|---------------------|------------------------|
| GRADE OF CONCRETE   | M-30                   |
| GRADE OF STEEL      | F <sub>y</sub> = 550 D |
| BUILDING DESIGN FOR | B+S+12                 |
| SBC CONSIDERED      | 26 T/m <sup>2</sup>    |

**REVISION NO.**    **DATE**    **REMARK**

**PROJECT:**  
CENTURY ELITE  
PROPOSED BUILDING PLAN OF PLOT NO. A IN (PROP.) SCHEME SHRI SAI RESIDENCY SITUATED AT BHANKROTA VILLAGE AJMER ROAD JAIPUR (RAJ.)

**DRAWING TITLE:**

**GENERAL NOTES:**

**ARCHITECTS:**  
ANKIT SHARMA  
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**STRUCTURAL CONSULTANT:**  
**Frame Consultants**  
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MO: 9772211220, 9024160011

**CADD DEVELOPED:-** ER. MAHENDRA KUMAWAT  
**DESIGN BY:-** ER. RAJESH KUMAWAT  
**CHECKED BY:-** ER. LOKESH WADHWHA  
**SCALE:-** N.T.S.  
**DRAWING NO:-** S-00  
**REVISION NO:-** R-00  
**DATE:-** 22-02-2023

*Lokesh Wadhwa*  
**FRAME CONSULTANTS**  
Er. LOKESH WADHWHA  
B.Tech.(Civil), M.Tech.(Structure)  
IAStrucE AM-232

**CONCRETE DETAILS:**

- GRADE OF CONCRETE SHALL BE M-30 CONFORMING TO IS 456-2000, UNLESS OTHERWISE NOTED.
- CLEAR COVER OF CONCRETE TO THE MAIN REINFORCEMENT, UNLESS SPECIFIED OTHERWISE SHALL BE:-

| PARTICULAR               | BOTTOM | TOP                  | SIDES                               |
|--------------------------|--------|----------------------|-------------------------------------|
| FOOTING                  | 50mm   | 50mm                 | 50mm                                |
| COLUMNS/ S WALLS         |        |                      | 40mm                                |
| RETAINING WALL           |        | 25mm                 | 40mm (EARTH SIDE)<br>20mm (ON SIDE) |
| BEAMS, LINTEL            | 25mm   | 25mm                 | 25mm                                |
| SLAB                     | 20mm   | 15mm                 | 25mm (WHERE APPLICABLE)             |
| WATER TANK (WALL & SLAB) |        | 25mm (ON WATER FACE) | 40mm (ON EARTH SIDE)                |

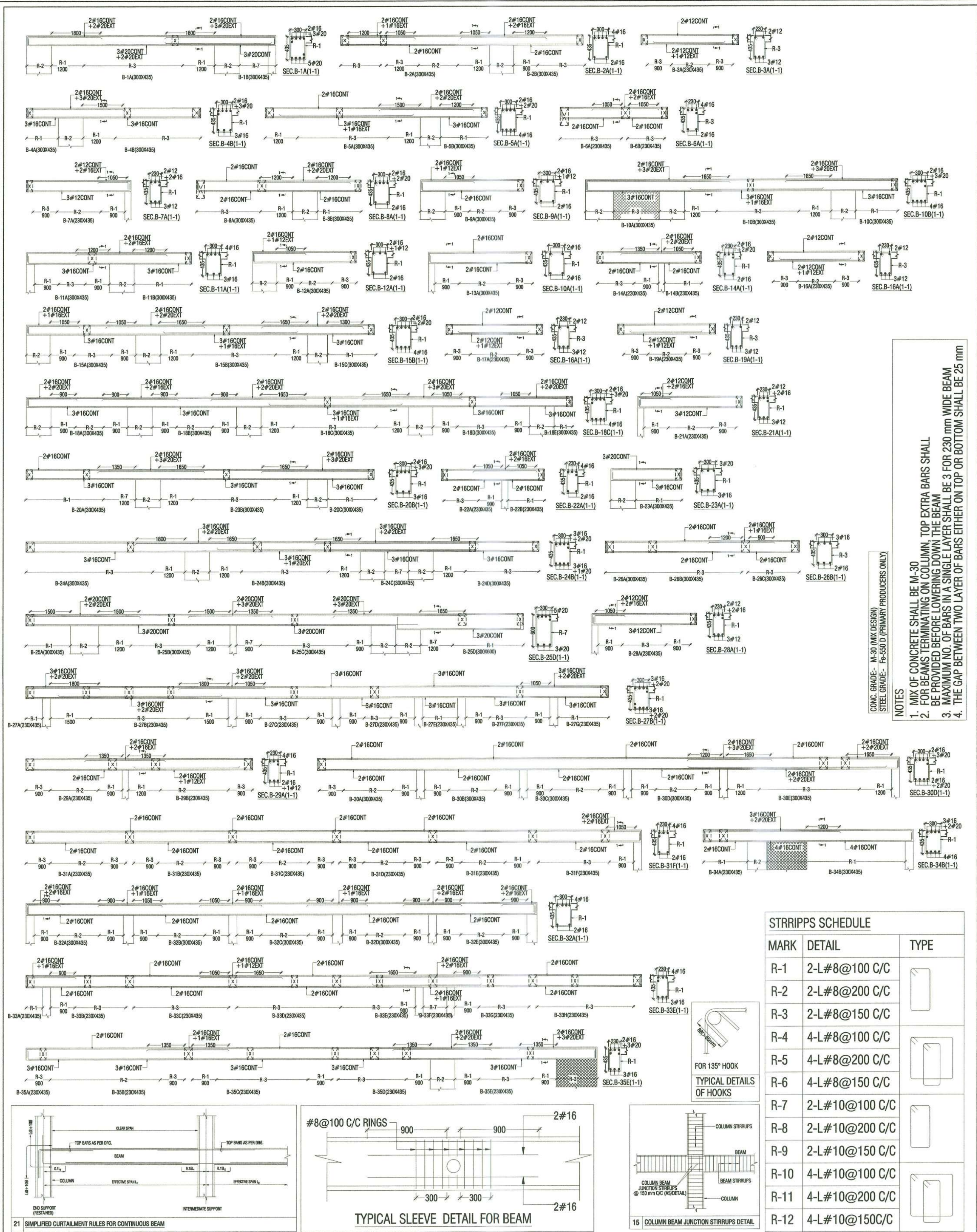
**MISCELLANEOUS:**

- REMOVAL OF SHUTTERING:- THIS SHALL BE AS GIVEN BELOW UNLESS OTHERWISE STATED.  
\* WALL, COL & VERTICAL FACE OF ALL MEMBERS 24 TO 48 HOURS.  
\* SLABS (PROPS LEFT UNDER) ----- 3 DAYS.  
\* BEAM SOFFITS (PROPS LEFT) ----- 7 DAYS.  
\* REMOVAL OF PROPS UNDER SLAB ----- 14 DAYS.  
SPAN UP TO 4.5 METER ----- 14 DAYS.  
SPAN OVER TO 6.0 METER ----- 21 DAYS.
- SPACER BERS:- SHALL BE 20MM DIA AS MAX. 4'-0" (1200) INTERVALS

**SYMBOLS:**  
\* BOTTOM BARS IN PLAN SHOWN THUS. -----  
\* TOP BARS IN PLAN SHOWN THUS. -----

**ABBREVIATIONS:**  
\* N.T.S. = NOT TO SCALE  
\* B.W. = BOTH WAYS  
\* T/B = TOP & BOTTOM





- NOTES
1. MIX OF CONCRETE SHALL BE M-30
  2. FOR BEAMS TERMINATING ON COLUMN, TOP EXTRA BARS SHALL BE PROVIDED BEFORE LOWERING DOWN THE BEAM
  3. MAXIMUM NO. OF BARS IN A SINGLE LAYER SHALL BE 3 FOR 230 mm WIDE BEAM
  4. THE GAP BETWEEN TWO LAYER OF BARS EITHER ON TOP OR BOTTOM SHALL BE 25 mm

| STRIPPS SCHEDULE |                |      |
|------------------|----------------|------|
| MARK             | DETAIL         | TYPE |
| R-1              | 2-L#8@100 C/C  |      |
| R-2              | 2-L#8@200 C/C  |      |
| R-3              | 2-L#8@150 C/C  |      |
| R-4              | 4-L#8@100 C/C  |      |
| R-5              | 4-L#8@200 C/C  |      |
| R-6              | 4-L#8@150 C/C  |      |
| R-7              | 2-L#10@100 C/C |      |
| R-8              | 2-L#10@200 C/C |      |
| R-9              | 2-L#10@150 C/C |      |
| R-10             | 4-L#10@100 C/C |      |
| R-11             | 4-L#10@200 C/C |      |
| R-12             | 4-L#10@150C/C  |      |

GENERAL NOTES:

1. ALL DIMENSION AND LEVEL ARE IN MM
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3. THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH RELEVANT ARCHITECTURAL AND SERVICE DRAWING ANY DISCREPANCY SHOULD BE IMMEDIATELY BROUGHT TO NOTICE.
4. FOR GENERAL NOTES REFER DRAWING S-00.

KEY PLAN

REV. NO. DATE: REMARK

DESIGN DATA:

|                     |          |
|---------------------|----------|
| GRADE OF CONCRETE   | M-30     |
| GRADE OF STEEL      | Fe-550 D |
| BUILDING DESIGN FOR | B+S+12   |
| SBC CONSIDERED      | 26 T/m2  |

21 SIMPLIFIED CURTAILMENT RULES FOR CONTINUOUS BEAM

22 TYPICAL SLEEVE DETAIL FOR BEAM

23 COLUMN BEAM JUNCTION STIRRUPS DETAIL

FOR 135° HOOK  
TYPICAL DETAILS OF HOOKS

15

PROJECT:

CENTURY ELITE  
PROPOSED BUILDING PLAN OF PLOT NO. 1  
A IN (PROJ) 3 SCHEME SHRI RAM RESIDENCY  
SITUATED AT BHANGROTA VILLAGE ADNER  
ROAD JAIPUR (RAJ.)

DRAWING TITLE:

STILT FLOOR ROOF LVL. BEAM DETAIL  
BLOCK-A

CADD DEVELOPED:- ER. MAJID KHAN

DESIGN BY :- ER. LOKESH WADHWHA

CHECKED BY:- ER. RAJESH KUMAWAT

SCALE:- N.T.S.

DRAWING NO:- S-21

REVISION NO:- R-00

DATE:- 22-02-2023

ARCHITECTS:

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MO:- 9928616016, 9024160011

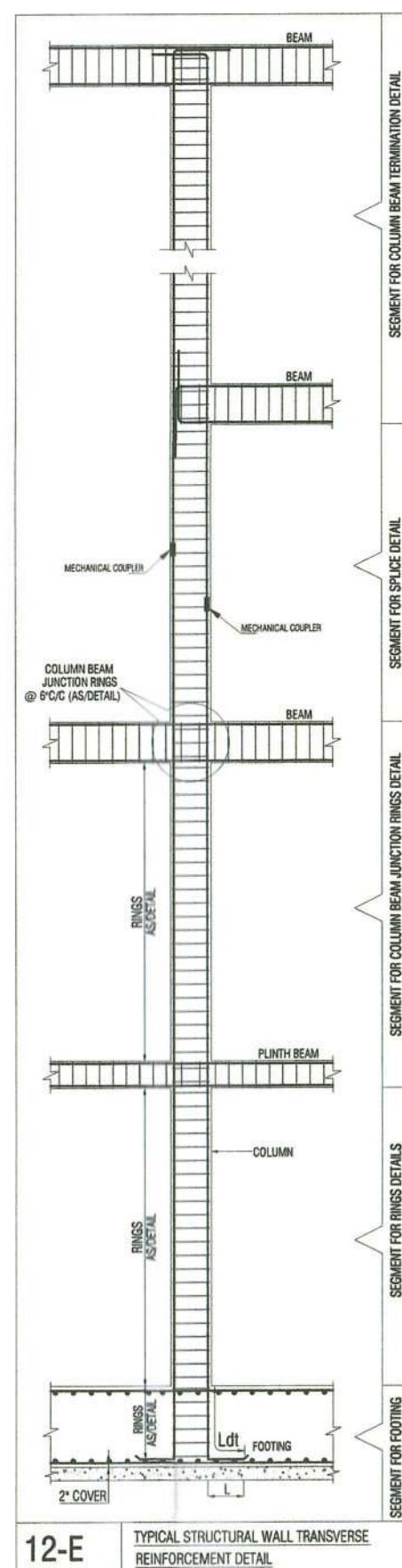
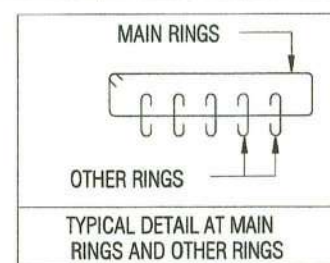


|                     |       |       |       |       |       |       |       |
|---------------------|-------|-------|-------|-------|-------|-------|-------|
| TWELTH FLOOR LVL.   |       |       |       |       |       |       |       |
| TO                  |       |       |       |       |       |       |       |
| THIRTEEN FLOOR LVL. |       |       |       |       |       |       |       |
| ELEVENTH FLOOR LVL. |       |       |       |       |       |       |       |
| TO                  |       |       |       |       |       |       |       |
| TWELETH FLOOR LVL.  |       |       |       |       |       |       |       |
| TENTH FLOOR LVL.    |       |       |       |       |       |       |       |
| TO                  |       |       |       |       |       |       |       |
| ELEVENTH FLOOR LVL. |       |       |       |       |       |       |       |
| NINTH FLOOR LVL.    |       |       |       |       |       |       |       |
| TO                  |       |       |       |       |       |       |       |
| TENTH FLOOR LVL.    |       |       |       |       |       |       |       |
| EIGHTH FLOOR LVL.   |       |       |       |       |       |       |       |
| TO                  |       |       |       |       |       |       |       |
| NINTH FLOOR LVL.    |       |       |       |       |       |       |       |
| SEVENTH FLOOR LVL.  |       |       |       |       |       |       |       |
| TO                  |       |       |       |       |       |       |       |
| EIGHTH FLOOR LVL.   |       |       |       |       |       |       |       |
| SIXTH FLOOR LVL.    |       |       |       |       |       |       |       |
| TO                  |       |       |       |       |       |       |       |
| SEVENTH FLOOR LVL.  |       |       |       |       |       |       |       |
| FIFTH FLOOR LVL.    |       |       |       |       |       |       |       |
| TO                  |       |       |       |       |       |       |       |
| SIXTH FLOOR LVL.    |       |       |       |       |       |       |       |
| FOURTH FLOOR LVL.   |       |       |       |       |       |       |       |
| TO                  |       |       |       |       |       |       |       |
| FIFTH FLOOR LVL.    |       |       |       |       |       |       |       |
| THIRD FLOOR LVL.    |       |       |       |       |       |       |       |
| TO                  |       |       |       |       |       |       |       |
| FOURTH FLOOR LVL.   |       |       |       |       |       |       |       |
| SECOND FLOOR LVL.   |       |       |       |       |       |       |       |
| TO                  |       |       |       |       |       |       |       |
| THIRD FLOOR LVL.    |       |       |       |       |       |       |       |
| SECOND FLOOR LVL.   |       |       |       |       |       |       |       |
| STILT FLOOR LVL.    |       |       |       |       |       |       |       |
| TO                  |       |       |       |       |       |       |       |
| FIRST FLOOR LVL.    |       |       |       |       |       |       |       |
| FOOTING             |       |       |       |       |       |       |       |
| TO                  |       |       |       |       |       |       |       |
| STILT FLOOR LVL.    |       |       |       |       |       |       |       |
| SHEAR WALL MARKED   | ASW-1 | ASW-2 | ASW-3 | ASW-4 | ASW-5 | ASW-6 | ASW-7 |

|       |       |        |        |        |        |        |        |        |        |
|-------|-------|--------|--------|--------|--------|--------|--------|--------|--------|
| ASW-8 | ASW-9 | ASW-10 | ASW-11 | ASW-12 | ASW-13 | ASW-14 | ASW-15 | ASW-16 | ASW-17 |
|-------|-------|--------|--------|--------|--------|--------|--------|--------|--------|

|                                                |        |        |        |        |        |        |        |        |        |        |        |        |
|------------------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| TWELTH FLOOR LVL.<br>TO<br>THIRTEEN FLOOR LVL. |        |        |        |        |        |        |        |        |        |        |        |        |
| ELEVANTH FLOOR LVL.<br>TO<br>TWELTH FLOOR LVL. |        |        |        |        |        |        |        |        |        |        |        |        |
| TENTH FLOOR LVL.<br>TO<br>ELEVENTH FLOOR LVL.  |        |        |        |        |        |        |        |        |        |        |        |        |
| NINTH FLOOR LVL.<br>TO<br>TENTH FLOOR LVL.     |        |        |        |        |        |        |        |        |        |        |        |        |
| EIGHTH FLOOR LVL.<br>TO<br>NINTH FLOOR LVL.    |        |        |        |        |        |        |        |        |        |        |        |        |
| SEVENTH FLOOR LVL.<br>TO<br>EIGHTH FLOOR LVL.  |        |        |        |        |        |        |        |        |        |        |        |        |
| SIXTH FLOOR LVL.<br>TO<br>SEVENTH FLOOR LVL.   |        |        |        |        |        |        |        |        |        |        |        |        |
| FIFTH FLOOR LVL.<br>TO<br>SIXTH FLOOR LVL.     |        |        |        |        |        |        |        |        |        |        |        |        |
| FOURTH FLOOR LVL.<br>TO<br>FIFTH FLOOR LVL.    |        |        |        |        |        |        |        |        |        |        |        |        |
| THIRD FLOOR LVL.<br>TO<br>FOURTH FLOOR LVL.    |        |        |        |        |        |        |        |        |        |        |        |        |
| SECOND FLOOR LVL.<br>TO<br>THIRD FLOOR LVL.    |        |        |        |        |        |        |        |        |        |        |        |        |
| FIRST FLOOR LVL.<br>TO<br>SECOND FLOOR LVL.    |        |        |        |        |        |        |        |        |        |        |        |        |
| STILT FLOOR LVL.<br>TO<br>FIRST FLOOR LVL.     |        |        |        |        |        |        |        |        |        |        |        |        |
| FOOTING<br>TO<br>STILT FLOOR LVL.              |        |        |        |        |        |        |        |        |        |        |        |        |
| SHEAR WALL MARKED                              | ASW-18 | ASW-19 | ASW-20 | ASW-21 | ASW-22 | ASW-23 | ASW-24 | ASW-25 | ASW-26 | ASW-27 | ASW-28 | ASW-29 |

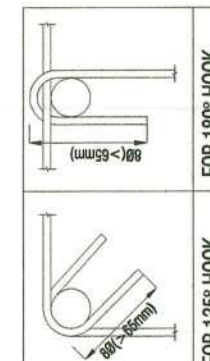
|                                            |        |        |        |        |        |
|--------------------------------------------|--------|--------|--------|--------|--------|
| STILT FLOOR LVL.<br>TO<br>FIRST FLOOR LVL. |        |        |        |        |        |
| FOOTING<br>TO<br>STILT FLOOR LVL.          |        |        |        |        |        |
| SHEAR WALL MARKED                          | ASW-30 | ASW-31 | ASW-32 | ASW-33 | ASW-34 |



WALL ASW-8 ARE MISSING

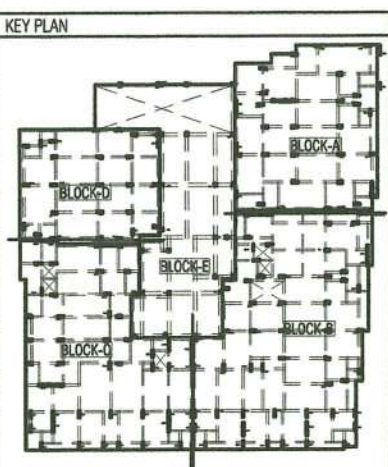
CONCRETE GRADE:- M-30 (MIX DESIGN)  
STEEL GRADE:- Fe-550 D (PRIMARY PRODUCERS ONLY)

| BAR DIA LEGENDS |          |          |          |          |          |
|-----------------|----------|----------|----------|----------|----------|
| ①<br>#32        | ⊗<br>#25 | ①<br>#20 | ⊙<br>#16 | ○<br>#12 | ⊕<br>#10 |
|                 |          |          |          |          | ●<br>#8  |



|    |                          |
|----|--------------------------|
| 13 | TYPICAL DETAILS OF HOOKS |
|----|--------------------------|

|                                                                                                                                                        |                     |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------|
| GENERAL NOTES:                                                                                                                                         |                     |        |
| 1. ALL DIMENSION AND LEVEL ARE IN MM                                                                                                                   |                     |        |
| 2. DO NOT SCALE THIS DRAWING FOLLOW WRITTEN DIMENSION ONLY.                                                                                            |                     |        |
| 3. THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH RELEVANT ARCHITECTURAL AND SERVICE DRAWING ANY DISCREPANCY SHOULD BE IMMEDIATELY BROUGHT TO NOTICE. |                     |        |
| 4. FOR GENERAL NOTES REFER DRAWING S-00.                                                                                                               |                     |        |
|                                                                                                                                                        |                     |        |
|                                                                                                                                                        |                     |        |
|                                                                                                                                                        |                     |        |
|                                                                                                                                                        |                     |        |
|                                                                                                                                                        |                     |        |
| REV. NO.                                                                                                                                               | DATE:               | REMARK |
|                                                                                                                                                        |                     |        |
| DESIGN DATA:                                                                                                                                           |                     |        |
| GRADE OF CONCRETE                                                                                                                                      | M-30                |        |
| GRADE OF STEEL                                                                                                                                         | Fe-550 D            |        |
| BUILDING DESIGN FOR                                                                                                                                    | B+S+12              |        |
| SBC CONSIDERED                                                                                                                                         | 25 T/m <sup>2</sup> |        |

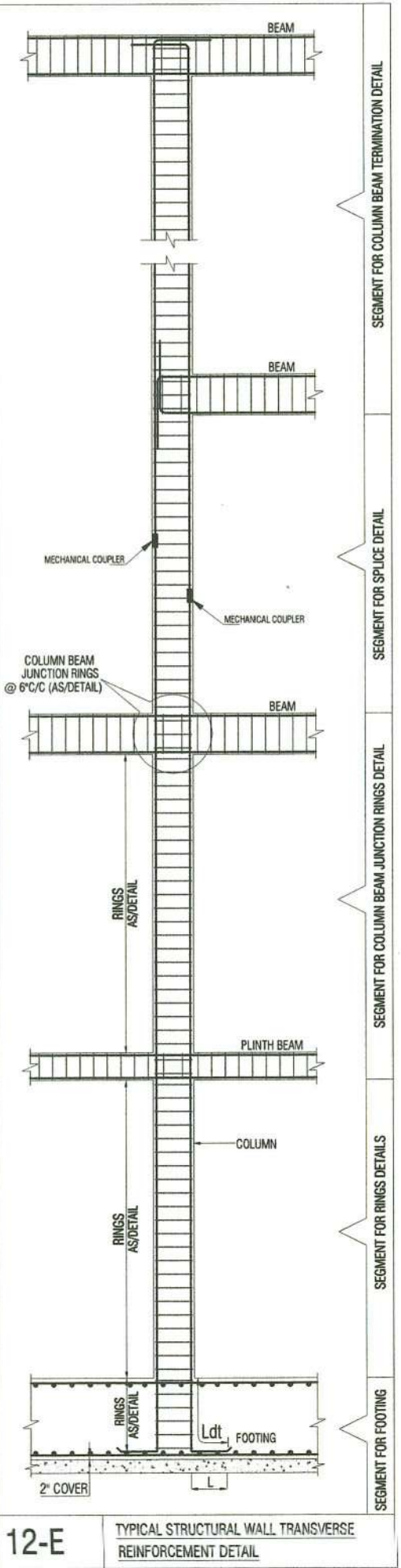


Lokesh Wadhwa  
FRAME CONSULTANTS  
E.T. LOKESH WADHWHA  
B.Tech.(Civil), M.Tech.(Structure)  
IAStructE AM-232

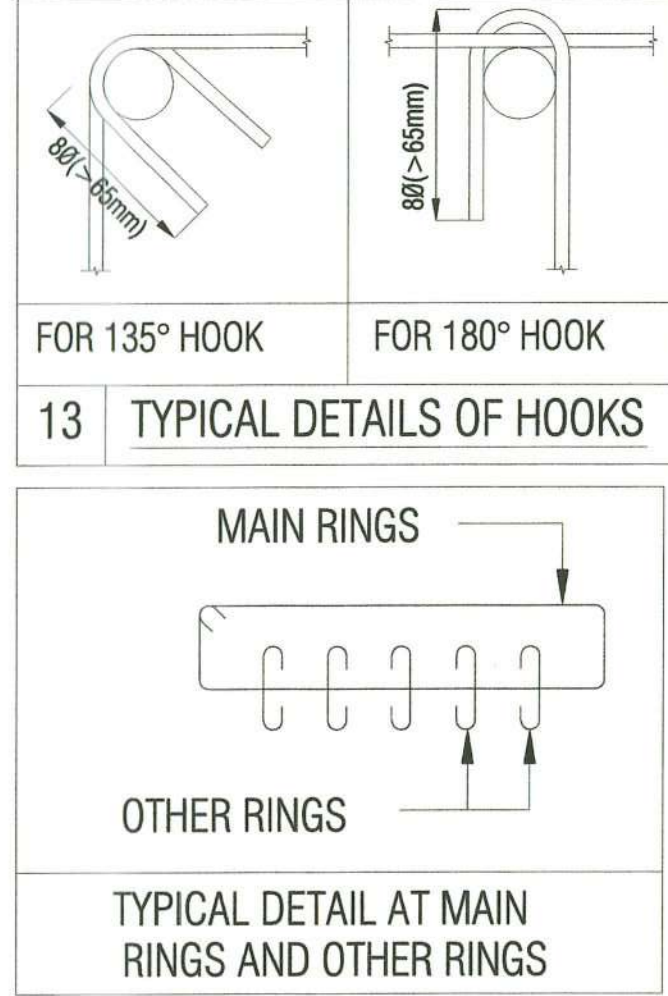
|                                                                                                                                                                             |                                                                                                                                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROJECT:<br>SENTRY & LITE<br>PROPOSED BUILDING PLAN OF PLOT NO. 1<br>A IN PLOT 1 SCHEME SENTRY & LITE RESIDENCY<br>SITUATED AT BHAKROTA VILLAGE ASHER<br>ROAD JAIPUR (RAJ.) | ARCHITECTS:                                                                                                                                                                                                        |
| DRAWING TITLE:<br><br><u>WALL SCHEDULE BLOCK-A</u>                                                                                                                          | <b>A N K I T S H A R M A</b><br>ARCHITECTS * INTERIORS * & CONSTRUCTIONS<br>B-4, C-49, VICHYA APARTMENT, BAPU NAGAR, JAIPUR<br>Phone- 0141- 4992251, Mobile: (+91) 9928407365,<br>email:- arch_anilkit@yahoo.co.in |
| CADD DEVELOPED:- ER. MAJID KHAN                                                                                                                                             | STRUCTURAL CONSULTANT:<br><br><b>Frame Consultants</b><br>D-85 Gautam Marg, Nirman Nagar, Jaipur<br>Email:- frameconsultantsjaipur@gmail.com<br>MO:- 9928816016, 9024160011                                        |
| DESIGN BY :- ER. LOKESH WADHWA                                                                                                                                              |                                                                                                                                                                                                                    |
| CHECKED BY:- ER. RAJESH KUMAWAT                                                                                                                                             |                                                                                                                                                                                                                    |
| SCALE:- N.T.S.                                                                                                                                                              |                                                                                                                                                                                                                    |
| DRAWING NO:- S-06                                                                                                                                                           |                                                                                                                                                                                                                    |
| REVISION NO:- R-00                                                                                                                                                          |                                                                                                                                                                                                                    |
| DATE:- 22-02-2023                                                                                                                                                           |                                                                                                                                                                                                                    |



|                                                 |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |
|-------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| TWELETH FLOOR LVL.<br>TO<br>THIRTEEN FLOOR LVL. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. |
| ELEVANTH FLOOR LVL.<br>TO<br>TWELETH FLOOR LVL. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. |
| TENTH FLOOR LVL.<br>TO<br>ELEVANTH FLOOR LVL.   | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. |
| NINTH FLOOR LVL.<br>TO<br>TENTH FLOOR LVL.      | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. |
| EIGHTH FLOOR LVL.<br>TO<br>NINTH FLOOR LVL.     | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. |
| SEVENTH FLOOR LVL.<br>TO<br>EIGHTH FLOOR LVL.   | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. |
| SIXTH FLOOR LVL.<br>TO<br>SEVENTH FLOOR LVL.    | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. |
| FIFTH FLOOR LVL.<br>TO<br>SIXTH FLOOR LVL.      | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. |
| FOURTH FLOOR LVL.<br>TO<br>FIFTH FLOOR LVL.     | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. |
| THIRD FLOOR LVL.<br>TO<br>FOURTH FLOOR LVL.     | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. |
| SECOND FLOOR LVL.<br>TO<br>THIRD FLOOR LVL.     | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. |
| FIRST FLOOR LVL.<br>TO<br>SECOND FLOOR LVL.     | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. |
| STILT FLOOR LVL.<br>TO<br>FIRST FLOOR LVL.      | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. |
| FOOTING<br>TO<br>STILT FLOOR LVL.               | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. |
| SHEAR WALL MARKED                               | DSW-301           | DSW-302           | DSW-303           | DSW-304           | DSW-305           | DSW-306           | DSW-307           | DSW-308           | DSW-309           | DSW-310           | DSW-311           | DSW-312           |



|                                                 |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |
|-------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| TWELETH FLOOR LVL.<br>TO<br>THIRTEEN FLOOR LVL. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. |
| ELEVANTH FLOOR LVL.<br>TO<br>TWELETH FLOOR LVL. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. |
| TENTH FLOOR LVL.<br>TO<br>ELEVANTH FLOOR LVL.   | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. |
| NINTH FLOOR LVL.<br>TO<br>TENTH FLOOR LVL.      | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. |
| EIGHTH FLOOR LVL.<br>TO<br>NINTH FLOOR LVL.     | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. |
| SEVENTH FLOOR LVL.<br>TO<br>EIGHTH FLOOR LVL.   | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. |
| SIXTH FLOOR LVL.<br>TO<br>SEVENTH FLOOR LVL.    | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. |
| FIFTH FLOOR LVL.<br>TO<br>SIXTH FLOOR LVL.      | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. |
| FOURTH FLOOR LVL.<br>TO<br>FIFTH FLOOR LVL.     | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. |
| THIRD FLOOR LVL.<br>TO<br>FOURTH FLOOR LVL.     | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. |
| SECOND FLOOR LVL.<br>TO<br>THIRD FLOOR LVL.     | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. |
| FIRST FLOOR LVL.<br>TO<br>SECOND FLOOR LVL.     | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. |
| STILT FLOOR LVL.<br>TO<br>FIRST FLOOR LVL.      | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. |
| FOOTING<br>TO<br>STILT FLOOR LVL.               | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. | RINGS #8@175 C.C. |
| SHEAR WALL MARKED                               | DSW-313           | DSW-314           | DSW-315           | DSW-316           | DSW-317           | DSW-318           | DSW-319           | DSW-320           | DSW-321           | DSW-322           | DSW-323           |                   |



CONCRETE GRADE:- M-30 (MIX DESIGN)  
STEEL GRADE:- Fe-550 D (PRIMARY PRODUCERS ONLY)

|                                                                                                                                                         |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| GENERAL NOTES:                                                                                                                                          | KEY PLAN |
| 1. ALL DIMENSION AND LEVEL ARE IN MM                                                                                                                    |          |
| 2. DO NOT SCALE THIS DRAWING FOLLOW WRITTEN DIMENSION ONLY.                                                                                             |          |
| 3. THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH RELEVANT ARCHITECTURAL AND SERVICE DRAWINGS ANY DISCREPANCY SHOULD BE IMMEDIATELY BROUGHT TO NOTICE. |          |
| 4. FOR GENERAL NOTES REFER DRAWING S-00.                                                                                                                |          |
| REV. NO.                                                                                                                                                | DATE     |
| REMARK                                                                                                                                                  |          |
| DESIGN DATA:                                                                                                                                            |          |
| GRADE OF CONCRETE                                                                                                                                       | M-30     |
| GRADE OF STEEL                                                                                                                                          | Fe-550 D |
| BUILDING DESIGN FOR                                                                                                                                     | B+S+12   |
| SBC CONSIDERED                                                                                                                                          | 28 T/m2  |

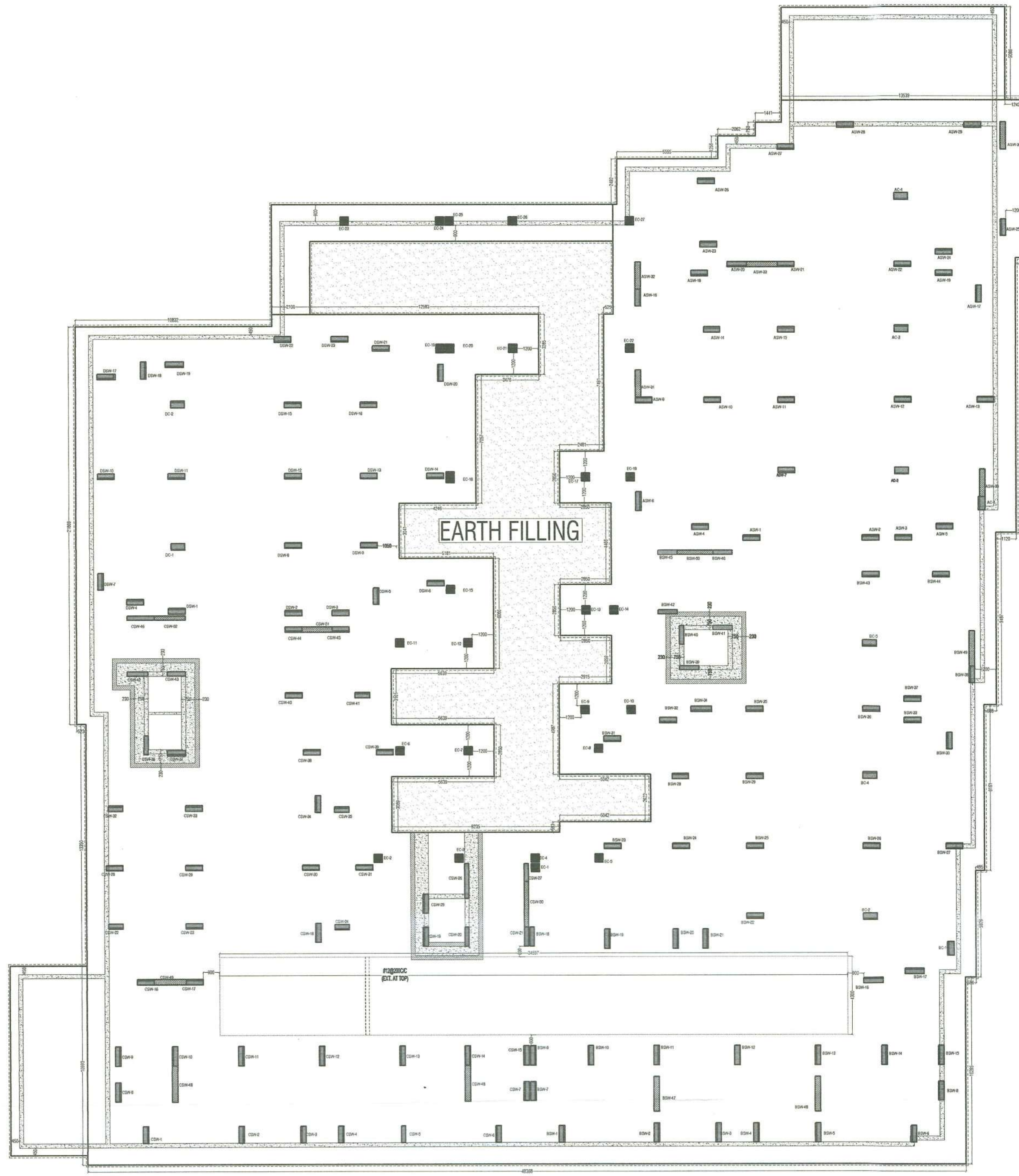
*Lokesh Wadhwa*  
**FRAME CONSULTANTS**  
Er. LOKESH WADHWHA  
B.T. ENGRG. (STRUCTURE)  
IAQUCITE AM-232

| #32 | #25 | #20 | #16 | #12 | #10 | #8 |
|-----|-----|-----|-----|-----|-----|----|
|-----|-----|-----|-----|-----|-----|----|

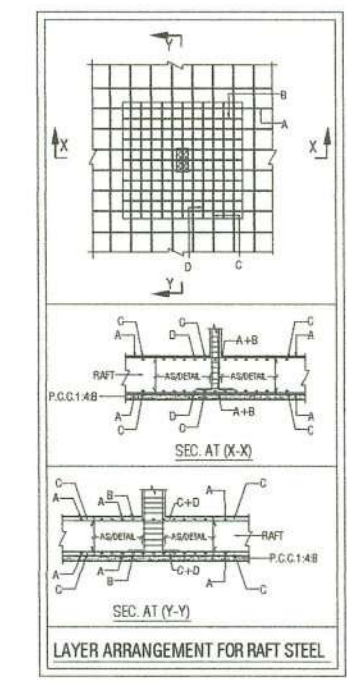
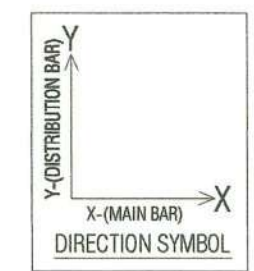
|                                                                                                                                                                   |                                                                                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROJECT:-<br>CENTURY ELEGANCE<br>PROPOSED BUILDING PLAN OF PLOT NO. 1 IN (GROUP) SCHEME SHRI BAL RESIDENCY SITUATED AT BHANKOTA VILLAGE ASHER ROAD JALPURI (RAJ.) | ARCHITECTS:<br><b>ANKIT SHARMA</b><br>ARCHITECTS * INTERIORS * & CONSTRUCTIONS<br>B-4, C-48, VIDHYA APARTMENT, BAPU NAGAR, JALPURI<br>Phone: 0141-4069251, Mobile: (+91) 982907366,<br>email:- ankit_sharma@yahoo.co.in |
| DRAWING TITLE:<br><b>WALL SCHEDULE BLOCK-D</b>                                                                                                                    |                                                                                                                                                                                                                         |
| CADD DEVELOPED:-<br>ER. MAJID KHAN                                                                                                                                |                                                                                                                                                                                                                         |
| DESIGN BY:-<br>ER. LOKESH WADHWHA                                                                                                                                 |                                                                                                                                                                                                                         |
| CHECKED BY:-<br>ER. RAJESH KUMAWAT                                                                                                                                |                                                                                                                                                                                                                         |
| SCALE:-<br>N.T.S.                                                                                                                                                 |                                                                                                                                                                                                                         |
| DRAWING NO:-<br>S-11                                                                                                                                              |                                                                                                                                                                                                                         |
| REVISION NO:-<br>R-00                                                                                                                                             |                                                                                                                                                                                                                         |
| DATE:-<br>22-02-2023                                                                                                                                              |                                                                                                                                                                                                                         |

**STRUCTURAL CONSULTANT:**  
**Frame Consultants**  
D-85 Gautam Marg, Nirman Nagar, Jaipur  
Email:- frameconsultantsjaipur@gmail.com  
MO:- 9928816016, 9024160011





RAFT TOP EXTRA REINFORCEMENT PLAN (Y-DIRECTION)



- GENERAL NOTES:
1. ALL DIMENSION AND LEVEL ARE IN MM
  2. DO NOT SCALE THIS DRAWING. FOLLOW WRITTEN DIMENSION ONLY.
  3. THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH RELEVANT ARCHITECTURAL AND SERVICE DRAWING ANY DISCREPANCY SHOULD BE IMMEDIATELY BROUGHT TO NOTICE.
  4. FOR GENERAL NOTES REFER DRAWING S-00.

*Lokesh Wadhwa*  
**FRAME CONSULTANTS**  
Er. LOKESH WADHWA  
B.Tech.(Civil), M.Tech.(Structure)  
IASTRUCTE AM-232

|                     |          |
|---------------------|----------|
| DESIGN DATA:-       |          |
| GRADE OF CONCRETE   | M-30     |
| GRADE OF STEEL      | Fe-550 D |
| BUILDING DESIGN FOR | B+S+12   |
| SBC CONSIDERED      | 26 T/m2  |

|              |      |        |
|--------------|------|--------|
| REVISION NO. | DATE | REMARK |
|--------------|------|--------|

PROJECT:  
**CENTURY ELITE**  
PROPOSED BUILDING PLAN OF PLOT NO. A IN (PROP.) SCHEME SHRI SAI RESIDENCY SITUATED AT BHANKROTA VILLAGE AJMER ROAD JAIPUR (RAJ.)

DRAWING TITLE:  
RAFT GENERAL LAYOUT & DETAIL 4/4  
TOP EXTRA REINFORCEMENT PLAN(Y-DIRECTION)

ARCHITECTS:  
**ANKIT SHARMA**  
ARCHITECTS \* INTERIORS \* & CONSTRUCTIONS  
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STRUCTURAL CONSULTANT:  
**Frame Consultants**  
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Email:- frameconsultantsjaipur@gmail.com  
MO:- 9772211220, 9024160011

|                  |                      |
|------------------|----------------------|
| CADD DEVELOPED:- | ER. MAHENDRA KUMAWAT |
| DESIGN BY:-      | ER. RAJESH KUMAWAT   |
| CHECKED BY:-     | ER. LOKESH WADHWA    |
| SCALE:-          | N.T.S.               |
| DRAWING NO:-     | S-05                 |
| REVISION NO:-    | R-00                 |
| DATE:-           | 22-02-2023           |



WALL ASW-8 ARE MISSING

- GENERAL NOTES:
1. ALL DIMENSION AND LEVEL ARE IN MM
  2. DO NOT SCALE THIS DRAWING. FOLLOW WRITTEN DIMENSION ONLY.
  3. THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH RELEVANT ARCHITECTURAL AND SERVICE DRAWING. ANY DISCREPANCY SHOULD BE IMMEDIATELY BROUGHT TO NOTICE.
  4. FOR GENERAL NOTES REFER DRAWING S-00.

Lokesh Wadhwa

FRAME CONSULTANTS  
E. LOKESH WADHWA  
B.Tech.(Civil), M.Tech.(Structure)  
IASpudc AM-232

| DESIGN DATA:-       |                     |
|---------------------|---------------------|
| GRADE OF CONCRETE   | M-30                |
| GRADE OF STEEL      | Fe-550 D            |
| BUILDING DESIGN FOR | B+S+12              |
| SBC CONSIDERED      | 26 T/m <sup>2</sup> |

| REVISION NO. | DATE | REMARK |
|--------------|------|--------|
|--------------|------|--------|

PROJECT:  
CENTURY ELITE  
PROPOSED BUILDING PLAN OF PLOT NO.  
A IN (PROP.) SCHEME SHRI SAI RESIDENCY  
SITUATED AT BHANKROTA VILLAGE AJMER  
ROAD JAIPUR (RAJ.)

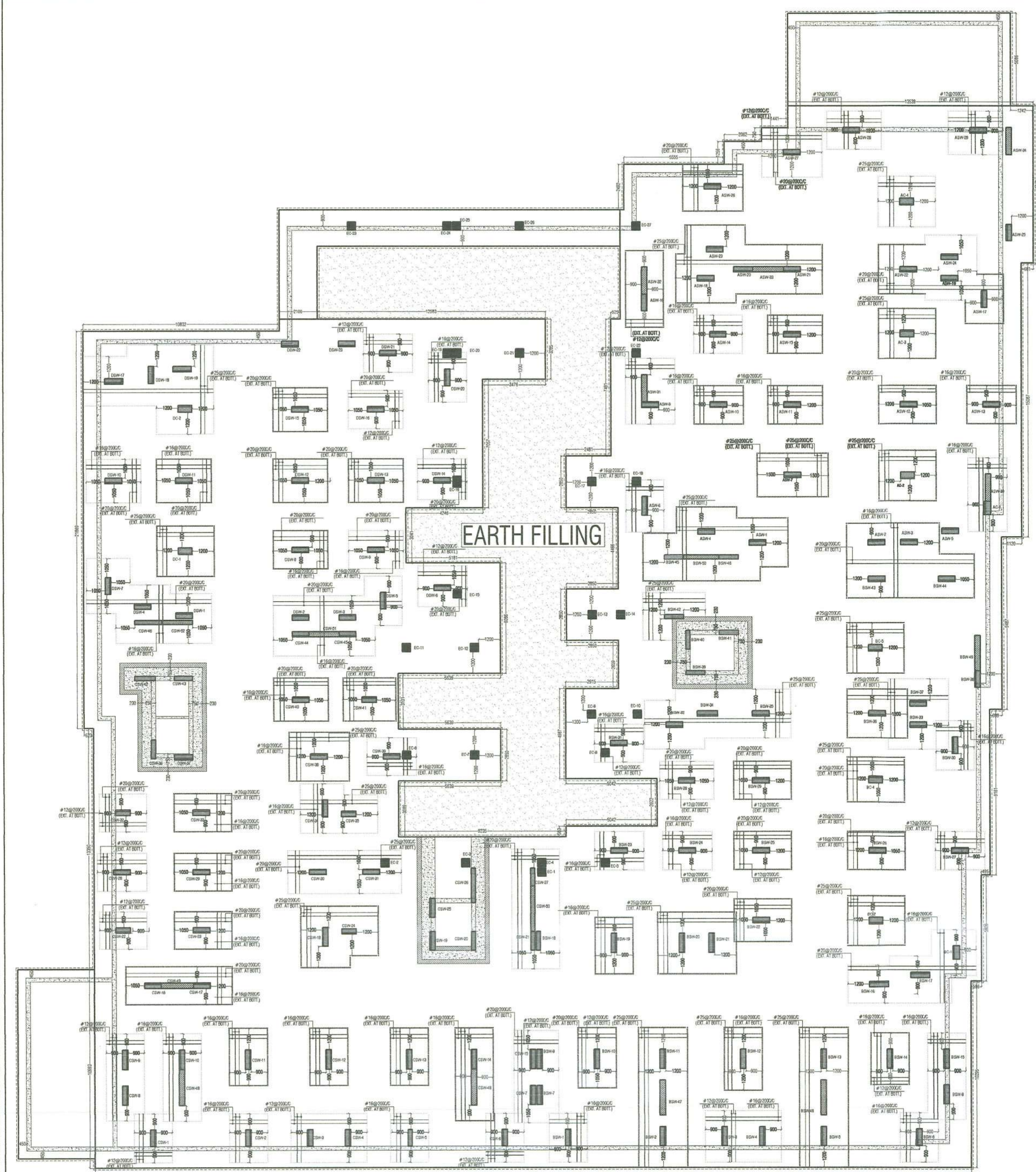
DRAWING TITLE:  
COLUMN LAYOUT PLAN

ARCHITECTS:  
ANKIT SHARMA  
ARCHITECTS \* INTERIORS \* & CONSTRUCTIONS  
B-4, C-48, VERMA APARTMENT, RAJU NAGAR, JAIPUR  
Phone- 0141-400251, Mobile- (9415) 988407965,  
email- ankit\_sharma@yahoo.com

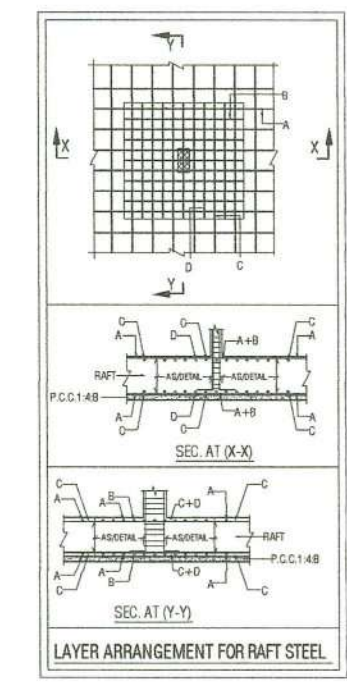
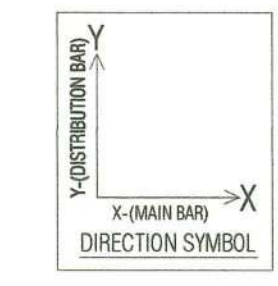
STRUCTURAL CONSULTANT:  
Frame Consultants  
D-85 Gautam Marg, Nirman Nagar, Jaipur  
Email- frameconsultantsjaipur@gmail.com  
MO:- 9772211220, 9024160011

|                  |                      |
|------------------|----------------------|
| CADD DEVELOPED:- | ER. MAHENDRA KUMAWAT |
| DESIGN BY:-      | ER. RAJESH KUMAWAT   |
| CHECKED BY:-     | ER. LOKESH WADHWA    |
| SCALE:-          | N.T.S.               |
| DRAWING NO:-     | S-01                 |
| REVISION NO:-    | R-00                 |
| DATE:-           | 22-02-2023           |





RAFT BOTTOM EXTRA REINFORCEMENT PLAN



- GENERAL NOTES:
1. ALL DIMENSION AND LEVEL ARE IN MM
  2. DO NOT SCALE THIS DRAWING FOLLOW WRITTEN DIMENSION ONLY.
  3. THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH RELEVANT ARCHITECTURAL AND SERVICE DRAWING ANY DISCREPANCY SHOULD BE IMMEDIATELY BROUGHT TO NOTICE.
  4. FOR GENERAL NOTES REFER DRAWING S-00.

*Lokesh Wadhwa*  
**FRAME CONSULTANTS**  
 Mr. LOKESH WADHWA  
 B.Tech.(Civil), M.Tech.(Structure)  
 IASRUDE AM-232

|                     |          |
|---------------------|----------|
| DESIGN DATA:-       |          |
| GRADE OF CONCRETE   | M-30     |
| GRADE OF STEEL      | Fe-550 D |
| BUILDING DESIGN FOR | B+S+12   |
| SBC CONSIDERED      | 26 T/m2  |

| REVISION NO. | DATE: | REMARK |
|--------------|-------|--------|
|--------------|-------|--------|

PROJECT:  
**CENTURY ELITE**  
 PROPOSED BUILDING PLAN OF PLOT NO. A IN (PROP.) SCHEME SHRI SAI RESIDENCY SITUATED AT BHANKROTA VILLAGE AJMER ROAD JAIPUR (RAJ.)  
 DRAWING TITLE:  
**RAFT GENERAL LAYOUT & DETAIL 2/4**  
**BOTTOM EXTRA REINFORCEMENT PLAN**

ARCHITECTS:  
**ANKIT SHARMA**  
 ARCHITECTS \* INTERIORS \* & CONSTRUCTIONS  
 B-4, C-48, VIDHYA APARTMENT, RAJU NAGAR, JAIPUR  
 Phone- 9141-408251, Mobile (+91) 9828407365,  
 email:- ankit\_sharma@yahoo.com

STRUCTURAL CONSULTANT:  
**Frame Consultants**  
 D-85 Gautam Marg, Nirman Nagar, Jaipur  
 Email:- frameconsultantsjaipur@gmail.com  
 MO:- 9772211220, 9024160011

|                  |                      |
|------------------|----------------------|
| CADD DEVELOPED:- | ER. MAHENDRA KUMAWAT |
| DESIGN BY:-      | ER. RAJESH KUMAWAT   |
| CHECKED BY:-     | ER. LOKESH WADHWA    |
| SCALE:-          | N.T.S.               |
| DRAWING NO:-     | S-03                 |
| REVISION NO:-    | R-00                 |
| DATE:-           | 22-02-2023           |







|                           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| TO<br>THIRTEEN FLOOR LVL. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TO<br>ELEVENTH FLOOR LVL. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TO<br>TWELFTH FLOOR LVL.  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TO<br>TENTH FLOOR LVL.    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TO<br>ELEVENTH FLOOR LVL. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NINTH FLOOR LVL.          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TO<br>TENTH FLOOR LVL.    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| EIGHTH FLOOR LVL.         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TO<br>NINTH FLOOR LVL.    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SEVENTH FLOOR LVL.        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TO<br>EIGHTH FLOOR LVL.   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SIXTH FLOOR LVL.          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TO<br>SEVENTH FLOOR LVL.  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

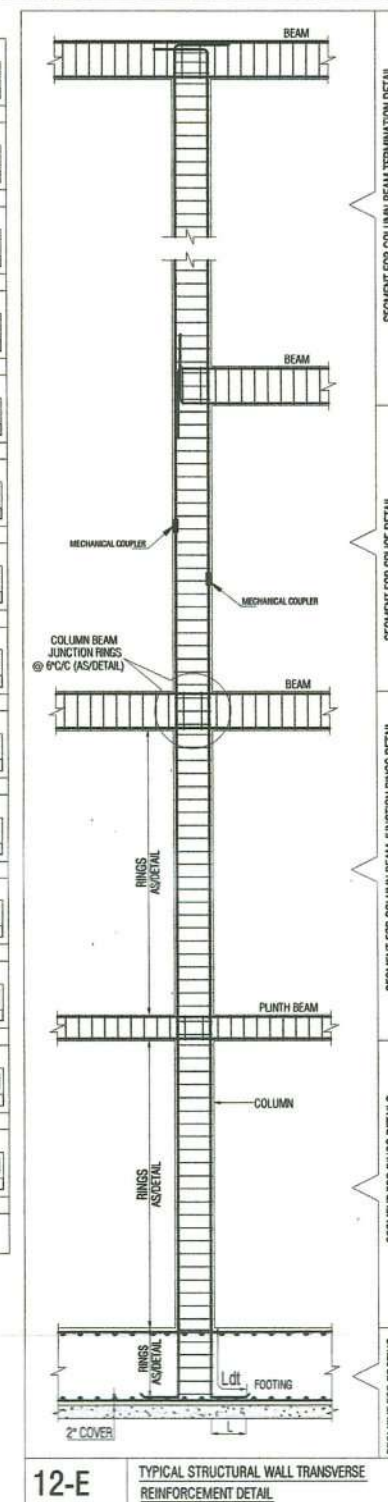
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|---------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| TWELFTH FLOOR LVL.  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TO                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| THIRTEEN FLOOR LVL. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ELEVANTH FLOOR LVL. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TO                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TWELFTH FLOOR LVL.  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TENTH FLOOR LVL.    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ELEVANTH FLOOR LVL. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NINTH FLOOR LVL.    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TO                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TENTH FLOOR LVL.    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                             |         |         |         |         |         |         |
|-----------------------------|---------|---------|---------|---------|---------|---------|
| STILT FLOOR LVL.            |         |         |         |         |         |         |
| FIRST FLOOR LVL.            |         |         |         |         |         |         |
| FOOTING TO STILT FLOOR LVL. |         |         |         |         |         |         |
| SHEAR WALL MARKED           | CSW-247 | CSW-248 | CSW-249 | CSW-250 | CSW-251 | CSW-252 |

CONCRETE GRADE:- M-30 (MIX DESIGN)  
STEEL GRADE:- Fe-550 D (PRIMARY PRODUCERS ONLY)

## BAR DIA LEGENDS

|                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
|  |  |  |  |  |  |  |
| #32                                                                                   | #25                                                                                   | #20                                                                                   | #16                                                                                   | #12                                                                                   | #10                                                                                   | #8                                                                                    |



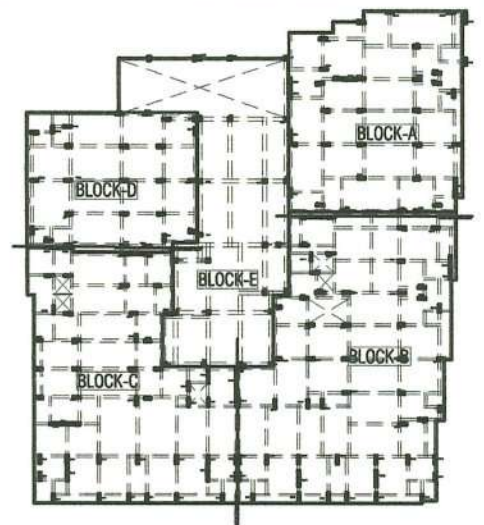
|         |                                                                                       |                                                                                       |               |                             |
|---------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------|-----------------------------|
| DETAILS | SEGMENT FOR COLUMN BEAM JOINT                                                         |  | FOR 180° HOOK | 13 TYPICAL DETAILS OF HOOKS |
|         |  | FOR 135° HOOK                                                                         |               |                             |

|                                                                                                                                                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| GENERAL NOTES:                                                                                                                                                                                                                                                                                                  |
| 1. ALL DIMENSION AND LEVEL ARE IN MM<br>2. DO NOT SCALE THIS DRAWING FOLLOW WRITTEN DIMENSION ONLY.<br>3. THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH RELEVANT<br>ARCHITECTURAL AND SERVICE DRAWING ANY DISCREPANCY SHOULD<br>BE IMMEDIATELY BROUGHT TO NOTICE.<br>4. FOR GENERAL NOTES REFER DRAWING S-00. |

To Kesh  
Wadhwa

**FRAME CONSULTANTS**  
Er. LOKESH WADHWA  
B.Tech. (Civil), M.Tech. (Structure)  
IASTRUCTE AM-232

KEY PLAN



|                     |                     |
|---------------------|---------------------|
| DESIGN DATA:-       |                     |
| GRADE OF CONCRETE   | M-30                |
| GRADE OF STEEL      | Fe-550 D            |
| BUILDING DESIGN FOR | B+S+12              |
| SBC CONSIDERED      | 26 T/m <sup>2</sup> |

|              |       |        |
|--------------|-------|--------|
| REVISION NO. | DATE: | REMARK |
|--------------|-------|--------|

|                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------|
| PROJECT:                                                                                                                                  |
| <b>CENTURY ELITE</b>                                                                                                                      |
| PROPOSED BUILDING PLAN OF PLOT NO.<br>A IN (PROP.) SCHEME SHRI SAI RESIDENCY<br>SITUATED AT BHANKROTA VILLAGE AJMER<br>ROAD JAIPUR (RAJ.) |

## WALL SCHEDULE BLOCK-C

**ARCHITECTS:**

**A N K I T S H A R M A**

ARCHITECTS \* INTERIORS \* & CONSTRUCTIONS

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email:- arch\_anikits@yahoo.com

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***Frame Consultants***  
D-85 Gautam Marg, Nirman Nagar, Jaipur  
Email:- [frameconsultantsjaipur@gmail.com](mailto:frameconsultantsjaipur@gmail.com)  
MO:- 9772211220,9024160011

|                  |                     |
|------------------|---------------------|
| CADD DEVELOPED:- | ER. MAHENDRA KUMAWA |
| DESIGN BY:-      | ER. RAJESH KUMAWAT  |
| CHECKED BY:-     | ER. LOKESH WADHWA   |
| SCALE:-          | N.T.S.              |
| DRAWING NO:-     | S-10                |
| REVISION NO:-    | R-00                |
| DATE:-           | 22-02-2023          |



[illegible]

|                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| TWELTH FLOOR LVL.   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| THIRTEEN FLOOR LVL. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ELEVENTH FLOOR LVL. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TWELFTH FLOOR LVL.  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TENTH FLOOR LVL.    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NINTH FLOOR LVL.    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| EIGHTH FLOOR LVL.   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SEVENTH FLOOR LVL.  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SIXTH FLOOR LVL.    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FIFTH FLOOR LVL.    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FOURTH FLOOR LVL.   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| THIRD FLOOR LVL.    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SECOND FLOOR LVL.   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| STILT FLOOR LVL.    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                                            |         |         |         |         |
|--------------------------------------------|---------|---------|---------|---------|
| STILT FLOOR LVL.<br>TO<br>FIRST FLOOR LVL. |         |         |         |         |
| FOOTING<br>TO<br>STILT FLOOR LVL.          |         |         |         |         |
| SHEAR WALL MARKED                          | BSW-147 | BSW-148 | BSW-149 | BSW-150 |

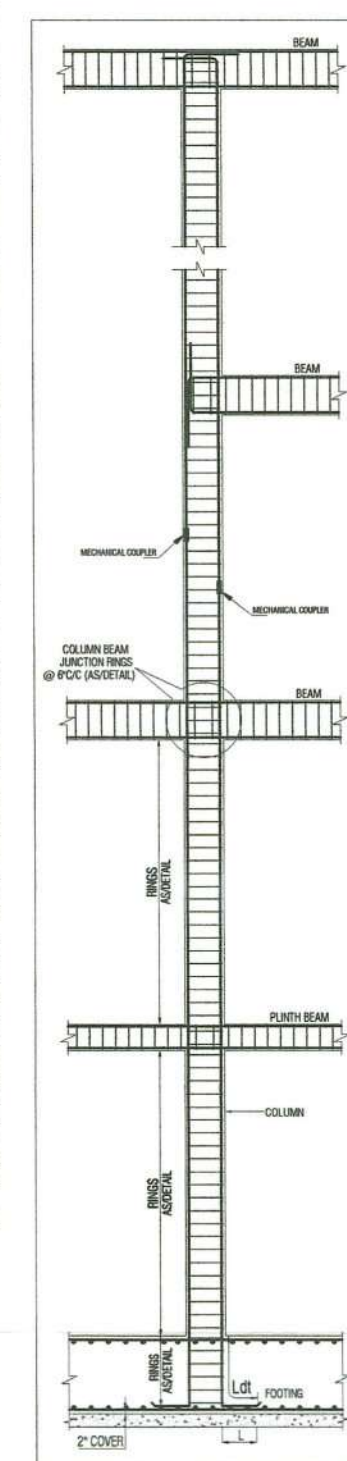
CONCRETE GRADE:- M-30 (MIX DESIGN)  
STEEL GRADE:- Fe-550 D (PRIMARY PRODUCERS ONLY)

## BAR DIA LEGENDS

|                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
|  |  |  |  |  |  |  |
| #32                                                                                   | #25                                                                                   | #20                                                                                   | #16                                                                                   | #12                                                                                   | #10                                                                                   | #8                                                                                    |

MAIN RINGS —

OTHER RINGS



|                             |               |
|-----------------------------|---------------|
| FOR 135° HOOK               | FOR 180° HOOK |
| 13 TYPICAL DETAILS OF HOOKS |               |

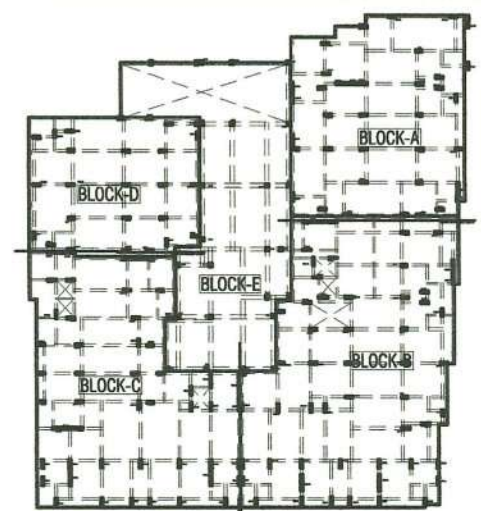
12-E TYPICAL STRUCTURAL WALL TRANSVERSE REINFORCEMENT DETAIL

|                |
|----------------|
| GENERAL NOTES: |
|----------------|

1. ALL DIMENSION AND LEVEL ARE IN MM
2. DO NOT SCALE THIS DRAWING FOLLOW WRITTEN DIMENSION ONLY.
3. THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH RELEVANT ARCHITECTURAL AND SERVICE DRAWING ANY DISCREPANCY SHOULD BE IMMEDIATELY BROUGHT TO NOTICE.
4. FOR GENERAL NOTES REFER DRAWING S-00.

**LOKESH WADHWA**  
**FRAME CONSULTANTS**  
 Er. LOKESH WADHWA  
 B.Tech.(Civil), M.Tech.(Structure)  
 IAStructe AM-232

KEY PLAN



DESIGN DATA:-

|                     |                     |
|---------------------|---------------------|
| GRADE OF CONCRETE   | M-30                |
| GRADE OF STEEL      | Fe-550 D            |
| BUILDING DESIGN FOR | B+S+12              |
| SBC CONSIDERED      | 26 T/m <sup>2</sup> |

|              |       |        |
|--------------|-------|--------|
| REVISION NO. | DATE: | REMARK |
|--------------|-------|--------|

PROJECT:

**CENTURY ELITE**  
PROPOSED BUILDING PLAN OF PLOT NO.  
A IN (PROP.) SCHEME SHRI SAI RESIDENCY  
SITUATED AT BHANKROTA VILLAGE AJMER  
ROAD JAIPUR (RAJ.)

DRAWING TITLE:

WALL SCHEDULE BLOCK-B

ARCHITECTS:

**A N K I T S H A R M A**  
ARCHITECTS \* INTERIORS \* & CONSTRUCTIONS  
B-4, C-49, VIDHYA APARTMENT, BAPU NAGAR, JAIPUR  
Phone- 0141-4069251, Mobile: (+91) 9928407365,  
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STRUCTURAL CONSULTANT:

**Frame Consultants**  
D-85 Gautam Marg, Nirman Nagar, Jaipur  
Email:- [frameconsultantsjaipur@gmail.com](mailto:frameconsultantsjaipur@gmail.com)  
MO:- 9772211220, 9024160011

|                  |                     |
|------------------|---------------------|
| CADD DEVELOPED:- | ER. MAHENDRA KUMAWA |
|------------------|---------------------|

|             |                    |
|-------------|--------------------|
| DESIGN BY:- | ER. RAJESH KUMAWAT |
|-------------|--------------------|

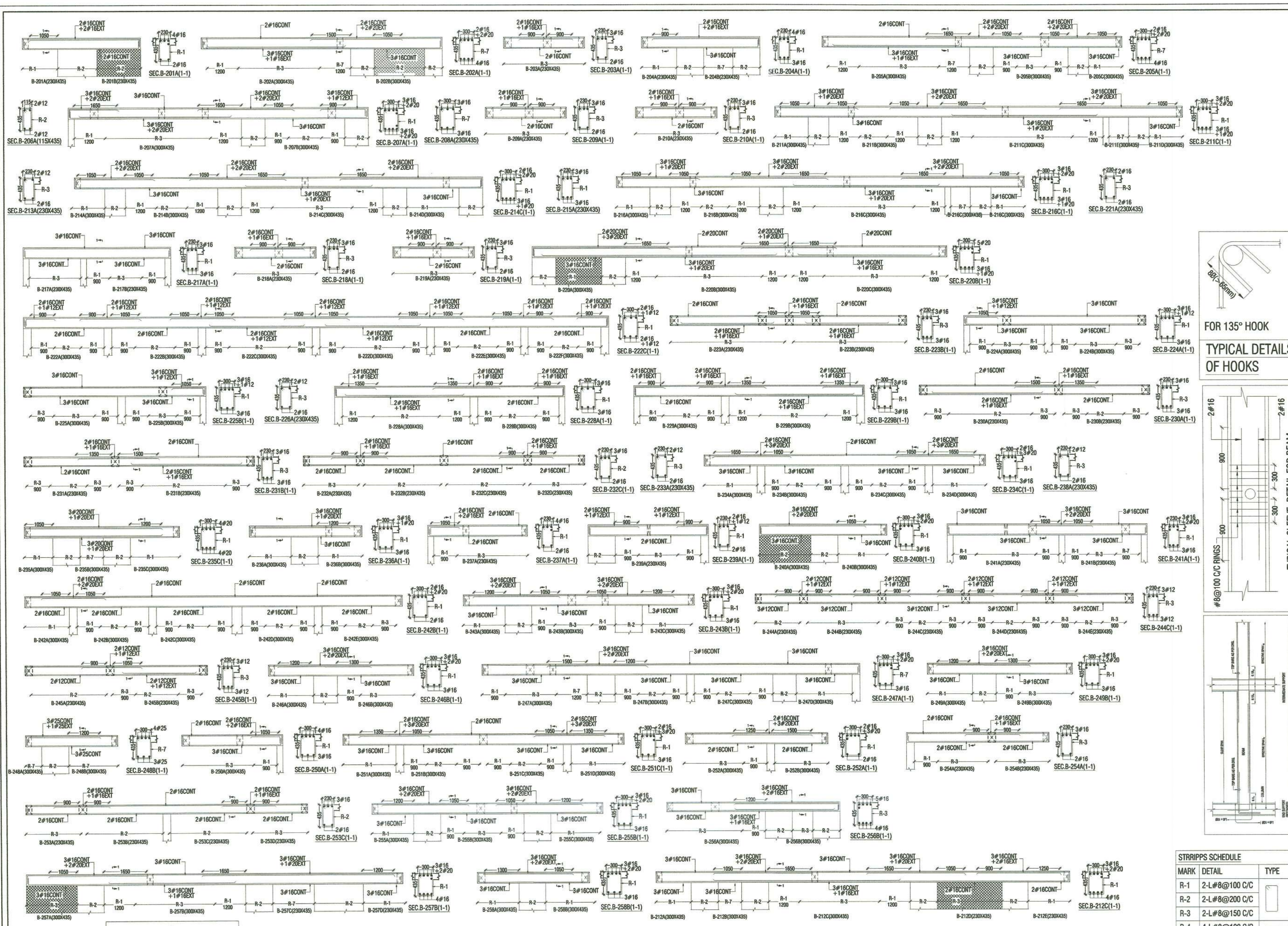
|              |                   |
|--------------|-------------------|
| CHECKED BY:- | ER. LOKESH WADHWA |
|--------------|-------------------|

|         |        |
|---------|--------|
| SCALE:- | N.T.S. |
|---------|--------|

|              |      |
|--------------|------|
| DRAWING NO:- | S-08 |
|--------------|------|

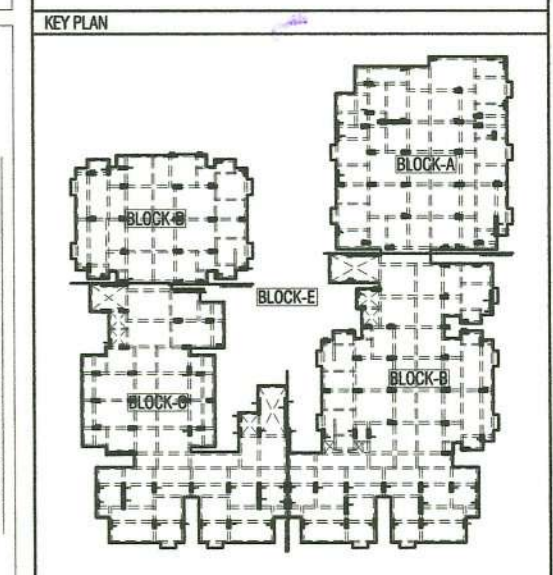
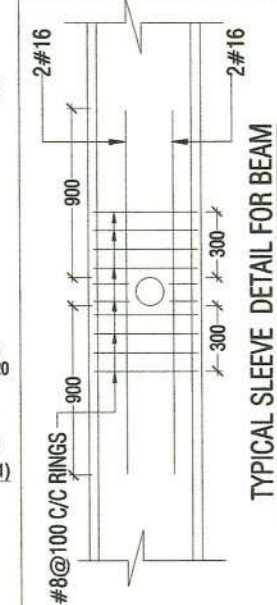
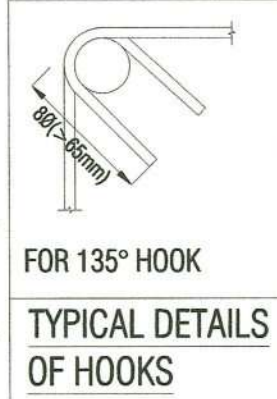
|               |      |
|---------------|------|
| REVISION NO:- | R-00 |
|---------------|------|





GENERAL NOTES:  
 1. ALL DIMENSION AND LEVEL ARE IN MM.  
 2. DO NOT SCALE THIS DRAWING. FOLLOW WRITTEN DIMENSION ONLY.  
 3. THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH RELEVANT ARCHITECTURAL AND SERVICE DRAWING ANY DISCREPANCY SHOULD BE IMMEDIATELY BROUGHT TO NOTICE.  
 4. FOR GENERAL NOTES REFER DRAWING S-00.

*Lokesh Wadhwa*  
**FRAME CONSULTANTS**  
 Er. LOKESH WADHWA  
 B.Tech.(Civl), M.Tech.(Structure)  
 IAStructe AM-232

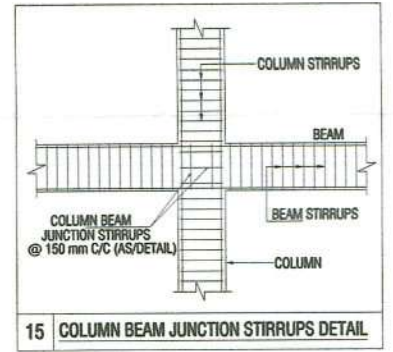


|                                    |                                                 |        |
|------------------------------------|-------------------------------------------------|--------|
| DESIGN DATA:-                      |                                                 |        |
| GRADE OF CONCRETE                  | M-30                                            |        |
| GRADE OF STEEL                     | Fe-550 D                                        |        |
| BUILDING DESIGN FOR                | B+S+12                                          |        |
| SBC CONSIDERED                     | 26 T/m <sup>2</sup>                             |        |
| REVISION NO.                       | DATE                                            | REMARK |
| PROJECT:                           | CENTURY ELITE                                   |        |
| PROPOSED BUILDING PLAN OF PLOT NO. | A IN (PROP.) SCHEME SHRI SAI RESIDENCY          |        |
| SITUATED AT                        | BHANKROTA VILLAGE AJMER ROAD JAIPUR (RAJ.)      |        |
| DRAWING TITLE:                     | STILT FLOOR ROOF LVL. BEAM DETAIL               |        |
|                                    | BLOCK-C                                         |        |
| ARCHITECTS:                        | ANKIT SHARMA                                    |        |
|                                    | ARCHITECTS * INTERIORS * CONSTRUCTIONS          |        |
|                                    | B-4, C-48, VISHVA APARTMENT, BAPU NAGAR, JAIPUR |        |
|                                    | Phone: 0141-4080251, Mobile: (+91) 9928407365,  |        |
|                                    | email: arch_ankit@yahoo.com                     |        |
| STRUCTURAL CONSULTANT:             | Frame Consultants                               |        |
|                                    | D-85 Gautam Marg, Nirman Nagar, Jaipur          |        |
|                                    | Email: frameconsultantsjaipur@gmail.com         |        |
|                                    | MO:- 9772211220, 9024160011                     |        |
| CADD DEVELOPED:-                   | ER. MAHENDRA KUMAWAT                            |        |
| DESIGN BY:-                        | ER. RAJESH KUMAWAT                              |        |
| CHECKED BY:-                       | ER. LOKESH WADHWA                               |        |
| SCALE:-                            | N.T.S.                                          |        |
| DRAWING NO:-                       | S-24                                            |        |
| REVISION NO:-                      | R-00                                            |        |
| DATE:-                             | 22-02-2023                                      |        |

| MARK | DETAIL         | TYPE |
|------|----------------|------|
| R-1  | 2-L#8@100 C/C  |      |
| R-2  | 2-L#8@200 C/C  |      |
| R-3  | 2-L#8@150 C/C  |      |
| R-4  | 4-L#8@100 C/C  |      |
| R-5  | 4-L#8@200 C/C  |      |
| R-6  | 4-L#8@150 C/C  |      |
| R-7  | 2-L#10@100 C/C |      |
| R-8  | 2-L#10@200 C/C |      |
| R-9  | 2-L#10@150 C/C |      |
| R-10 | 4-L#10@100 C/C |      |
| R-11 | 4-L#10@200 C/C |      |
| R-12 | 4-L#10@150C/C  |      |

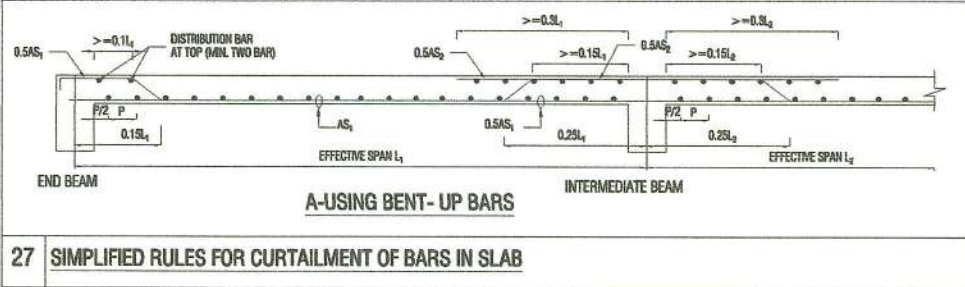
**NOTES**  
 1. MIX OF CONCRETE SHALL BE M-30  
 2. FOR BEAMS TERMINATING ON COLUMN, TOP EXTRA BARS SHALL BE PROVIDED BEFORE LOWERING DOWN THE BEAM  
 3. MAXIMUM NO. OF BARS IN A SINGLE LAYER SHALL BE 3 FOR 230 mm WIDE BEAM

**CONC. GRADE:- M-30 (MIX DESIGN)**  
**STEEL GRADE:- Fe-550 D (PRIMARY PRODUCERS ONLY)**





CONC. GRADE:- M-30 (MIX DESIGN)  
STEEL GRADE:- Fe-550 D (PRIMARY PRODUCERS ONLY)

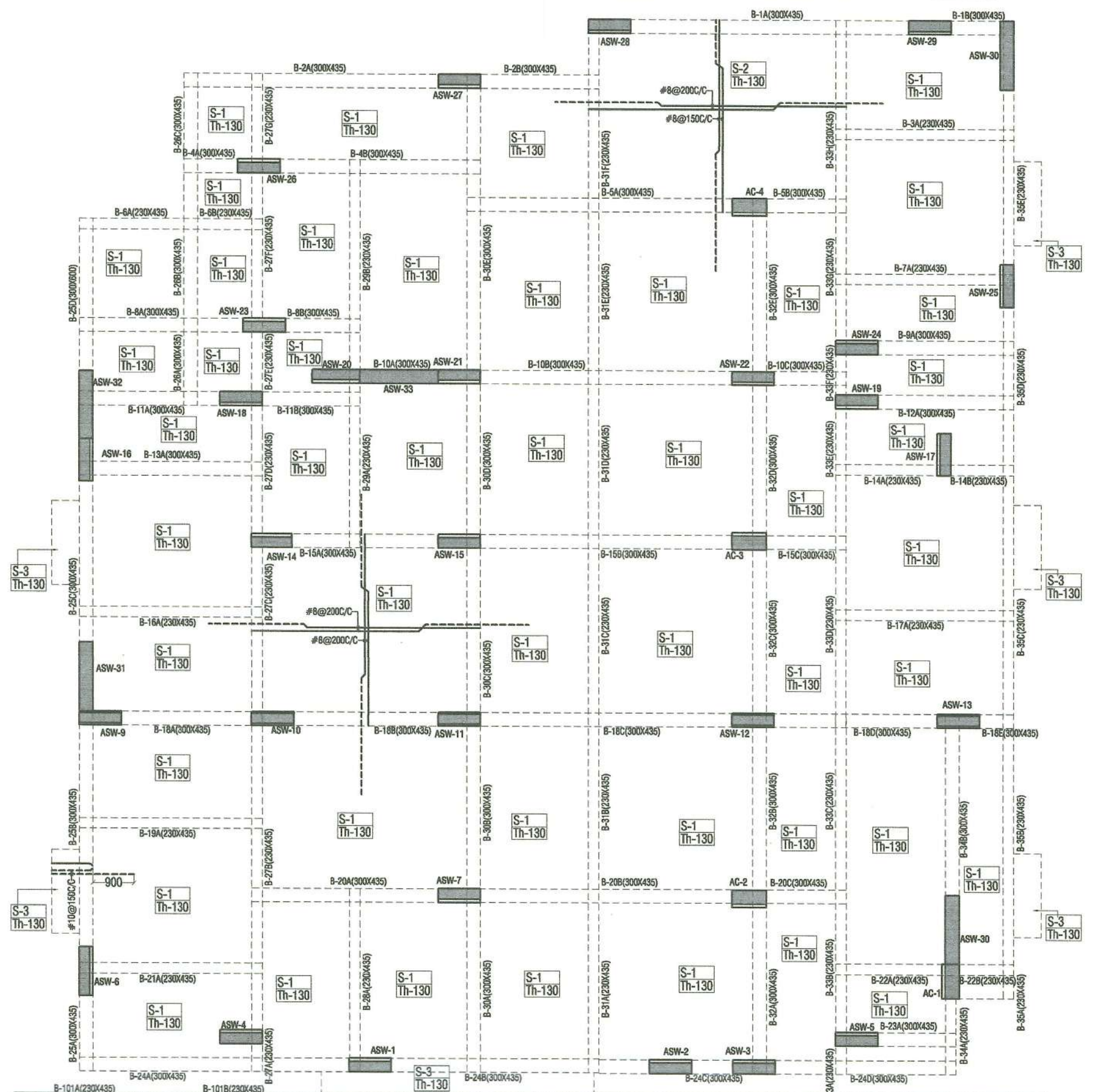


| SLAB DETAIL |             |             |                |
|-------------|-------------|-------------|----------------|
| SLAB        | Main Bar    | Sec. Bar    | Slab Thickness |
| S-1         | #10@150 c/c | #8@150 c/c  | 200            |
| S-2         | #10@130 c/c | #10@150 c/c | 200            |
| S-3         | #10@100 c/c | #10@150 c/c | 200            |

CONC. GRADE:- M-30 (MIX DESIGN)  
STEEL GRADE:- Fe-550 D (PRIMARY PRODUCERS ONLY)

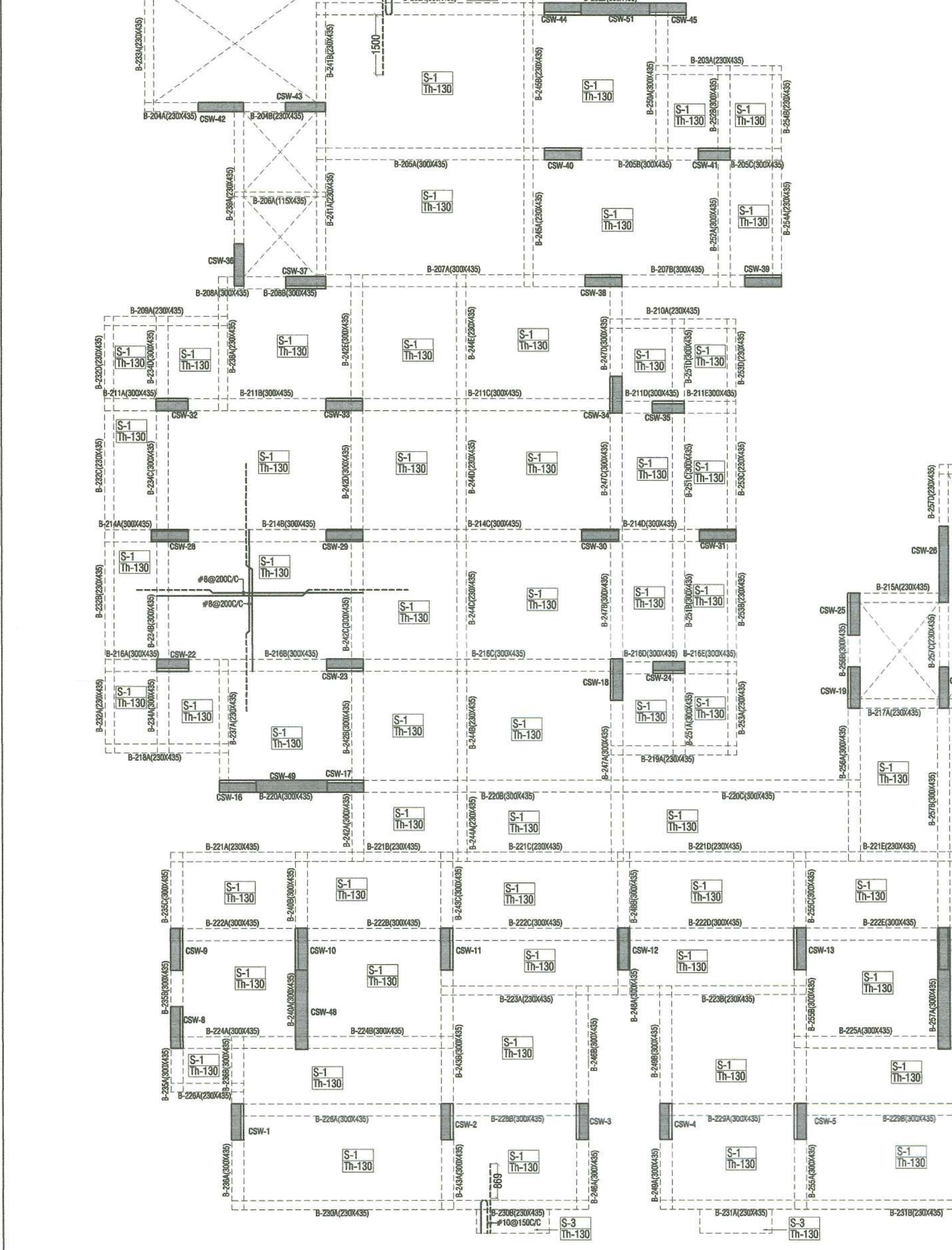
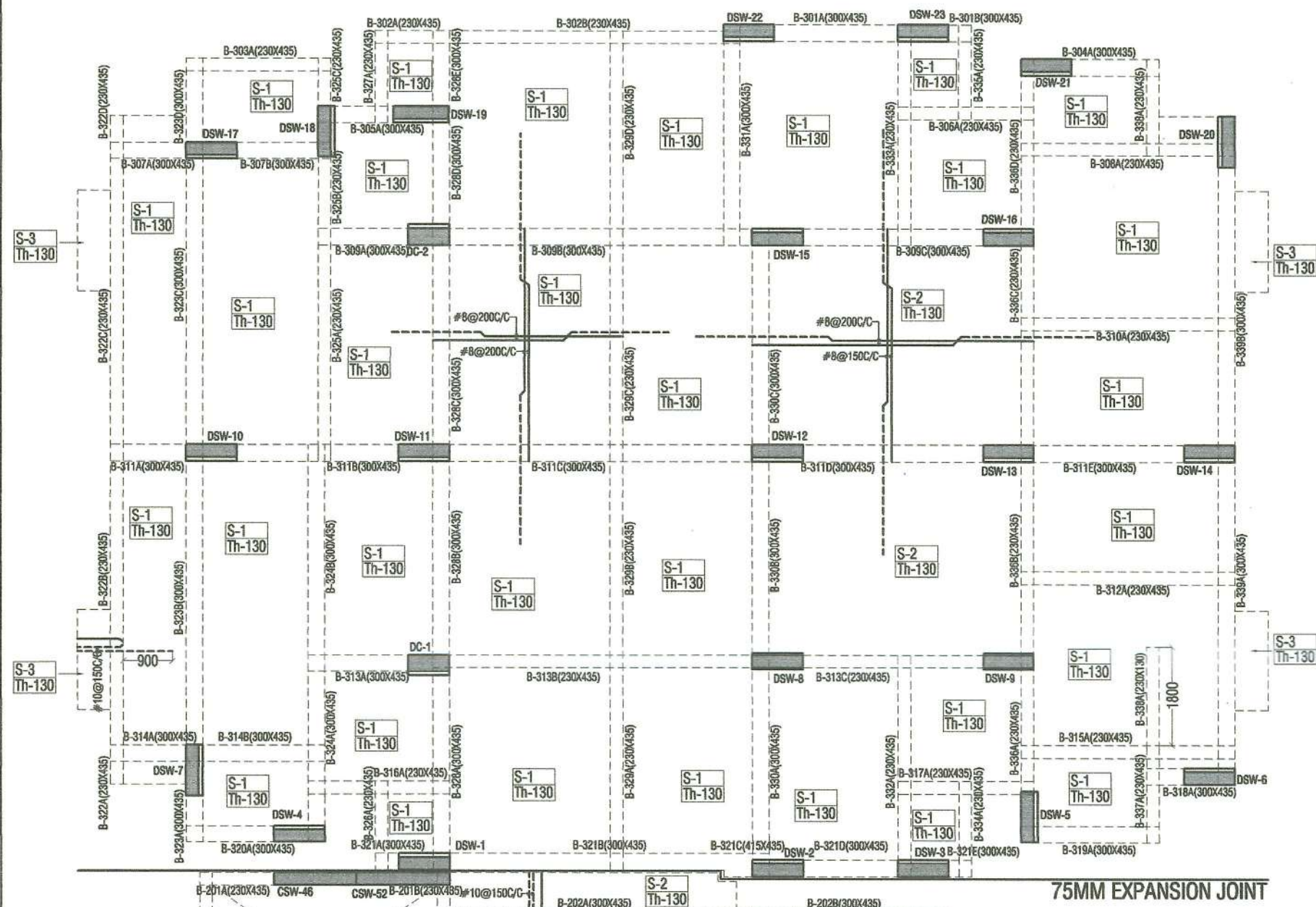
## BLOCK-A

| SLAB DETAIL (BLOCK-A) |            |            |                |
|-----------------------|------------|------------|----------------|
| SLAB                  | Main Bar   | Sec. Bar   | Slab Thickness |
| S-1                   | #8@200 c/c | #8@200 c/c | 130            |
| S-2                   | #8@150 c/c | #8@200 c/c | 130            |
| S-3                   | #8@150 c/c | #8@200 c/c | 130            |



| SLAB DETAIL (BLOCK-D) |            |            |                |
|-----------------------|------------|------------|----------------|
| SLAB                  | Main Bar   | Sec. Bar   | Slab Thickness |
| S-1                   | #8@200 c/c | #8@200 c/c | 130            |
| S-2                   | #8@150 c/c | #8@200 c/c | 130            |
| S-3                   | #8@150 c/c | #8@200 c/c | 130            |

## BLOCK-D



| SLAB DETAIL (BLOCK-C) |             |            |                |
|-----------------------|-------------|------------|----------------|
| SLAB                  | Main Bar    | Sec. Bar   | Slab Thickness |
| S-1                   | #8@200 c/c  | #8@200 c/c | 130            |
| S-2                   | #10@150 c/c | #8@200 c/c | 130            |
| S-3                   | #8@150 c/c  | #8@200 c/c | 130            |

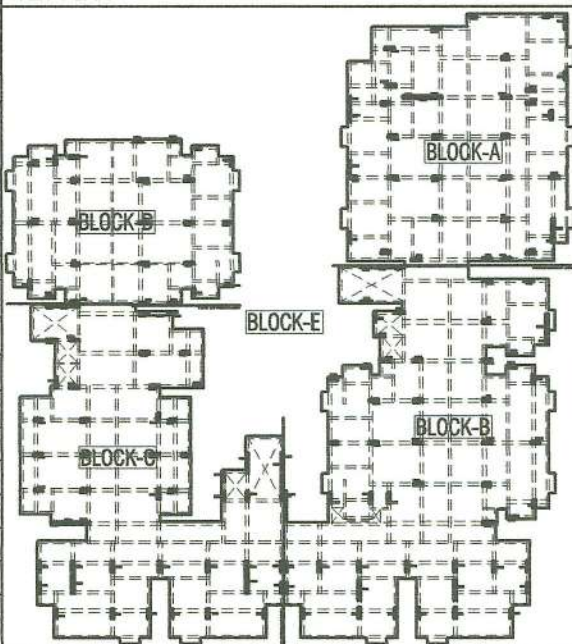
## BLOCK-C

## BLOCK-B

| SLAB DETAIL (BLOCK-B) |             |            |                |
|-----------------------|-------------|------------|----------------|
| SLAB                  | Main Bar    | Sec. Bar   | Slab Thickness |
| S-1                   | #8@150 c/c  | #8@200 c/c | 130            |
| S-2                   | #10@125 c/c | #8@200 c/c | 130            |
| S-3                   | #8@150 c/c  | #8@200 c/c | 130            |

- GENERAL NOTES:
- ALL DIMENSION AND LEVEL ARE IN MM
  - DO NOT SCALE THIS DRAWING FOLLOW WRITTEN DIMENSION ONLY.
  - THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH RELEVANT ARCHITECTURAL AND SERVICE DRAWING ANY DISCREPANCY SHOULD BE IMMEDIATELY BROUGHT TO NOTICE.
  - FOR GENERAL NOTES REFER DRAWING S-00.

### KEY PLAN



| REV. NO. | DATE | REMARK |
|----------|------|--------|
|          |      |        |
|          |      |        |

|                     |          |
|---------------------|----------|
| DESIGN DATA:        |          |
| GRADE OF CONCRETE   | M-30     |
| GRADE OF STEEL      | Fe-550 D |
| BUILDING DESIGN FOR | B+S+12   |
| SBC CONSIDERED      | 26 T/m2  |

PROJECT:  
CENTURY ELITE  
PROPOSED BUILDING PLAN OF PLOT NO.  
A IN (PROP.) SCHEME SHRI SAI RESIDENCY  
SITUATED AT BHANUKOTA VILLAGE ASHER  
ROAD JAIPUR (RAJ.)  
DRAWING TITLE:

STILT FLOOR ROOF LVL. FRAMING PLAN & SLAB DETAIL

|                  |                    |
|------------------|--------------------|
| CADD DEVELOPED:- | ER. MAJID KHAN     |
| DESIGN BY :-     | ER. LOKESH WADHWA  |
| CHECKED BY:-     | ER. RAJESH KUMAWAT |
| SCALE:-          | N.T.S.             |
| DRAWING NO:-     | S-20               |
| REVISION NO:-    | R-00               |
| DATE:-           | 22-02-2023         |

### ARCHITECTS:

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Phone: 0141-4006251, Mobile: (+91) 9828407365,  
email:- arch\_ankitsharma@yahoo.com

### STRUCTURAL CONSULTANT:

**Frame Consultants**  
D-85 Gautam Marg, Nirman Nagar, Jaipur  
Email:- frameconsultantsjaipur@gmail.com  
MO:- 9928816016, 9024160011

*Lokesh Wadhwa*  
FRAME CONSULTANTS  
Er. LOKESH WADHWA  
B.Tech.(Civil), M.Tech.(Structure)  
IASpudc AM-232

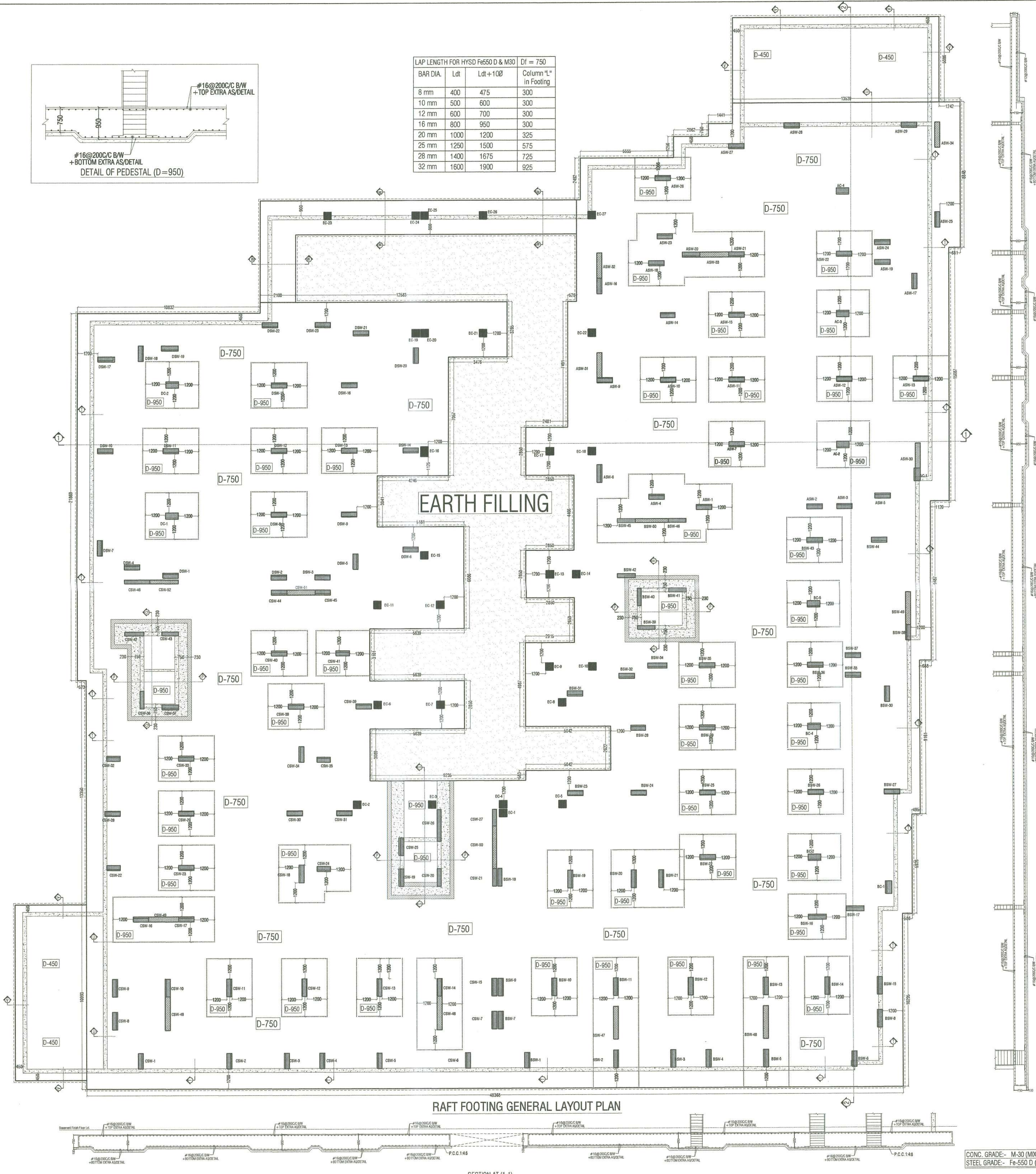
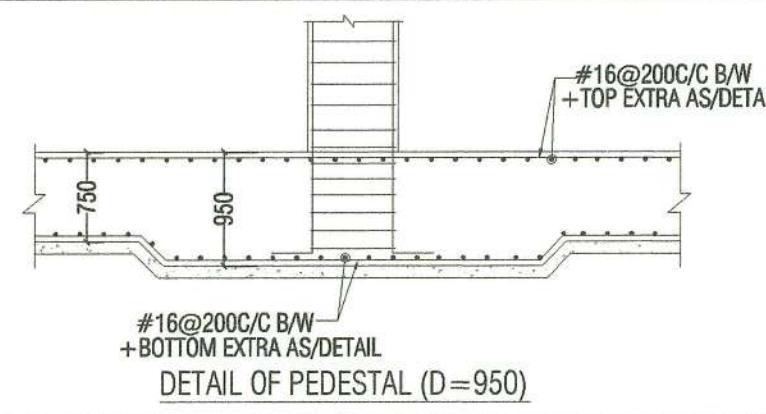


# WALL ASW-8 ARE MISSING

- GENERAL NOTES:
1. ALL DIMENSION AND LEVEL ARE IN MM
  2. DO NOT SCALE THIS DRAWING. FOLLOW WRITTEN DIMENSION ONLY.
  3. THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH RELEVANT ARCHITECTURAL AND SERVICE DRAWING ANY DISCREPANCY SHOULD BE IMMEDIATELY BROUGHT TO NOTICE.
  4. FOR GENERAL NOTES REFER DRAWING S-00.

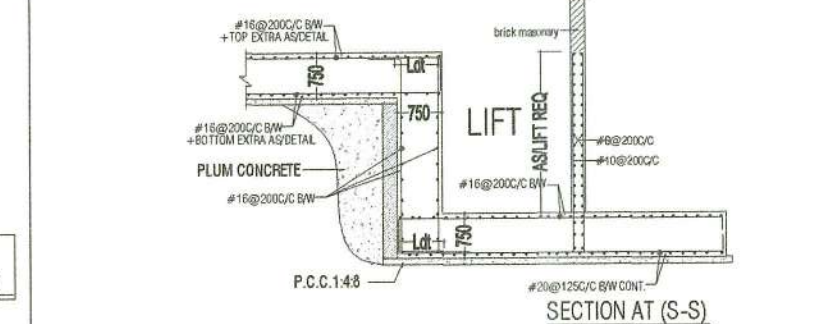
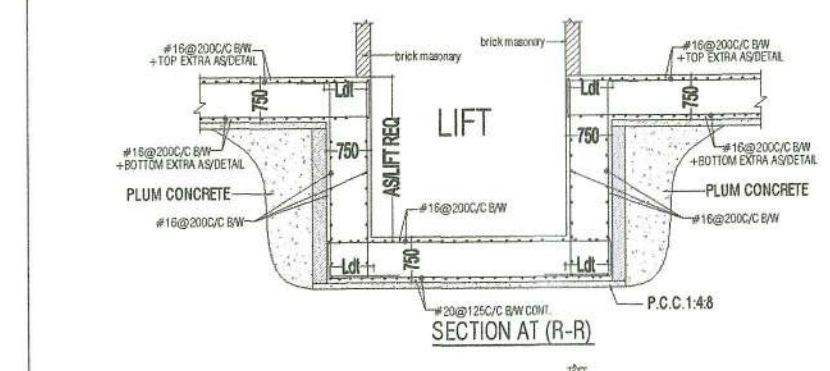
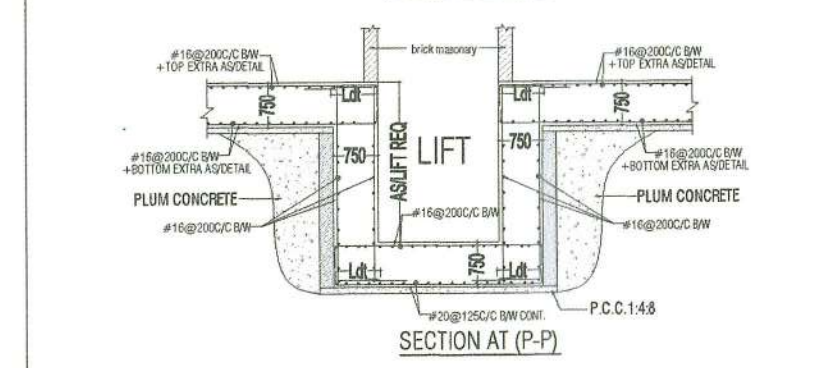
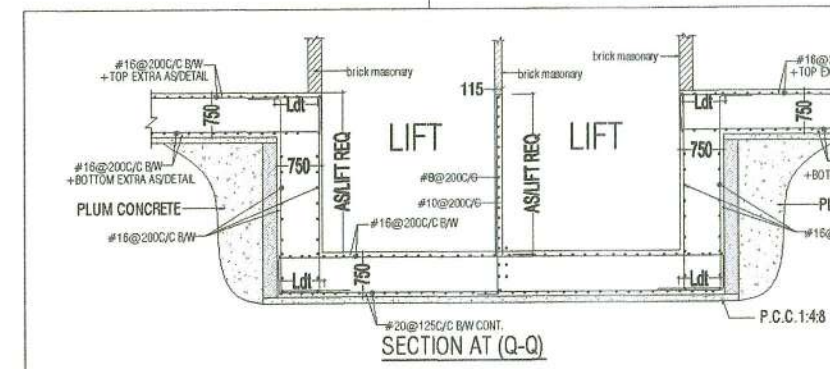
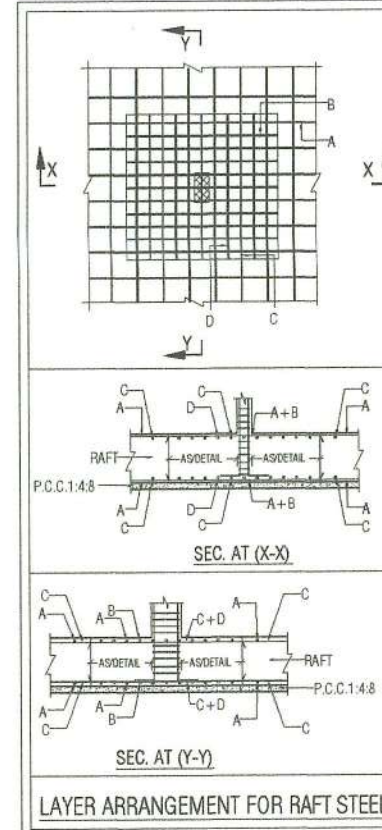
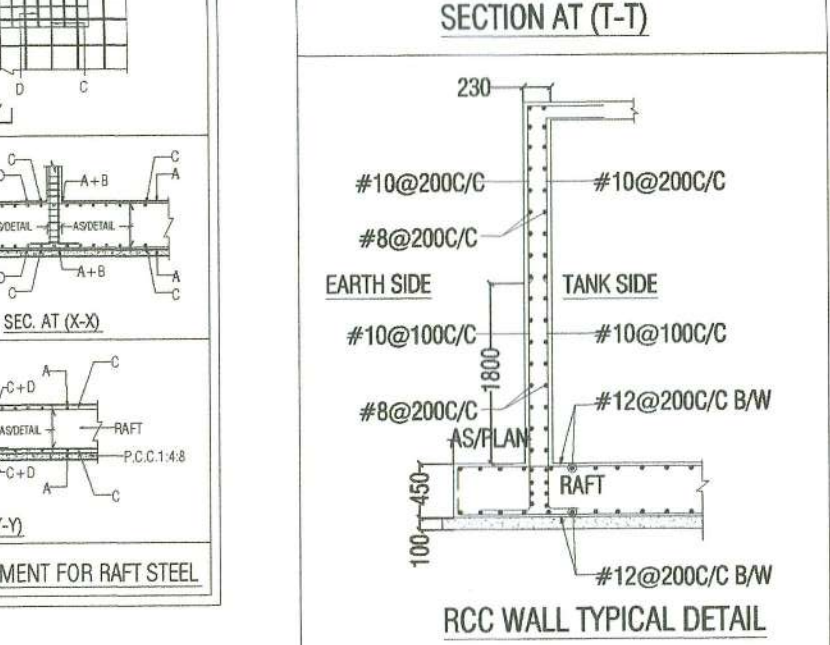
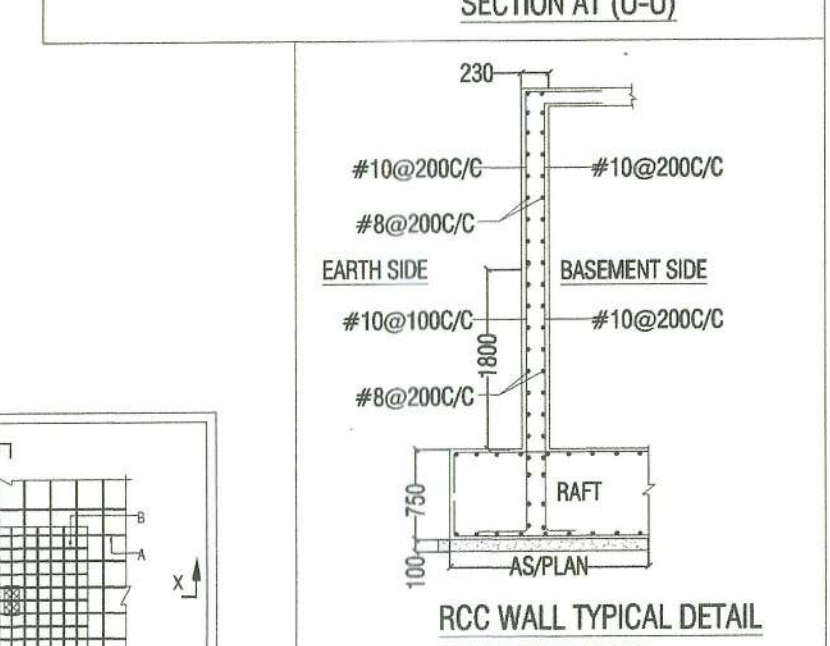
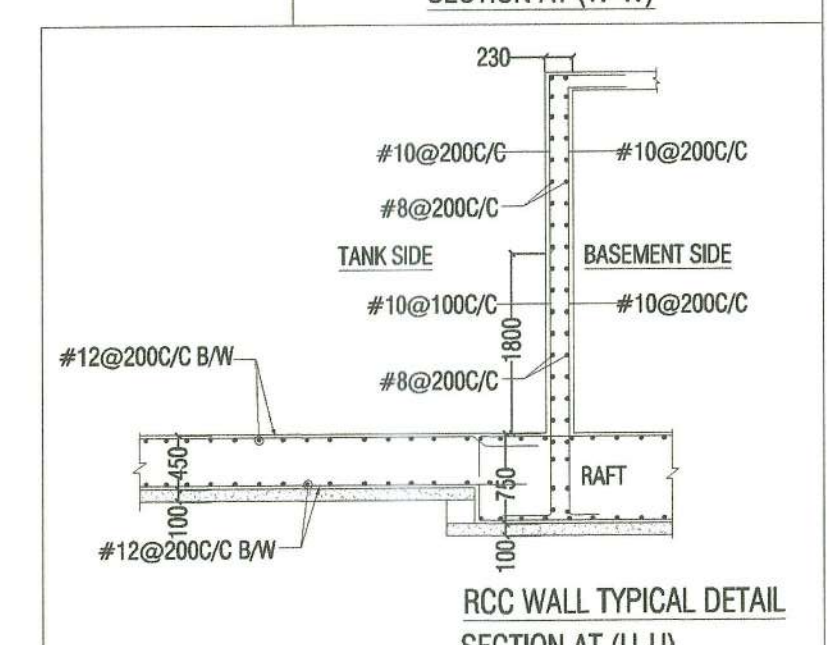
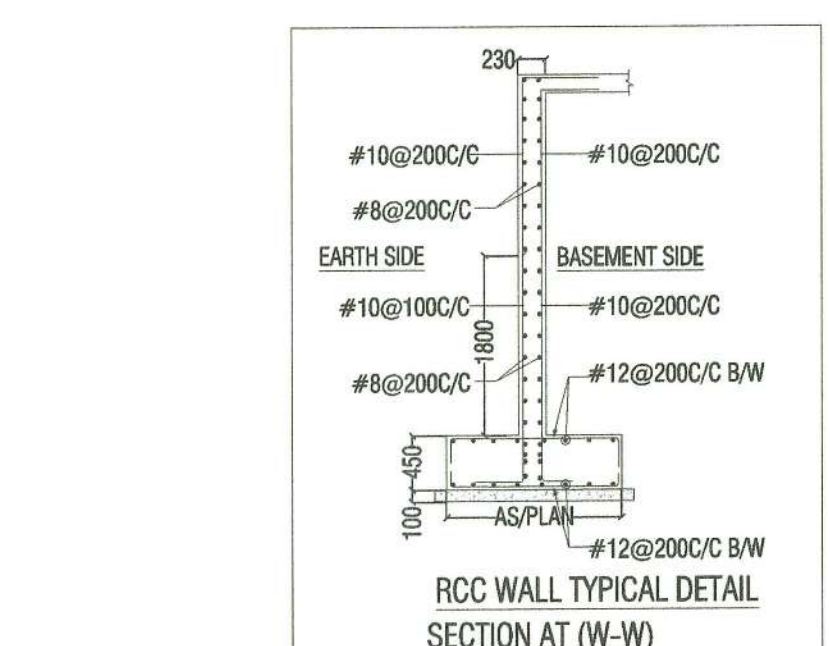
LAP LENGTH FOR HYSD Fe550 D & M30

| BAR DIA. | Ldt  | Ldt + 100 | Column "L" in Footing |
|----------|------|-----------|-----------------------|
| 8 mm     | 400  | 475       | 300                   |
| 10 mm    | 500  | 600       | 300                   |
| 12 mm    | 600  | 700       | 300                   |
| 16 mm    | 800  | 950       | 300                   |
| 20 mm    | 1000 | 1200      | 325                   |
| 25 mm    | 1250 | 1500      | 575                   |
| 28 mm    | 1400 | 1675      | 725                   |
| 32 mm    | 1600 | 1900      | 925                   |



EARTH FILLING

RAFT FOOTING GENERAL LAYOUT PLAN



CONC. GRADE:- M-30 (MIX DESIGN)  
STEEL GRADE:- Fe-550 D (PRIMARY PRODUCERS ONLY)

DESIGN DATA:-

|                     |          |
|---------------------|----------|
| GRADE OF CONCRETE   | M-30     |
| GRADE OF STEEL      | Fe-550 D |
| BUILDING DESIGN FOR | B+S+12   |
| SBC CONSIDERED      | 26 T/m2  |

| REVISION NO. | DATE | REMARK |
|--------------|------|--------|
|--------------|------|--------|

PROJECT:  
CENTURY ELITE  
PROPOSED BUILDING PLAN OF PLOT NO. A IN (PROP.) SCHEME SHRI SAI RESIDENCY SITUATED AT BHANKROTA VILLAGE AJMER ROAD JAIPUR (RAJ.)  
DRAWING TITLE:

RAFT GENERAL LAYOUT & DETAIL 1/4

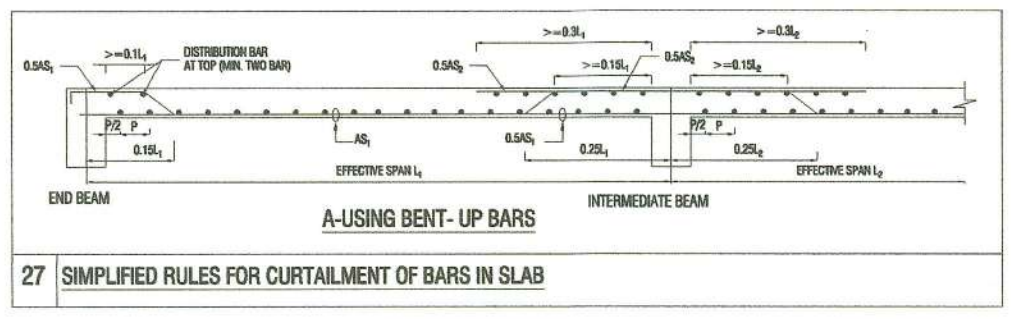
ARCHITECTS:  
**ANKIT SHARMA**  
ARCHITECTS \* INTERIORS \* & CONSTRUCTIONS  
B-4, C-40, VIDHYA APARTMENT, BAPU NAGAR, JAIPUR  
Phone- 0141-4069251, Mobile: (+91) 9928407385,  
email:- arch\_ankitsharma@yahoo.com

STRUCTURAL CONSULTANT:  
**Frame Consultants**  
D-85 Gautam Marg, Nirman Nagar, Jaipur  
Email:- frameconsultantsjaipur@gmail.com  
MO:- 9772211220, 9024160011

|                  |                      |
|------------------|----------------------|
| CADD DEVELOPED:- | ER. MAHENDRA KUMAWAT |
| DESIGN BY:-      | ER. RAJESH KUMAWAT   |
| CHECKED BY:-     | ER. LOKESH WADHWA    |
| SCALE:-          | N.T.S.               |
| DRAWING NO:-     | S-02                 |
| REVISION NO:-    | R-00                 |
| DATE:-           | 22-02-2023           |



| SLAB DETAIL (BLOCK-D) |             |            |                |
|-----------------------|-------------|------------|----------------|
| SLAB                  | Main Bar    | Sec. Bar   | Slab Thickness |
| S-1                   | #8@200 c/c  | #8@200 c/c | 130            |
| S-2                   | #8@150 c/c  | #8@200 c/c | 130            |
| S-3                   | #10@150 c/c | #8@200 c/c | 130            |

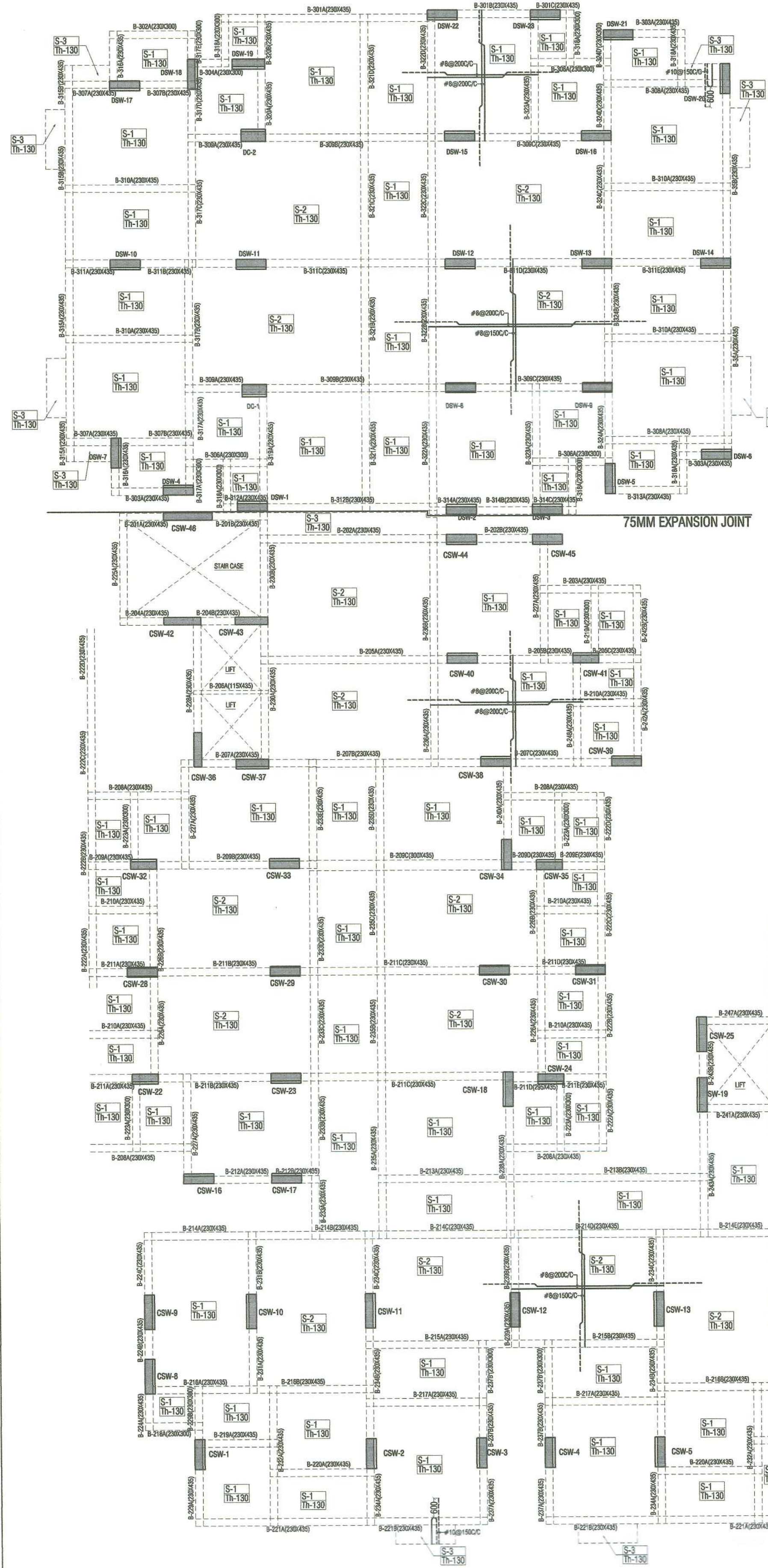


CONC. GRADE:- M-30 (MIX DESIGN)  
STEEL GRADE:- Fe-550 D (PRIMARY PRODUCERS ONLY)

# BLOCK-A

| SLAB DETAIL (BLOCK-A) |             |            |                |
|-----------------------|-------------|------------|----------------|
| SLAB                  | Main Bar    | Sec. Bar   | Slab Thickness |
| S-1                   | #8@200 c/c  | #8@200 c/c | 130            |
| S-2                   | #8@150 c/c  | #8@200 c/c | 130            |
| S-3                   | #10@150 c/c | #8@200 c/c | 130            |

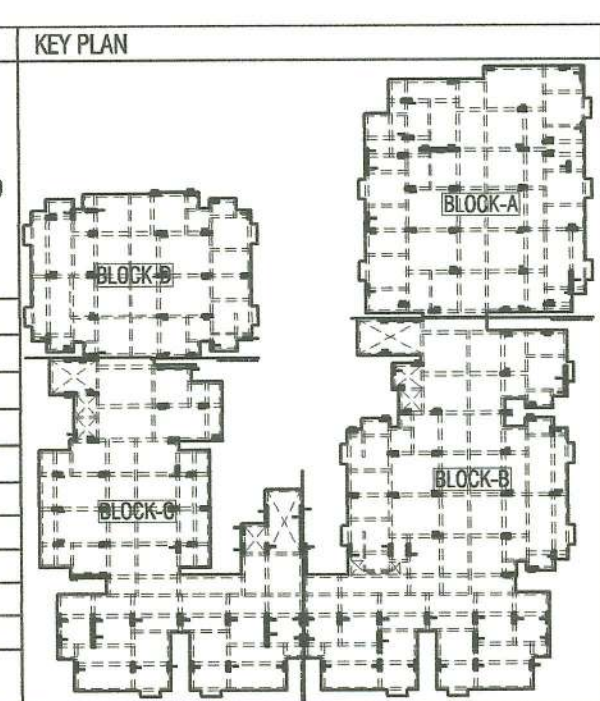
# BLOCK-D



| SLAB DETAIL (BLOCK-C) |             |            |                |
|-----------------------|-------------|------------|----------------|
| SLAB                  | Main Bar    | Sec. Bar   | Slab Thickness |
| S-1                   | #8@200 c/c  | #8@200 c/c | 130            |
| S-2                   | #8@150 c/c  | #8@200 c/c | 130            |
| S-3                   | #10@150 c/c | #8@200 c/c | 130            |

# BLOCK-C

| GENERAL NOTES:                                                                                                                                         |      |          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------|
| 1. ALL DIMENSION AND LEVEL ARE IN MM.                                                                                                                  |      |          |
| 2. DO NOT SCALE THIS DRAWING. FOLLOW WRITTEN DIMENSION ONLY.                                                                                           |      |          |
| 3. THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH RELEVANT ARCHITECTURAL AND SERVICE DRAWING ANY DISCREPANCY SHOULD BE IMMEDIATELY BROUGHT TO NOTICE. |      |          |
| 4. FOR GENERAL NOTES REFER DRAWING S-00.                                                                                                               |      |          |
| REV. NO.                                                                                                                                               | DATE | REMARK   |
|                                                                                                                                                        |      |          |
| DESIGN DATA:                                                                                                                                           |      |          |
| GRADE OF CONCRETE                                                                                                                                      |      | M-30     |
| GRADE OF STEEL                                                                                                                                         |      | Fe-550 D |
| BUILDING DESIGN FOR                                                                                                                                    |      | B+S+12   |
| SBC CONSIDERED                                                                                                                                         |      | 26 T/m2  |



# BLOCK-B

| SLAB DETAIL (BLOCK-B) |             |            |                |
|-----------------------|-------------|------------|----------------|
| SLAB                  | Main Bar    | Sec. Bar   | Slab Thickness |
| S-1                   | #8@200 c/c  | #8@200 c/c | 130            |
| S-2                   | #8@150 c/c  | #8@200 c/c | 130            |
| S-3                   | #10@150 c/c | #8@200 c/c | 130            |
| S-4                   | #10@100 c/c | #8@200 c/c | 130            |

to keep  
wadhwa  
FRAME CONSULTANTS  
Er. LOKESH WADHWHA  
B.Tech.(CIVIL), M.Tech.(STRUCTURE)  
IASRUDE AM-232

| PROJECT:                                                                                                                                                       |  | ARCHITECTS:                                                                                                                                                                                      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| CENTURY ELITE<br>PROPOSED BUILDING PLAN OF PLOT NO. 1<br>A IN GROUP A SCHEME SHRI SAH SANGHASTI<br>SITUATED AT BHAKHORI VILLAGE ADJACENT<br>ROAD JAIPUR (RAJ.) |  | ANKIT SHARMA<br>ARCHITECTS * INTERIORS * & CONSTRUCTIONS<br>B-4, C-40, VIDHYA APARTMENT, RAJPUT NAGAR, JAIPUR<br>Phone- 0141-4082251, Mobile: (+91) 9928407365,<br>email:- ankitsharma@yahoo.com |  |
| DRAWING TITLE:                                                                                                                                                 |  | STRUCTURAL CONSULTANT:                                                                                                                                                                           |  |
| TYPICAL FLOOR ROOF LVL. FRAMING PLAN & SLAB DETAIL<br>1st FLOOR ROOF TO 12th FLOOR ROOF                                                                        |  | Frame Consultants<br>D-85 Gautam Marg, Nirman Nagar, Jaipur<br>Email:- frameconsultantsjaipur@gmail.com<br>MO:- 992816016, 9024160011                                                            |  |
| CADD DEVELOPED:-                                                                                                                                               |  | ER. MAJID KHAN                                                                                                                                                                                   |  |
| DESIGN BY :-                                                                                                                                                   |  | ER. LOKESH WADHWHA                                                                                                                                                                               |  |
| CHECKED BY:-                                                                                                                                                   |  | ER. RAJESH KUMAWAT                                                                                                                                                                               |  |
| SCALE:-                                                                                                                                                        |  | N.T.S.                                                                                                                                                                                           |  |
| DRAWING NO:-                                                                                                                                                   |  | S-28                                                                                                                                                                                             |  |
| REVISION NO:-                                                                                                                                                  |  | R-00                                                                                                                                                                                             |  |
| DATE:-                                                                                                                                                         |  | 22-02-2023                                                                                                                                                                                       |  |



**A-USING BENT-UP BARS**

27 SIMPLIFIED RULES FOR CURTAILMENT OF BARS IN SLAB

| SLAB DETAIL |             |             |                |
|-------------|-------------|-------------|----------------|
| SLAB        | Main Bar    | Sec. Bar    | Slab Thickness |
| S-1         | #8@150 c/c  | #8@200 c/c  | 150            |
| S-2         | #8@150 c/c  | #8@150 c/c  | 150            |
| S-3         | #10@150 c/c | #8@150 c/c  | 150            |
| S-4         | #10@175 c/c | #10@175 c/c | 150            |
| S-5         | #10@175 c/c | #8@175 c/c  | 150            |

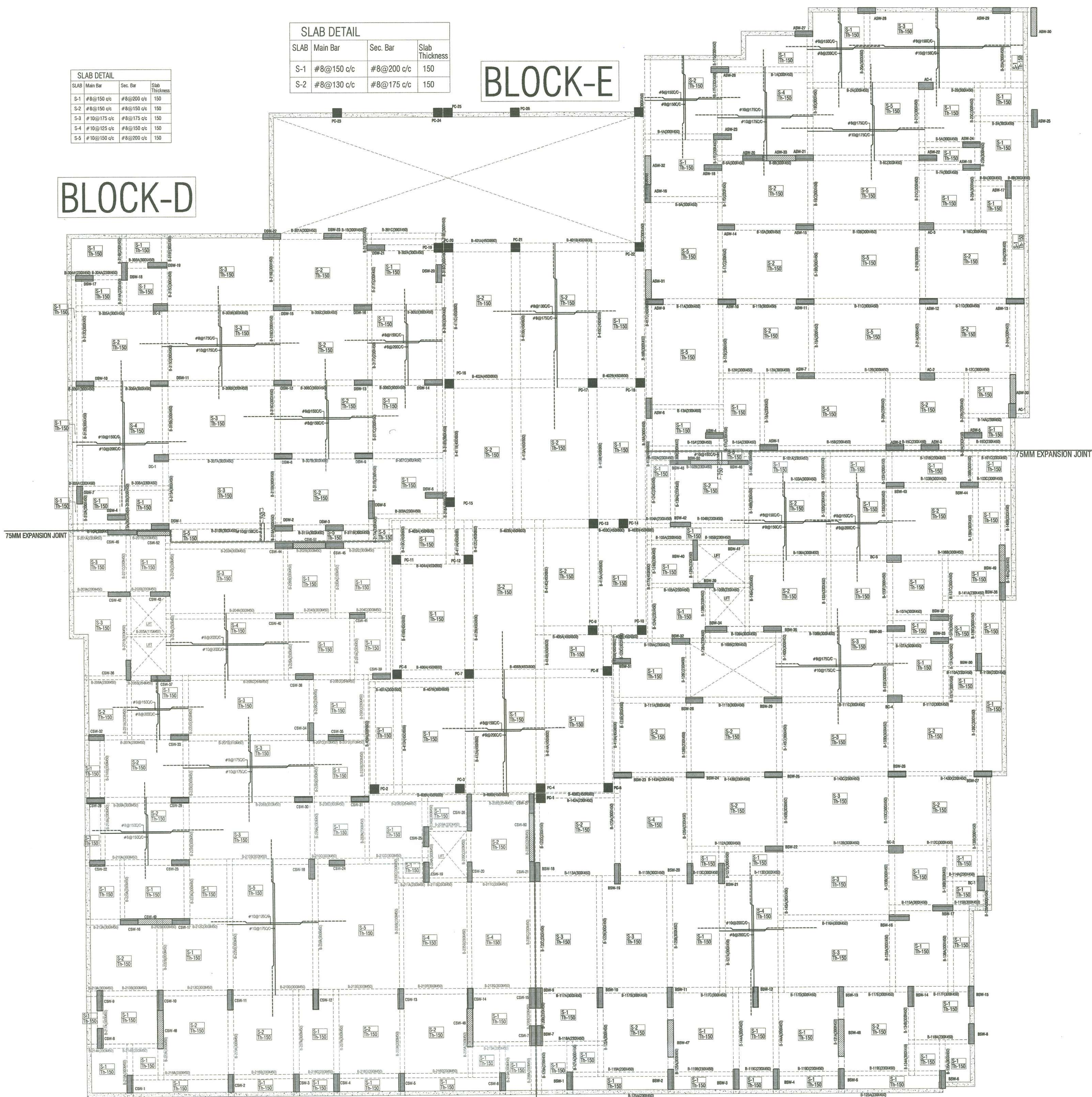
**BLOCK-A**

| SLAB DETAIL |            |            |                |
|-------------|------------|------------|----------------|
| SLAB        | Main Bar   | Sec. Bar   | Slab Thickness |
| S-1         | #8@150 c/c | #8@200 c/c | 150            |
| S-2         | #8@130 c/c | #8@175 c/c | 150            |

# BLOCK-E

| SLAB DETAIL |             |            |                |
|-------------|-------------|------------|----------------|
| SLAB        | Main Bar    | Sec. Bar   | Slab Thickness |
| S-1         | #8@150 c/c  | #8@200 c/c | 150            |
| S-2         | #8@150 c/c  | #8@150 c/c | 150            |
| S-3         | #10@175 c/c | #8@175 c/c | 150            |
| S-4         | #10@125 c/c | #8@150 c/c | 150            |
| S-5         | #10@150 c/c | #8@200 c/c | 150            |

# BLOCK-D



| SLAB DETAIL |             |             |                |
|-------------|-------------|-------------|----------------|
| SLAB        | Main Bar    | Sec. Bar    | Slab Thickness |
| S-1         | #8@150 c/c  | #8@200 c/c  | 150            |
| S-2         | #8@150 c/c  | #8@150 c/c  | 150            |
| S-3         | #10@175 c/c | #8@175 c/c  | 150            |
| S-4         | #10@200 c/c | #10@200 c/c | 150            |
| S-5         | #10@125 c/c | #10@175 c/c | 150            |

# BLOCK-C

| SLAB DETAIL |             |            |                |
|-------------|-------------|------------|----------------|
| SLAB        | Main Bar    | Sec. Bar   | Slab Thickness |
| S-1         | #8@150 c/c  | #8@200 c/c | 150            |
| S-2         | #8@150 c/c  | #8@150 c/c | 150            |
| S-3         | #10@175 c/c | #8@175 c/c | 150            |
| S-4         | #10@200 c/c | #8@200 c/c | 150            |
| S-5         | #10@150 c/c | #8@200 c/c | 150            |

BLOCK-B

KEY PLAN

The key plan shows the layout of the site with blocks labeled BLOCK-A through BLOCK-G. The plan includes a grid system and various building footprints. BLOCK-A is located in the upper right, BLOCK-B in the lower right, BLOCK-C in the lower left, BLOCK-D in the upper left, BLOCK-E in the center, BLOCK-F in the center, and BLOCK-G in the center. The plan also shows a large area labeled 'BLOCKED' in the upper left and a large area labeled 'BLOCKED' in the center.

BASEMENT FLOOR ROOF LVL FRAMING PLAN & SLAB DETAIL

ARCHITECTS:

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|                  |                |
|------------------|----------------|
| CADD DEVELOPED:- | ER. MAJID KHAN |
|------------------|----------------|

|              |                   |
|--------------|-------------------|
| DESIGN BY :- | FR. LOKESH WADHWA |
|--------------|-------------------|

|              |                    |
|--------------|--------------------|
| CHECKED BY:- | ER. RAJESH KUMAWAT |
|--------------|--------------------|

|         |        |
|---------|--------|
| SCALE:- | N.T.S. |
|---------|--------|

|              |      |
|--------------|------|
| DRAWING NO:- | S-14 |
|--------------|------|

|               |      |
|---------------|------|
| REVISION NO:- | R-00 |
|---------------|------|

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